

JK Cement Works A unit of JK Cement Ltd. CIN:L17229UP1994PLC017199

#### Jaisalmer Project Office:

- ♠ E/316, Laxmi Chand Sawal Avasiya Colony, Jaisalmer-345001 (Raj.) India

Ref. No. JKC/Jaisalmer/Mine/EC/2025-26/01

26<sup>th</sup> May, 2025

To.

#### Deputy Director General of Forests (C),

Integrated Regional Office, Jaipur A-209&218, 'Aranya Bhawan', Mahatma Gandhi Road, Jhalana Institutional Area, Jaipur (Raj.) - 304002 E-mail: iro.jaipur-mefcc@gov.in

Sub: Submission of the Six-Monthly Compliance Report of stipulated conditions in the Environmental Clearance granted for Proposed Limestone Mine- Khinya-II(A) Block (Auction Block), (Area: 304.0 ha) with total excavation of 6.04 Million TPA including 5.50 Million TPA ROM (Cement grade 5.40 million TPA and SMS grade 0.10 million TPA); 0.28 Million TPA Interburden and 0.26 Million TPA Alluvial Sand/Top soil along with Installation of one mobile crusher of 50 TPH and 1500 TPH Crushers with vibrating screen near Village: Khinya, Tehsil: Shri Mohangarh, District: Jaisalmer (Rajasthan) by J.K. Cement Limited for the period: October-2024 to March-2025.

Ref: - EC granted by MoEF&CC vide File No. IA-J-11015/77/2021-IA-II (NCM) dated 11.07.2022.

This is context to the above subject & reference, we are submitting herewith the Six-Monthly Compliance Report of stipulated conditions in Environmental Clearance granted for Proposed Limestone Mine-Khinya-II(A) Block (Auction Block), (Area: 304.0 ha) with total excavation of 6.04 Million TPA including 5.50 Million TPA ROM (Cement grade 5.40 million TPA and SMS grade 0.10 million TPA); 0.28 Million TPA Interburden and 0.26 Million TPA Alluvial Sand/Top soil along with Installation of one mobile crusher of 50 TPH and 1500 TPH Crushers with vibrating screen near Village: Khinya, Tehsil: Shri Mohangarh, District: Jaisalmer (Rajasthan) by J.K. Cement Limited for the period: October-2024 to March-2025 as per the above referred EC letter.

As per MoEF & CC notification vide No.: S.O. 5845(E) dated 26.11.2018 regarding to submit the Environment Clearance Compliance Report in soft copy only and in compliance to the same, we are hereby submitting the EC Compliance through e-mail for your kind reference and record please.

We trust, your good self will find the same in order.

Thanking you,

Yours faithfully,

For J. K. Cement Ltd., Jaisalmer (A Unit of J. K. Cement Ltd.)

**Bhaskar Singh Rawat** (Authorized Signatory)

Encl. As above.

Corporate Office

Prism Tower, 5<sup>th</sup> Floor, Ninaniya Estate, Gwal Pahari, Gurugram - 122102, Haryana

+0124-6919000

admin.prismt@jkcement.com

www.jkcement.com













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- ♠ E/316, Laxmi Chand Sawal Avasiya Colony, Jaisalmer-345001 (Raj.) India

#### C.C. :

- 1. The Director, Ministry of Environment, Forest & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, Aliganj, New Delhi- 110003. E-mail: moef@nic.in, monitoring-ec@nic.in
- 2. The Member Secretary, Rajasthan Pollution Control Board, 4, Jhalana Institutional Area, Jhalana Doongri, Jaipur (Rajasthan). E-mail: <a href="mailto:member-secretary@rpcb.nic.in">member-secretary@rpcb.nic.in</a>
- 3. The Regional Officer, RSPCB, Field Hostel of Indira Gandhi Nahar Pariyojna Residential Colony, Jaisalmer E-mail: rorpcb.jai@gmail.com
- 4. The Member Secreatary, Central Pollution Control Board, Parivesh Bhawan, East Arjun Nagar, Delhi-110032. E-mail mscb.cpcb@nic.in
- 5. The Regional Director, Central Pollution Control Board, Paryavaran Parisar, E-5, arera Colony, Bhopal (M.P) 462016. E-mail: cpcb.bhopal@gov.in

Corporate Office





admin.prismt@jkcement.com

www.jkcement.com



Manufacturing Units at:











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| Your (Half Yearly Compliance Report) h | as been Submitted with following details |
|----------------------------------------|------------------------------------------|
| Proposal No                            | IA/RJ/MIN/234184/2021                    |
| Compliance ID                          | 127371918                                |
| Compliance Number(For Tracking)        | EC/M/COMPLIANCE/127371918/2025           |
| Reporting Year                         | 2025                                     |
| Reporting Period                       | 01 Jun(01 Oct - 31 Mar)                  |
| Submission Date                        | 26-05-2025                               |
| RO/SRO Name                            | Shrawan Kumar Verma                      |
| RO/SRO Email                           | kr099.ifs@nic.in                         |
| State                                  | RAJASTHAN                                |
| RO/SRO Office Address                  | Integrated Regional Offices, Jaipur      |

Note:- SMS and E-Mail has been sent to Shrawan Kumar Verma, RAJASTHAN with Notification to Project Proponent.

## Half Yearly Compliance Report 2025 01 Jun(01 Oct - 31 Mar)

## Acknowledgement

| Proposal   | Name |
|------------|------|
| I I UDUSAI | rame |

Proposed Limestone Mine- Khinya-II(A) Block (Auction Block), (Area: 304.0 ha) with total excavation of 6.04 Million TPA including 5.50 Million TPA ROM (Cement grade 5.40 million TPA and SMS grade 0.10 million TPA); 0.28 Million TPA Inter burden and 0.26 Million TPA Alluvial Sand/Top soil along with Installation of one mobile crusher of 50 TPH and 1500 TPH Crushers with vibrating screen near Village: Khinya, Tehsil: Shri Mohangarh, District: Jaisalmer (Rajasthan) by J.K. Cement Limited.

Name of Entity / Corporate Office M/S J.K Cement Ltd

Village(s) N/A

**District** JAISALMER

| Proposal No.                  | IA/RJ/MIN/234184/2021             |
|-------------------------------|-----------------------------------|
| Plot / Survey / Khasra<br>No. | N/A                               |
| State                         | RAJASTHAN                         |
| MoEF File No.                 | IA-J-11015/77/2021-IA-<br>II(NCM) |

| Category                  | Non-Coal Mining    |
|---------------------------|--------------------|
| Sub-District              | N/A                |
| Entity's PAN              | *****0355R         |
| Entity name as per<br>PAN | J K CEMENT LIMITED |

# **Compliance Reporting Details**

**Reporting Year** 2025

EC Compliance Report for

Remarks (if any) the Period from Oct-2024

to March-2025.

**Reporting Period** 01 Jun(01 Oct - 31 Mar)

# **Details of Production and Project Area**

Name of Entity / Corporate Office

M/S J.K Cement Ltd

|              | Project Area as per EC Granted | <b>Actual Project Area in Possession</b> |
|--------------|--------------------------------|------------------------------------------|
| Private      | 95.72                          | 15.2048                                  |
| Revenue Land | 43.03                          | 0                                        |
| Forest       | 0                              | 0                                        |
| Others       | 165.25                         | 165.25                                   |
| Total        | 304                            | 180.4548                                 |

# **Production Capacity**

| Sr. no | Product<br>Name                 | units                                  | Valid Upto | Capacity | Production last year | Capacity as per CTO |
|--------|---------------------------------|----------------------------------------|------------|----------|----------------------|---------------------|
| 1      | Cement<br>Grade<br>Lime stone   | Million<br>Tons per<br>Annum<br>(MTPA) | 31/07/2028 | 5.40     | 0                    |                     |
| 2      | SMS Grade<br>Lime Stone         | Million<br>Tons per<br>Annum<br>(MTPA) | 31/07/2028 | 0.10     | 0                    |                     |
| 3      | Crusher<br>Vibrarting<br>Screen | Others:TPH                             | N/A        | 1500     | 0                    |                     |
| 4      | Inter<br>Burden                 | Million<br>Tons per<br>Annum<br>(MTPA) | N/A        | 0.28     | 0                    |                     |
| 5      | Alluvial<br>Sand/Top<br>Soil    | Million<br>Tons per<br>Annum<br>(MTPA) | N/A        | 0.26     | 0                    |                     |
| 6      | One<br>Mobile<br>Crusher        | Others:TPH                             | N/A        | 50       | 0                    |                     |

# **Conditions**

## **Specific Conditions**

| Sr.No. | <b>Condition Type</b>                            | Condition Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | MISCELLANEOUS                                    | The Project Proponent should install the Continuous Ambient Air Quality Monitoring Station in such numbers as per the scientific study and in consultation with CPCB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|        | abmission: Agreed to Comply ad will be Complied. | Date: 21/05/202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2      | MISCELLANEOUS                                    | The Mine Lease area includes 95.72 ha of private land which belongs to 45 families. The Project Proponent has submitted a package of Rs 8.095 crore towards compensation for the agricultur land. The EAC quoting the policy of LARR of Government of Ind advised the Project Proponent to ensure that each land losing familiabuys alternate land with the compensation amount. The compensation may only be disbursed at the time when these families are making agreement for land purchase. The Project Proponent shall submit the progressive as well as final settlement details of R&R to IRO along with the compliance report every 6 months. |
|        | abmission: Agreed to Comply ad agreed.           | Date: 21/05/202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3      | MISCELLANEOUS                                    | The Plantation in the public places which has been proposed by should include 50% fruit bearing trees which can become addition source of income for the local. The PP should ensure that the fruit                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

trees are not planted along the road side.

|       | Submission: Agreed to Comply and will be Complied.                           | 2                                                                                                                                                                                                                                                                                                                                                                                              | Date: 1/05/2025                                                                                                      |
|-------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 4     | Statutory compliance                                                         | At no stage of mining operation the Grazing land will A barrier between the mining zone and grazing land shand boundary plantation to be taken up by the Project Furthermore, the project proponent shall undertake degrazing land in consultation with Villagers through reirrigation and there should be an open access for all.                                                             | nould be kept<br>Proponent.<br>velopment of                                                                          |
|       | Submission: Agreed to Comply and will be Complied.                           |                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                                     |
| 5     | Statutory compliance                                                         | The Project Proponent should clearly indicate wheth road will be used for mining if minerals are found benefits found, a conceptual plan should be submitted by the indicating the diversion of the existing road before init Mining.                                                                                                                                                          | eath. If miners PP clearly                                                                                           |
|       | Submission: Agreed to Comply and will be Complied.                           |                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                                     |
| 6     | Statutory compliance                                                         | Since the progressive mining is proposed in 3rd year to follow the guideline for protecting the commuters from farilling and blasting. 50 m buffer zone on either side created to protect the commuters during 1st five year properties.                                                                                                                                                       | om the impace should be                                                                                              |
|       | Submission: Agreed to Comply and will be Complied.                           |                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                                     |
| 7     | Statutory compliance                                                         | The Project Proponent to Install Continuous Ambien Monitoring Station near the impact zone. PP shall also water quality monitoring, Noise monitoring, vibration the lease boundary and in the nearby villages.                                                                                                                                                                                 | undertake                                                                                                            |
|       | Submission: Agreed to Comply and will be Complied.                           |                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                                     |
|       |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |
| 8     | Human Health Environment                                                     | The Project Proponent should periodically monitor a health records of the mine workers digitally prior to m operations, at the time of operation of mine and post m operations. Regular surveillance on silicosis shall be cregular Occupational health check up every year for m PP shall also organize medical camp for the benefit of people and also the monitor the health impacts due to | ining<br>nining<br>arried through<br>ine workers.<br>the local                                                       |
| PPs S | Human Health Environment  Submission: Agreed to Comply and will be Complied. | health records of the mine workers digitally prior to m<br>operations, at the time of operation of mine and post m<br>operations. Regular surveillance on silicosis shall be or<br>regular Occupational health check up every year for m<br>PP shall also organize medical camp for the benefit of                                                                                             | ining hining arried through ine workers. the local mining activit  Date:                                             |
| PPs S | Submission: Agreed to Comply                                                 | health records of the mine workers digitally prior to m<br>operations, at the time of operation of mine and post m<br>operations. Regular surveillance on silicosis shall be or<br>regular Occupational health check up every year for m<br>PP shall also organize medical camp for the benefit of                                                                                             | ining hining hining arried through ine workers. the local mining activit  Date: 21/05/2025  water quality Saturation |

| 10 | ENERGY PRESERVATION<br>MEASURES                    | The Project Proponent should explore the possibility clean energy using electric equipment for cleaner proto to reduce the emission generated from various machin | duction option   |
|----|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|    | Submission: Agreed to Comply and will be Complied. |                                                                                                                                                                   | Date: 21/05/2025 |
| 11 | Statutory compliance                               | The Project Proponent shall strictly follow the mitig provided in MoEF&CC Office Memorandum No. Z-IA.II(M), dated 29th October, 2014.                             | •                |
|    | Submission: Agreed to Comply and will be Complied. |                                                                                                                                                                   | Date: 21/05/2025 |
| 12 | Statutory compliance                               | The Grazing land also should be protected by 50 m access to the grazing land and its maintenance will be PP in consultation with Villagers.                       |                  |
|    | Submission: Agreed to Comply and will be Complied. |                                                                                                                                                                   | Date: 21/05/2025 |

# **General Conditions**

| Sr.No.           | Condition Type                    | Condition Details                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |
|------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1                | MISCELLANEOUS                     | The Ministry or any other competent authority may alter/n the above conditions or stipulate any further condition in the of environment protection.                                                                                                                                                                                                                                                                                                                           |                                       |
| PPs Su<br>Noted. | bmission: Agreed to Comply        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ate:<br>05/2025                       |
| 2                | MISCELLANEOUS                     | Concealing factual data or submission of false/fabricated of failure to comply with any of the conditions mentioned above result in withdrawal of this clearance and attracts action und provisions of Environment (Protection) Act, 1986.                                                                                                                                                                                                                                    | ve may                                |
| PPs Su<br>Noted. | <b>bmission:</b> Agreed to Comply |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ate:<br>05/2025                       |
| 3                | MISCELLANEOUS                     | Any appeal against this environmental clearance shall lie v<br>National Green Tribunal, if preferred, within a period of 30<br>prescribed under Section 16 of the National Green Tribunal<br>2010.                                                                                                                                                                                                                                                                            | days as                               |
| PPs Su<br>Noted. | <b>bmission:</b> Agreed to Comply |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ate:<br>05/2025                       |
| 4                | MISCELLANEOUS                     | The above conditions will be enforced inter-alia, under the provisions of the Water (Prevention and Control of Pollution 1974, the Air (Prevention and Control of Pollution) Act, 198 Environment (Protection) Act, 1986 and the Public Liability Insurance Act, 1991 along with their amendments and rules there under and also any other orders passed by the Hon'ble Court of India/ High Court of Chhattisgarh and any other Court of Law relating to the subject matter. | n) Act,<br>81, the<br>made<br>Supreme |

| PPs Su<br>Noted.     | abmission: Agreed to Comply                                                                                |                                                                                                                                                                                                                                            | Date: 21/05/2025                |
|----------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 5                    | MISCELLANEOUS                                                                                              | This issues with the approval of competent Authoric                                                                                                                                                                                        | ty.                             |
| PPs Su<br>Noted.     | abmission: Agreed to Comply                                                                                |                                                                                                                                                                                                                                            | Date: 21/05/2025                |
| 6                    | WASTE MANAGEMENT                                                                                           | The waste oil, grease and other hazardous waste sha of as per the hazardous and other Waste (Managemer Transboundary Movement) Rules, 2016.                                                                                                |                                 |
|                      | <b>abmission:</b> Agreed to Comply and will be complied.                                                   |                                                                                                                                                                                                                                            | Date: 21/05/2025                |
| 7                    | Statutory compliance                                                                                       | This Environmental Clearances (EC) is subject to o judgement of Hon'ble Supreme Court of India, Hon'ble NGT and any other Court of Law, Common Conditions as may be applicable.                                                            | ole High Court                  |
| PPs Su<br>Noted.     | abmission: Agreed to Comply                                                                                |                                                                                                                                                                                                                                            | Date: 21/05/2025                |
| 8                    | Statutory compliance                                                                                       | The Project proponent complies with all the statutor and judgement of Hon'ble Supreme Court dated 2nd Writ Petition (Civil) No. 114 of 2014 in matter of Coversus Union of India & Ors before commencing the operations.                   | August, 2017<br>mmon Cause      |
|                      | abmission: Agreed to Comply and will be complied with.                                                     |                                                                                                                                                                                                                                            | Date: 21/05/2025                |
| 9                    | Statutory compliance                                                                                       | This Environmental Clearance shall become operative receiving formal NBWL Clearance from MoEF&CC the recommendations of the Standing Committee of N for Wildlife, if applicable to the Project.                                            | subsequent to                   |
| PPs Su<br>Noted.     | abmission: Agreed to Comply                                                                                |                                                                                                                                                                                                                                            | Date: 21/05/2025                |
| 10                   | Statutory compliance                                                                                       | Project Proponent (PP) shall obtain Consent to Ope of EC and effectively implement all the conditions sti The Mining activity shall not commence prior to obtato Establish/ Consent to Operate from the concerned Control Board/Committee. | pulated therei<br>ining Consent |
| Mining I<br>F(Mines) | abmission: Complied Project has obtained CTO from RSP )/Jaisalmer(Mohangarh)/10(1)/2022 I as Annexure - 1. | CB vide file no:<br>2-2023/3651-3655 dated 31/08/2023. A copy of CTO is                                                                                                                                                                    | Date: 21/05/2025                |
|                      |                                                                                                            | Kitchen waste shall be composted or converted to b                                                                                                                                                                                         | :                               |

| roica a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>ubmission:</b> Agreed to Comply and Feasibility will be explored. Pr                                                                                                                                                                                                                                                                                                                                           | resently project work is yet to be started.                                                                                                                                                                                                                                                                                                                                                                                                                         | Date: 21/05/2025                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Statutory compliance                                                                                                                                                                                                                                                                                                                                                                                              | The PP shall adhere to the provision of the Mines Adand Mineral (Development & Regulation), Act, 2015 regulation made there under. PP should adhere various issued by Director General Mines Safety (DGMS) and of Mines time to time.                                                                                                                                                                                                                               | and rules & s circulars                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>ubmission:</b> Agreed to Comply and will be complied.                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date: 21/05/2025                                                                                                    |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Statutory compliance                                                                                                                                                                                                                                                                                                                                                                                              | The Project Proponent shall obtain consents from all land owners, before start of Mining operations, as per of MMDR Act, 1957 and rules made there under in rewhich are not owned by it.                                                                                                                                                                                                                                                                            | the provision                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>ubmission:</b> Agreed to Comply and will be complied.                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date: 21/05/2025                                                                                                    |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Statutory compliance                                                                                                                                                                                                                                                                                                                                                                                              | The Project Proponent shall follow the mitigation m provided in MoEFCC's Office Memorandum No. Z-1 IA.II (M), dated 29th October, 2014, titled "Impact of activities on Habitations-Issues related to the mining I wherein Habitations and Villages are the part of mine Habitations and villages are surrounded by the mine le                                                                                                                                     | 1013/57/2014<br>mining<br>Projects<br>lease areas or                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |
| The cor<br>Z-11013<br>Habitati<br>mine lea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3/57/2014-IA.II (M) dated 29th Ocions-Issues related to the mining P                                                                                                                                                                                                                                                                                                                                              | measures provided in MoEFCC Office Memorandum No. ctober 2014 titled Impact of mining activities on trojects wherein Habitations and villages are the part of es are surrounded by the mine lease area will be followed                                                                                                                                                                                                                                             | Date: 21/05/2025                                                                                                    |
| The cor<br>Z-11013<br>Habitati<br>mine lea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | mpany assures that the mitigation r<br>3/57/2014-IA.II (M) dated 29th Octions-Issues related to the mining P<br>ase areas or Habitations and villag                                                                                                                                                                                                                                                               | ctober 2014 titled Impact of mining activities on rojects wherein Habitations and villages are the part of                                                                                                                                                                                                                                                                                                                                                          | 21/05/2025<br>permission of<br>ty of surface                                                                        |
| The cor<br>Z-11013<br>Habitati<br>mine lead<br>by the cor<br>15<br>PPs S<br>NOC for<br>Departing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | mpany assures that the mitigation ration of 3/57/2014-IA.II (M) dated 29th Octoons-Issues related to the mining Pase areas or Habitations and village company.  Statutory compliance  Submission: Complied or utilization of water from Indira Company.                                                                                                                                                           | The Project Proponent shall obtain necessary prior p the competent authorities for drawl of requisite quanti water and from CGWA for withdrawal of ground water project.  Gandhi canal has been obtained from Indira Gandhi Nahar rees, Govt of Rajasthan vide letter no F. 6(3) IGNB/2021                                                                                                                                                                          | 21/05/2025<br>permission of<br>ty of surface<br>er for the                                                          |
| The cor Z-11012 Habitatis mine lead by the cor STATE S | mpany assures that the mitigation ray/57/2014-IA.II (M) dated 29th Octoons-Issues related to the mining Pase areas or Habitations and village company.  Statutory compliance  Submission: Complied or utilization of water from Indira Coment, Department of Water Resources                                                                                                                                      | The Project Proponent shall obtain necessary prior p the competent authorities for drawl of requisite quanti water and from CGWA for withdrawal of ground water project.  Gandhi canal has been obtained from Indira Gandhi Nahar rees, Govt of Rajasthan vide letter no F. 6(3) IGNB/2021                                                                                                                                                                          | 21/05/2025  Dermission of ty of surface er for the  Date: 21/05/2025                                                |
| The cor Z-11012 Habitatis mine less by the cor S NOC for Department of the cor S S Noc for Department of the cor S S Noc for Department of the cor S S The cor S S The cor S S S S S S S S S S S S S S S S S S S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | mpany assures that the mitigation r 3/57/2014-IA.II (M) dated 29th Octoons-Issues related to the mining P ase areas or Habitations and village company.  Statutory compliance  Submission: Complied or utilization of water from Indira Coment, Department of Water Resour 4.03.2022. Copy of the same is upication. Statutory compliance                                                                         | The Project Proponent shall obtain necessary prior p the competent authorities for drawl of requisite quanti water and from CGWA for withdrawal of ground water project.  Gandhi canal has been obtained from Indira Gandhi Nahar rees, Govt of Rajasthan vide letter no F. 6(3) IGNB/2021 loaded as Annexure-02.  A copy of EC letter will be marked to concerned Pan NGO etc. if any, from whom suggestion / representati received while processing the proposal. | 21/05/2025  Dermission of ty of surface er for the  Date: 21/05/2025  nchayat / loca on has been  Date:             |
| The cor Z-11012 Habitatis mine less by the cor S NOC for Department of the cor S S Noc for Department of the cor S S Noc for Department of the cor S S The cor S S The cor S S S S S S S S S S S S S S S S S S S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | mpany assures that the mitigation rais/57/2014-IA.II (M) dated 29th Octoons-Issues related to the mining Pase areas or Habitations and village company.  Statutory compliance  Submission: Complied or utilization of water from Indira Coment, Department of Water Resour 4.03.2022. Copy of the same is uping Statutory compliance  Statutory complied or utilization of the same is uping Statutory compliance | The Project Proponent shall obtain necessary prior p the competent authorities for drawl of requisite quanti water and from CGWA for withdrawal of ground water project.  Gandhi canal has been obtained from Indira Gandhi Nahar rees, Govt of Rajasthan vide letter no F. 6(3) IGNB/2021 loaded as Annexure-02.  A copy of EC letter will be marked to concerned Pan NGO etc. if any, from whom suggestion / representati received while processing the proposal. | 21/05/2025  Deermission of ty of surface er for the  Date: 21/05/2025  nchayat / loca on has been  Date: 21/05/2025 |

| The co        | ndition is related to SPCB.                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21/05/2025                                                                                                                                                                                       |
|---------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18            | Statutory compliance                          | The Project Authorities should widely advertise about his EC letter by printing the same in at least two local one of which shall be in vernacular language of the control advertisement shall be done within 7 days of the clearance letter mentioning that the instant project has EC and copy of the EC letter is available with the State Control Board/Committee and website of the Ministry Environment, Forest and Climate Change (www.pariscopy of the advertisement may be forwarded to the control MoEFCC Regional Office for compliance and record.                                                                                                                                                                       | I newspapers, oncerned area. issue of the seen accorde te Pollution of of vesh.nic.in). A oncerned                                                                                               |
| The ad newspa |                                               | letter for the project has been published in two local Rajasthan Patrika dated 14th July 2022 and copy of the uploaded as Annexure-04.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date: 21/05/2025                                                                                                                                                                                 |
| 19            | Statutory compliance                          | The Project Proponent shall inform the MoEF&CC in ownership of the mining lease. In case there is any ownership or mining lease is transferred. PP needs to transfer of EC as per provisions of the para 11 of EIA 2006 as amended from time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | change in apply for                                                                                                                                                                              |
|               | Submission: Complied and agreed.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date: 21/05/2025                                                                                                                                                                                 |
| 20            | AIR QUALITY<br>MONITORING AND<br>PRESERVATION | The Project Proponent shall install a minimum of 3 Ambient Air Quality Monitoring Stations with 1 (one 2 (two) in downwind direction based on long term clid data about wind direction such that an angle of 120° is the monitoring locations to monitor critical parameter mining operations, of air pollution viz. PM10, PM2.5. SO2 etc. as per the methodology mentioned in NAAQ No. B-29016/20/90/PCI/I dated 18.11.2009 covering transportation and use of heavy machinery in the imparambient air quality shall also be monitored at promine office building, canteen etc. as per the site condition to exposure characteristics at specific places. The above digitally displayed within 03 months in front of the mine site. | o) in upwind ar<br>matological<br>is made between<br>is, relevant for<br>in, NO2, CO and<br>it is is in the aspects of<br>act zone. The<br>cent places like<br>in ascertain the<br>data shall be |
|               | Submission: Complied and agreed.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date: 21/05/2025                                                                                                                                                                                 |
| 21            | AIR QUALITY<br>MONITORING AND<br>PRESERVATION | Effective safeguard measures for prevention of dust subsequent suppression (like regular water sprinkling construction etc.) shall be carried out in areas prone to wherein high levels of PM10 and PM2.5 are evident s road, loading and unloading point and transfer points. dust emissions from all sources shall be regularly con installation of required equipment's/ machineries and maintenance. Use of suitable water-soluble chemical suppressing agents may be explored for better effective control system. It shall be ensured that air pollution let the standards prescribed by the MoEFCC/ Central Pol Board.                                                                                                        | metalled road<br>o air pollution<br>ouch as haul<br>The Fugitive<br>trolled by<br>preventive<br>dust<br>veness of dust<br>evel conform to                                                        |

|    | Submission: Agreed to Comply once project will be started all measu | re to be taken to control the dust.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date: 21/05/2025                                                                                                                                                                                                                                                                                                |
|----|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION                     | In case, immediate mining scheme envisages interwater table, then Environmental Clearance shall be only after receiving formal clearance from CGWA. operation involves intersection of ground water table then PP shall ensure that prior approval from CGW is in place before such mining operations. The permintersection of ground water table shall essentially to detailed hydro-geological study of the area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | come operational<br>In case, mining<br>le at a later stage,<br>A and MoEFCC<br>hission for                                                                                                                                                                                                                      |
|    | Submission: Agreed to Comply and will be complied.                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                                                                                                                                                                                                                                                                                |
| 23 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION                     | The Project Proponent shall undertake regular monatural water course/ water resource/ springs and period pexisting flowing in and around the mine lease and records. The project proponent shall undertake regular quality of upstream and downstream of the water be within and nearby/ adjacent to the mine lease and mean Sufficient number of gullies shall be provided at apsential within the lease for management of water. PP shall monitoring w.r.t. pH and included the same in monitoring w.r.t. pH and included their water vis suitability for usage as per CPCB criteria and fle ensured that no obstruction and/ or alteration be manabodies during mining operations without justification approval of MoEFCC. The monitoring water course existing in lease area shall be carried out four time in monsoon (April-May), monsoon (August), post mon (November) and winter (January) and the record of may be sent regularly to Ministry of Environment, I Climate Change and its regional office, Central Ground Well pollution Control Board and Central Pollution Control Clearly showing the trend analysis on six monthly be | erennial nallahs maintain its lar monitor water odies passing naintain its record propriate places carryout regular itoring plan. The r quality as vis-a ow rate. It shall be de to water on and prior es / bodies in a year viz. Pre ensoon monitored data Forest and ound Water Vater Board, State rol Board. |
|    | Submission: Agreed to Comply and agreed.                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                                                                                                                                                                                                                                                                                |
| 24 | LAND RECLAMATION                                                    | The Project Proponent shall carry out slope stabilithe dump height is more than 30 meters. The Slope shall be submitted to concerned regional office of M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | stability report                                                                                                                                                                                                                                                                                                |
|    | Submission: Agreed to Comply and will be complied in case the dump  | height is more than 30 meters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date: 21/05/2025                                                                                                                                                                                                                                                                                                |
| 25 | ENERGY PRESERVATION<br>MEASURES                                     | Provide solar power generation on roof tops of bu light system for all common area, street light, parking area and maintain the same regularly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                 |
|    | Submission: Agreed to Comply and will be complied.                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                                                                                                                                                                                                                                                                                |
| 26 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION                     | Quality of polluted water generated from mining of include Chemical Oxygen Demand (COD) in mines mine drainage and metal contamination in runoff shapes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | run-off; acid                                                                                                                                                                                                                                                                                                   |

|    |                                                                 | along with Total Suspended Solids (TDS), Dissolved Oxygen (DO pH and Total Suspended Solids (TSS). The monitored data shall be uploaded on the website of the company as well as displayed at the project site in public domain, on a display board, at a suitable location near the main gate of the Company. The circular No. "-20012/1/2006-IA.11 (M) dated 27.05.2009 issued by Ministry of Environment, Forest and Climate Change may also be referred in tregard.    |                                                                           |
|----|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|    | Submission: Agreed to Comply and agreed.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date: 21/05/2025                                                          |
| 27 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION                 | Project Proponent shall plan, develop and implemen harvesting measures on long term basis to augment gresources in the area in consultation with Central Grou Board/ State Groundwater Department. A report on an recharged needs to be submitted to Regional Office Mannually.                                                                                                                                                                                            | ound water<br>and Water<br>nount of water                                 |
|    | Submission: Agreed to Comply and agreed.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date: 21/05/2025                                                          |
| 28 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION                 | Industrial waste water (workshop and waste water from the mine) should be properly collected and treated so as to conform to the notified standards prescribed from time to time. The standards shall be prescribed through Consent to Operate (CTO) issued by concerned State Pollution Control Board (SPCB). The workshop effluent shall be treated after its initial passage through Oil and grease trap.                                                               |                                                                           |
|    | Submission: Agreed to Comply and agreed.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date: 21/05/2025                                                          |
| 29 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION                 | The water balance/water auditing shall be carried ou for reducing the consumption of water shall be taken u to the Regional Office of the MoEF&CC and State Po Board / Committee.                                                                                                                                                                                                                                                                                          | up and reporte                                                            |
|    | Submission: Agreed to Comply and will be complied with the give | ven direction.                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date: 21/05/2025                                                          |
| 30 | Noise Monitoring & Prevention                                   | The peak particle velocity at 500m distance or within habitation, whichever is closer shall be monitored periapplicable DGMS guidelines                                                                                                                                                                                                                                                                                                                                    |                                                                           |
|    | Submission: Agreed to Comply and will be complied.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date: 21/05/2025                                                          |
| 31 | Noise Monitoring & Prevention                                   | The illumination and sound at night at project sites of villages in respect of both human and animal population sleeping disorders and stress may affect the health in the located close to mining operations. Habitations have a darkness and minimal noise levels at night. PPs must be biological clock of the villages is not disturbed; by ori floodlights/ masks away from the villagers and keeping levels well within the prescribed limits for day /night levels. | on. Conseque he villages right for ensure that the enting the g the noise |

|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date: 21/05/2025                                                                                                                                                   |
|----|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 32 | Noise Monitoring & Prevention                      | The Project Proponent shall take measures for collevels below 85 dBA in the work environment. The in operations of HEMM, etc. should be provided w/muffs. All personnel including laborers working in be provided with protective respiratory devices alor training, awareness and information on safety and PP shall be held responsible in case it has been four personals/laborers are working without personal prequipment.                                                                                                                                                                                                                                                                    | e workers engage<br>ith ear plugs<br>a dusty areas sha<br>ng with adequate<br>nealth aspects. T<br>nd that workers/                                                |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date: 21/05/2025                                                                                                                                                   |
| 33 | MINING PLAN                                        | The Project Proponent shall adhere to the working the mining plan which was submitted at the time of wherein year-wise plan was mentioned for total exequantum of mineral, waste, over burden, inter burde etc. No change in basic mining proposal like mining total excavation, mineral and waste production, least of working (viz. method of mining, overburden & comanagement, O.B. & dump mining, mineral transpultimate depth of mining etc.) shall not be carried of approval of the Ministry of Environment, Forest & which entail adverse environmental impacts, even if approved mining plan modified after grant of EC of Govt. in the form to Short Term Permit (STP), Que other name. | EC appraisal cavation i.e. en and top soil g technology, se area and scop dump ortation mode, but without prior Climate Change f it is a part of r granted by Stat |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date: 21/05/2025                                                                                                                                                   |
| 34 | MINING PLAN                                        | The Project Proponent shall get the Final Mine C. Financial Assurance approved from Indian Bureau Department of Mining & Geology as required under the MMDR Act, 1957 and Rules/ Guideline made to copy of approved final mine closure shall be submit month of the approval of the same from competent concerned Regional Office of the Ministry of Envir Climate Change for record and verification.                                                                                                                                                                                                                                                                                             | of Mines/<br>or the provision of<br>here under. A<br>tted within 2<br>authority to the                                                                             |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date: 21/05/2025                                                                                                                                                   |
| 35 | MINING PLAN                                        | The land use of the mine lease area at various stag scheme as well as at the end-of-life shall be govern approved Mining Plan. The excavation vis-a-vis barnine lease area and corresponding afforestation to reclaimed area shall be governed as per approved in shall ensure the monitoring and management of rehuntil the vegetation becomes self-sustaining. The coshall be submitted half-yearly to the MoEFCC and Regional Office.                                                                                                                                                                                                                                                           | ed as per the ckfilling in the be raised in the nining plan. PP tabilitated areas compliance status                                                                |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date:                                                                                                                                                              |

|       |                                                           | 21/05/202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 36    | LAND RECLAMATION                                          | The Overburden (O.B.) generated during the mining operations shall be stacked at earmarked OB dump site(s) only and it should represent the OB dump like height, width and angle of slope shall be govern as per the approved Mining Plan and as per the guidelines/circulars issued by D.G.M.S. w.r.t safety in mining operations shall be strict adhered to maintain the stability of top soil/OB dumps. The topsoil shall be used for land reclamation and plantation.                                                                                                                                                                                                         |
|       | <b>ubmission:</b> Agreed to Comply and will be complied.  | Date: 21/05/202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 37    | LAND RECLAMATION                                          | The reject/waste generated during the mining operations shall be stacked at earmarked waste dump (s) site only. The physical parameters of the waste dumps like height, width & angle of slope shall be governed as per the approved Mining Plan and as per the guidelines/circulars issued by D.G.M.S. w.r.t safety in mining operations shall be strictly adhered to maintain the stability of wast dumps.                                                                                                                                                                                                                                                                      |
|       | <b>ubmission:</b> Agreed to Comply and will be complied.  | Date: 21/05/202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 38    | LAND RECLAMATION                                          | The reclamation of waste dump sites shall be done in scientific manner as per the Approved Mining plan cum progressive Mine Closure plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       | <b>ubmission:</b> Agreed to Comply and will be complied.  | Date: 21/05/202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 39    | LAND RECLAMATION                                          | The slope of dumps shall be vegetated in scientific manner with suitable native species to maintain the slope stability, prevent erosi and surface run off. The selection of local species regulates local climatic parameters and help in adaptation of plant species to the microclimate. The gullies formed on slopes should be adequately taken care of as it impacts the overall stability of dumps. The dump mass should be consolidated with the help of dozer/ compactors thereby ensuring proper filling/ leveling of dump mass. In critical areas, use of geo textiles/ geo-membranes / clay liners / Bentonite etc. shall be undertaken for stabilization of the dump. |
|       | <b>Submission:</b> Agreed to Comply and will be complied. | Date: 21/05/202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 40    | LAND RECLAMATION                                          | Catch drains, settling tanks and siltation ponds of appropriate siz shall be constructed around the mine working, mineral yards and T Soil/OB/ Waste dumps to prevent run off of water and flow of sediments directly into the water bodies (Nallah/ River/Pond etc.). The collected water should be utilized for watering the mine area, roads, green belt development, plantation etc. The drains/ sedimentation sumps etc. shall be de-silted regularly, particularly after monsoon season, and maintained properly                                                                                                                                                            |
| PPs S | <b>ubmission:</b> Agreed to Comply and will be complied.  | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|    |                                                         | 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 41 | LAND RECLAMATION                                        | Check dams of appropriate size, gradient and length shall be constructed around mine pit and OB dumps to prevent storm run-off and sediment flow into adjoining water bodies. A safety margin of 50% shall be kept for designing of sump structures over and above peak rainfall (based on 50 years data) and maximum discharge in the mine and its adjoining area which shall also help in providing adequate retention time period thereby allowing proper settling of sediments/silt material. The sedimentation pits/ sumps shall be constructed at the corners of the garland drains.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | <b>ubmission:</b> Agreed to Comply nd will be complied. | Date: 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 42 | LAND RECLAMATION                                        | The Top Soil, if any, shall temporarily be stored at earmarked site (s) within the mine lease and should not be kept unutilized for long. The Physical parameters of the top soil dumps like height, width and angle of slope shall be governed as per the approved Mining Plan and as per the guidelines framed by DGMS w.r.t safety in mining operations shall be strictly adhered to maintain the stability of dumps. The topsoil shall be used for land reclamation and plantation purpose.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | <b>ubmission:</b> Agreed to Comply nd will be complied. | Date: 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 43 | MISCELLANEOUS                                           | No Transportation of the minerals shall be allowed in case of roads passing through villages/ habitations. In such cases, PP shall construct a 'bypass' road for the purpose of transportation of the minerals leaving an adequate gap (say at least 200 meters) so that the adverse impact of sound and dust along with chances of accidents could be mitigated. All costs resulting from widening and strengthening of existing public road network shall be borne by the PP in consultation with nodal State Govt. Department. Transportation of minerals through road movement in case of existing village/ rural roads shall be allowed in consultation with nodal State Govt. Department only after required strengthening such that the carrying capacity of roads is increased to handle the traffic load. The pollution due to transportation load on the environment will be effectively controlled and water sprinkling will also be done regularly. Vehicular emissions shall be kept under control and regularly monitored. Project should obtain Pollution Under Control (PUC) certificate for all the vehicles from authorized pollution testing centers. |
|    | ubmission: Agreed to Comply nd will be complied.        | Date: 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 44 | MISCELLANEOUS                                           | The Main haulage road within the mine lease should be provided with a permanent water sprinkling arrangement for dust suppression. Other roads within the mine lease should be wetted regularly with tanker-mounted water sprinkling system. The other areas of dust generation like crushing zone, material transfer points, material yardetc. should invariably be provided with dust suppression arrangements. The air pollution control equipment's like bag filters, vacuum suction hoods, dry fogging system etc. shall be installed at Crushers, belt-conveyors and other areas prone to air pollution. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|    |                                                         | while transportation. PP shall take necessary measures generation of fugitive dust emission.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | s to avoid                                                                                                                    |
|----|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|    | <b>ubmission:</b> Agreed to Comply nd will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date: 21/05/2025                                                                                                              |
| 45 | GREENBELT                                               | The Project Proponent shall develop greenbelt in 7.5 zone all along the mine lease boundary as per the guid CPCB in order to arrest pollution emanating from min within the lease. The whole Green belt shall be developed 5 years starting from windward side of the active mind development of greenbelt shall be governed as per the the Ministry irrespective of the stipulation made in applan.                                                                                                                                                    | lelines of<br>ning operations<br>oped within fir<br>ing area. The<br>EC granted b                                             |
|    | <b>ubmission:</b> Agreed to Comply nd will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date: 21/05/2025                                                                                                              |
| 46 | GREENBELT                                               | The Project Proponent shall carryout plantation/ afforbackfilled and reclaimed area of mining lease, around along the roadsides, in community areas etc. by plantispecies in consultation with the State Forest Department Department/ Rural development department/ Tribal W Department/ Gram Panchayat such that only those speselected which are of use to the local people. The CPC in this respect shall also be adhered. The density of the bearound 2500 saplings per Hectare. Adequate budges shall be made for protection and care of trees    | water body,<br>ng the native<br>ent/ Agricultur/<br>leffare<br>ecies be<br>CB guidelines<br>e trees should                    |
|    | ubmission: Agreed to Comply nd will be complied.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date: 21/05/2025                                                                                                              |
| 47 | GREENBELT                                               | The Project Proponent shall make necessary alternate arrangements for livestock feed by developing grazing view to compensate those areas which are coming with lease. The development of such grazing land shall be consultation with the State Government. In this regard Proponent should essentially implement the directions Supreme Court with regard to acquisition of grazing lateres on such grazing ground, which provide mid-day the scorching sun, should be scrupulously guarded/pr felling and plantation of such trees should be promote | g land with a<br>hin the mine<br>done in<br>I, Project<br>s of the Hon'bl<br>and. The spars<br>shelter from<br>otected agains |
|    | ubmission: Agreed to Comply nd will be complied.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date: 21/05/2025                                                                                                              |
| 48 | GREENBELT                                               | The Project Proponent shall undertake all precaution for conservation and protection of endangered flora & schedule –I species during mining operation. A wild I Conservation plan shall be prepared for the same clear action to be taken for conservation of flora and fauna. be approved by Chief Wild Life Warden of the State Conservation.                                                                                                                                                                                                        | Fauna and ife rly delineating The plan shal                                                                                   |
|    | ubmission: Agreed to Comply nd will be complied.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date: 21/05/2025                                                                                                              |
| 49 | GREENBELT                                               | And Implemented in consultation with State Forest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | & Wildlife                                                                                                                    |

|                 |                                                           | department. A copy of Wildlife Conservation plan and implementation status (annual) shall be submitted to t Office of the Ministry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                 | <b>Submission:</b> Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date: 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 50              | Human Health Environment                                  | The Project Proponent shall appoint an Occupational Specialist for Regular as well as Periodical medical exthe workers engaged in the mining activities, as per the guidelines. The records shall be maintained properly. carryout Occupational health check-ups in respect of are having ailments like BP, diabetes, habitual smoking check-ups shall be undertaken once in six months and remedial/preventive measures be taken. A status report may be sent to MoEF&CC Regional Office and DGM yearly basis.                                                                                                                                                                                                                                                                                                                                                                            | examination of the DGMS PP shall also workers which the the three trees are the trees are to the trees are tre |
|                 | <b>Submission:</b> Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date: 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 51              | Statutory compliance                                      | The project proponents obtain Forest clearance under of forest (conservation) Act 1986 in case of the divers land for non- forest purpose involved in the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NOC fo          |                                                           | ase area has been obtained from Deputy Conservator of 3.08.2021. Copy enclosed as Annexure-6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date: 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 52              | Statutory compliance                                      | The project proponents shall obtain clearance from board for wildlife, if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | the National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PPs S<br>Noted. | Submission: Agreed to Comply                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date: 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 53              | PUBLIC HEARING                                            | The Project Proponent must demonstrate commitme towards 'Zero Harm' from their mining activities and Risk Assessment (HRA) for identification workplace assess their potential risks to health and determine appropriate control measures to protect the health and wellbeing control measures to protect the health and wellbeing conearby community. The proponent shall maintain accessystematic records of the I-IRA. The I-IRA for neight focus on Public Health Problems like Malaria, Tuberd Anaemia, Diarrhoea in children under five, respirators to bio mass cooking. The proponent shall also create a educate the nearby community and workers for Sanita Hygiene, Hand washing, not to defectate in open, Wor Hygiene (Providing Sanitary Napkins), hazard of toba alcohol use. The Proponent shall carryout base line I-category of workers and thereafter every five years. | carry out Health hazards and propriate of workers and urate and porhood has to culosis, HIV, y infections due awareness and ation, Personal men Health and acco and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                 | Submission: Agreed to Comply and will be complied.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date: 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 54              | PUBLIC HEARING                                            | The Proponent shall carry out Occupational health s which be a part of HRA and include Biological Monit practical and feasible, and the tests and investigations exposure (e.g. for Dust a X-Ray chest; For Noise Aud                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | toring where relevant to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|    |                                                    | Lead Exposure Blood Lead, For Welders Full Ophthalmologic Assessment; for Manganese Miners a complete Neurological Assessment by a Certified Neurologist, and Manganese (Mn) Estimation in Blood; For Inorganic Chromium- Fortnightly skin inspection of hands and forearms by a responsible person. Except routine tests all tests would be carried out in a Lab accredited by NABH. Records of Health Surveillance must be kept for 30 years, including the results of and the records of Physical examination and tests. The record of exposure due to materials like Asbestos, Hard Rock Mining, Silica, Gold, Kaolin, Aluminium, Iron, Manganese, Chromium, Lead, Uranium need to be handed over to the Mining Department of the State in case the life of the mine is less than 30 years. It would be obligatory for the State Mines Departments to make arrangements for the safe and secure storage of the records including X-Ray. Only conventional X-Ray will be accepted for record purposes and not the digital one). must meet ILO criteria (17 x14 inches and of good quality). |
|----|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Submission: Agreed to Comply and will be complied. | Date: 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 55 | Human Health Environment                           | The Proponent shall maintained a record of performance indicators for workers which includes (a) there should not be a significant decline in their Body Mass Index and it should stay between 18.5 - 24.9, (b) the Final Chest X-Ray compared with the base line X-Ray should not show any capacities ,(c) At the end of their leaving job there should be no Diminution in their Lung Functions Forced Expiratory Volume in one second (FEV1) , forced vital capacity (FVC) and the ratio unless they are smokers which has to be adjusted and the effect of age , (d) their hearing should not be affected . as a proof an Audiogram (first and last need to be presented), (e) they should not have developed any persistent back pain, neck pain and the movement of their Hip, Knee and other joints should have normal range of movement, (f) they should not have suffered loss of any body part. The record of the same should be submitted to the regional office. MoEF&CC annually along with details of the relief and compensation paid to workers having above indications.      |
|    | Submission: Agreed to Comply and will be complied. | Date: 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 56 | Human Health Environment                           | The Project Proponent shall ensure that Personnel working in dusty areas should wear protective respiratory devices and they should also be provided with adequate training and information on safety and health aspects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Submission: Agreed to Comply and will be complied. | Date: 21/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 57 | Human Health Environment                           | Project Proponent shall make provision for the housing for workers/labors or shall construct labor camps within/outside (company owned land) with necessary basic infrastructure/ facilities like fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche for kids etc. The housing may be provided in the form of temporary structures which can be removed after the completion of the project related infrastructure. The domestic waste water should be treated with STP in order to avoid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|    | <b>Submission:</b> Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                           |
|----|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 58 | Human Health Environment                                  | The activities proposed in Action plan prepared fo issues raised during the Public Hearing shall be combudgetary provisions mentioned in the Action Plan a stipulated time frame. The Status Report on implem Action Plan shall be submitted to the concerned Reg the Ministry along with District Administration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | pleted as per thand within the entation of                                                                 |
|    | Submission: Agreed to Comply and will be complied.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                           |
| 59 | Corporate Environmental<br>Responsibility                 | The activities and budget earmarked for Corporate Responsibility (CER) as per Ministry's 0 M No 22-6 (M) dated 01.05.2018 or as proposed by EAC should separate bank account. The activities proposed for C implemented in a time bound manner and annual rejimplementation of the same along with documentary photographs, purchase documents, latitude & longitinfrastructure developed & road constructed needs to Regional Office MoEF&CC annually along with auditional constructed in the constructed needs to the constructed need | 55/2017-IA. II<br>d be kept in a<br>EER shall be<br>port of<br>y proof viz.<br>ude of<br>o be submitted to |
|    | Submission: Agreed to Comply and will be complied.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                           |
| 60 | Corporate Environmental<br>Responsibility                 | Project Proponent shall keep the funds earmarked for environmental protection measures in a separate account and refrai from diverting the same for other purposes. The Year wise expenditure of such funds should be reported to the MoEF&CC and its concerned Regional Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |
|    | Submission: Agreed to Comply and will be complied.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                           |
| 61 | MISCELLANEOUS                                             | The Project Proponent shall prepare digital map (lecover) of the entire lease area once in five years pur monitoring land use pattern and submit a report to concept Regional Office of the MoEF&CC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | pose of                                                                                                    |
|    | Submission: Agreed to Comply and will be complied.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                           |
| 62 | MISCELLANEOUS                                             | The Project Authorities should inform to the Regional Office regarding date of financial closures and final approval of the projec by the concerned authorities and the date of start of land development work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            |
|    | Submission: Agreed to Comply and will be complied.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                           |
| 63 | MISCELLANEOUS                                             | The Project Proponent shall submit six monthly compliance report on the status of the implementation of the stipulated environmental safeguards to the MOEFCC &its concerned Regional Office, Centre Pollution Control Board and State Pollution Control Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            |

| Six mon<br>Central I | Pollution Control Board and State Pol                   | ted to MoEFCC and its concerned Regional Office,<br>lution Control Board. Copy of compliance report<br>Sep 2024 is attached as Annexure - 5.                                                                                                                                                                                                                                                          | Date:<br>21/05/2025                                                                       |
|----------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 64                   | MISCELLANEOUS                                           | A separate 'Environmental Management Cell' with qualified manpower should be set-up under the contr Executive. The Senior Executive shall directly report Organization. Adequate number of qualified Environ Scientists and Mining Engineers shall be appointed a report to RO, MoEFCC.                                                                                                               | ol of a Senior<br>to Head of the<br>mental                                                |
| A separa             | el has been set up under the control of                 | ject and company head quarter level, with qualified senior executive, who will directly to the head of the                                                                                                                                                                                                                                                                                            | Date: 21/05/2025                                                                          |
| 65                   | MISCELLANEOUS                                           | The concerned Regional Office of the MoEFCC sh<br>monitor compliance of the stipulated conditions. The<br>authorities should extend full cooperation to the MoE<br>by furnishing the requisite data / information / monit                                                                                                                                                                             | project<br>EFCC officer(s)                                                                |
|                      | <b>abmission:</b> Agreed to Comply and will be complied |                                                                                                                                                                                                                                                                                                                                                                                                       | Date: 21/05/2025                                                                          |
| 66                   | Statutory compliance                                    | The project proponents shall prepare a Site- Specifical plan & Wildlife Management plan and approved by the Wildlife Warden. The recommendation of the approximation of the approximation plan/ Wildlife Management plan shall be in consultation with the state forest. The implementation be furnished along with the six monthly compliance of the presence of Schedule-I species in the study are | the Chief<br>yed Site-Specific<br>be implemented<br>tion report Shall<br>report. (In case |
| There is and faun    |                                                         | tudy area. Authenticated Location map and list of flora<br>lmer vide letter no F()DCF/Technical/2021-22/177<br>as Annexure - 7.                                                                                                                                                                                                                                                                       | Date: 21/05/2025                                                                          |
| 67                   | Statutory compliance                                    | The project proponent shall obtain Consent to Estal under the provision of Air (prevention and control of 1981 and the Water (prevention and control of pollut from the concern State Pollution Control Board/ Con                                                                                                                                                                                    | pollution) Action) Action) Act 1974                                                       |
|                      | <b>abmission:</b> Complied and will be complied.        |                                                                                                                                                                                                                                                                                                                                                                                                       | Date: 21/05/2025                                                                          |
| 68                   | Statutory compliance                                    | The project proponents shall obtain the necessary per the Central Ground Water Authority, in case of drawn groundwater/ from the competent Authority concerned drawl of surface water required for the project.                                                                                                                                                                                       | l of                                                                                      |
| NOC for<br>Departm   |                                                         | dhi canal has been obtained from Indira Gandhi Nahar<br>Govt of Rajasthan vide letter no F. 6(3) IGNB/2021<br>e-02.                                                                                                                                                                                                                                                                                   | Date: 21/05/2025                                                                          |
| 69                   | Statutory compliance                                    | The project proponent shall obtain authorization un Hazardous & Other Waste Management Rule, 2016 a time to time.                                                                                                                                                                                                                                                                                     |                                                                                           |

|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                                                                                                       |
|----|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 70 | AIR QUALITY<br>MONITORING AND<br>PRESERVATION      | The project proponents shall install 24 X 7 continumounting system at process stack to monitor the stack respect to standard prescribed in Environmental (Pro 1986 as amended from time to time and connected to online server and calibrate these system from time to equipment suppliers specification through labs rec Environment (Protection) Act, 1986 or NABL accre laboratories. Monitor fugitive emission in the plant p                                                                | ck emission with otection) Rules of SPCB & CPCE of time according cognized under dited                                                 |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                                                                                                       |
| 71 | AIR QUALITY<br>MONITORING AND<br>PRESERVATION      | The project proponent shall monitor fugitive emiss premises at least one in every quarter through lab rec Environment protection Act 1986. The project proposystem to carry out continuous Ambient Air Quality common/criterion parameter relevant to the main positive. PM10 and PM 2.5 in reference to PM Emission NOx in reference to SO2 and NOx emissions) within plant area at least four locations (one within and three plant area at the angle of 120' each) covering upwin directions. | cognized under<br>onent shall install<br>monitoring for<br>ollutant released<br>is and SO2 and<br>in and outside the<br>ee outside the |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                                                                                                       |
| 72 | AIR QUALITY<br>MONITORING AND<br>PRESERVATION      | The project proponent shall submit monthly summer continuous stack emission and air quality monitoring manual stack monitoring and manual monitoring of fugitive emission to Regional office of MoEF&CC, CPCB and Regional Office of SPCB along with six monitoring report.                                                                                                                                                                                                                      | g and results of<br>air quality/<br>Zonal office of                                                                                    |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                                                                                                       |
| 73 | AIR QUALITY<br>MONITORING AND<br>PRESERVATION      | Appropriate Air Pollution Control (APC) system s for all the dust generating points including fugitive of vulnerable sources, so as to comply prescribed stack fugitive emission standards.                                                                                                                                                                                                                                                                                                      | lust from all                                                                                                                          |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                                                                                                       |
| 74 | AIR QUALITY<br>MONITORING AND<br>PRESERVATION      | The project popular use leak proof trucks/dumpers other raw material and cover them with tarpaulin.                                                                                                                                                                                                                                                                                                                                                                                              | carrying ore and                                                                                                                       |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                                                                                                       |
| 75 | AIR QUALITY<br>MONITORING AND<br>PRESERVATION      | Wind shelter fence and chemical spraying shall be raw materials stock piles.                                                                                                                                                                                                                                                                                                                                                                                                                     | provided on the                                                                                                                        |

|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date: 21/05/2025            |
|----|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 76 | AIR QUALITY<br>MONITORING AND<br>PRESERVATION      | Design the ventilation system for adequate air changes as per ACGIH document for all tunnels, motor houses, Oil cellars.                                                                                                                                                                                                                                                                                                          |                             |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date: 21/05/2025            |
| 77 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION    | The project Proponent shall install 24 X 7 continuous effluent monitoring system with respect to standards prescribed in Environment (protection) Rule 1986, as amended from time to time and connected to SPCB & CPCB online servers and calibrate these system from time to time according to equipment supplier specification through labs recognized under Environment (protection) Act 1986 or NABL accredited Laboratories. |                             |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date: 21/05/2025            |
| 78 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION    | The project proponents shall monitor regularly ground at least twice a year (pre and post monsoon) at suffic piezometer/ sampling wells in the plant and adjacent labs recognized under Environment (protection) Act, NABL accredited Laboratories.                                                                                                                                                                               | ient number of area through |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date: 21/05/2025            |
| 79 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION    | The Project proponent shall submit monthly summary report of continuous effluent monitoring and result of manual effluent testing and manual monitoring of groundwater quality to Regional office of MoEF&CC, Zonal office of CPCB and Regional Office of SPCB along with six monthly monitoring report.                                                                                                                          |                             |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date: 21/05/2025            |
| 80 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION    | The Project proponent shall provide the slime disposition impervious lining and collection wells for seepage. To collected from the slime pond shall be treated and reconstruction.                                                                                                                                                                                                                                               | The water                   |
|    | Submission: Agreed to Comply and will be complied  |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date: 21/05/2025            |
| 81 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION    | Sewage Treatment Plant shall be provided for treat domestic wastewater to meet the prescribed standard                                                                                                                                                                                                                                                                                                                            |                             |
|    | Submission: Agreed to Comply and will be complied  |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date: 21/05/2025            |
| 82 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION    | Garland brain and collection pits shall be provided pile to arrest the run-off in the event of heavy rain an water pollution due to surface run-off.                                                                                                                                                                                                                                                                              |                             |

|    | Submission: Agreed to Comply and will be complied  |                                                                                                                                                                                    | Date: 21/05/2025   |
|----|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 83 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION    | The project proponent shall practice rainwater harvesting to maximum possible extent.                                                                                              |                    |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                    | Date: 21/05/2025   |
| 84 | WATER QUALITY<br>MONITORING AND<br>PRESERVATION    | The project proponents shall make efforts to minimize water consumption in the steel plant complex by segregation of used water practicing cascade and by recycling treated water. |                    |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                    | Date: 21/05/2025   |
| 85 | Noise Monitoring & Prevention                      | Noise level survey shall be carried out as per the guideline and report in this regard shall be submit Office of the Ministry are part of six monthly con                          | tted to Regional   |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                    | Date: 21/05/2025   |
| 86 | Noise Monitoring & Prevention                      | The ambient noise level should conform to the sunder E(P)A Rule, 1986 viz. 75db (A) during day during night time.                                                                  |                    |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                    | Date: 21/05/2025   |
| 87 | ENERGY PRESERVATION<br>MEASURES                    | Provide LED lights in their offices and resident                                                                                                                                   | ial areas.         |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                    | Date: 21/05/2025   |
| 88 | GREENBELT                                          | Greenbelt shall be developed in an area equal to area with the native tree species in accordance wi guideline. The greenbelt shall inter alia cover the the plant.                 | th the CPCB        |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                    | Date: 21/05/2025   |
| 89 | GREENBELT                                          | The Project Proponent shall prepare GHG emiss<br>the plant and shall submit the programme for redu<br>including carbon sequestration including Plantation                          | action of the same |
|    | Submission: Agreed to Comply and will be complied. |                                                                                                                                                                                    | Date: 21/05/2025   |
| 90 | Human Health Environment                           | Emergency preparedness plan based on the Haz and Risk assessment (HIRA) and Disaster Manag implemented.                                                                            |                    |

|         | <b>ubmission:</b> Agreed to Comply nd will be complied.                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date: 21/05/2025                                               |
|---------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 91      | Human Health Environment                                                                 | The project proponent shall carry out heat stress analysis for the workmen who work in high-temperature work Zone and provide Personal Protection Equipment (PPE) as per the norms of factory Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |
|         | ubmission: Agreed to Comply nd will be complied.                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date: 21/05/2025                                               |
| 92      | Human Health Environment                                                                 | Provision shall be made for the Housing of construction labour within the site with all necessary infrastructure and facilities such a fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care creche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.                                                                                                                                                                                                                                                                                                 |                                                                |
|         | <b>ubmission:</b> Agreed to Comply nd will be complied.                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date: 21/05/2025                                               |
| 93      | Human Health Environment                                                                 | Occupational health surveillance of the worker shall be done on regular basis and records maintained as per the Factory Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                |
|         | ubmission: Agreed to Comply nd will be complied.                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date: 21/05/2025                                               |
| 94      | Corporate Environmental<br>Responsibility                                                | The company shall have a well laid down Environmental Policy duly approve by the Board of Directors. The Environmental Policy should prescribed for standard operating procedure to have proper checks and balance and to bring into Focus any infringements/ deviation/ violation of the environmental/ forest/ wildlife norms/ conditions. The company shall have defined system of reporting infringements/ deviation/ violation of the environmental/ forest/ wildlife norms/ conditions and/ or shareholders/ stakeholders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report. |                                                                |
| The cor | ubmission: Complied npany has laid down Environmental Fas been uploaded as Annexure - 8. | Policy duly approve by the Board of Directors. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                               |
| 95      | Corporate Environmental<br>Responsibility                                                | A separate Environmental Cell both at the project a headquarter level, with qualified personnel shall be so control of senior Executives, who will directly to the Organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | et up under the                                                |
| A separ | el has been set up under the control o                                                   | oject and company head quarter level, with qualified f senior executive, who will directly to the head of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date: 21/05/2025                                               |
| 96      | Corporate Environmental<br>Responsibility                                                | Action plan for implementing EMP and environmental along with responsibility matrix of the company shall and shall be duly approved by competent Authority. If fund earmarked for Environmental Protection measure in separate account and not to be diverted for any oth Year wise progress of implementation of action plan                                                                                                                                                                                                                                                                                                                       | be prepared<br>The year wise<br>es shall be kep<br>er purpose. |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Submission: Agreed to Comply and will be complied.                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                             |
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| 97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Corporate Environmental Responsibility                                                                                                                                                                                                                                                                                       | Self-environmental audit shall be conducted. Every third party environmental audit shall be carried out.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Three year                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Submission: Agreed to Comply and will be complied.                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                             |
| 98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Corporate Environmental Responsibility                                                                                                                                                                                                                                                                                       | All the recommendation made in the Charter on Cor<br>Responsibility for Environmental Protection (CREP)<br>Beneficiation plant shall be implemented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Submission: Agreed to Comply and will be complied.                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                             |
| 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MISCELLANEOUS                                                                                                                                                                                                                                                                                                                | The Project Proponent shall make public the environ clearance granted for their project along with the environment of the condition and safeguarded at their cost by prominently at least two local newspaper of the District or State, or shall be in the vernacular language within seven days this shall also be displayed in the project proponent's permanently.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ronmental<br>y advertising if<br>which one<br>and in addition                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |
| The adv<br>newspa<br>same al<br>has bee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | pers namely Dainik Bhaskar and Ra                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date: 21/05/2025                                                                                             |
| The adverse all same all has been https://v                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | vertisement about the grant of EC le<br>apers namely Dainik Bhaskar and Ra<br>Iready send on 30.07.2022. Copy up<br>on uploaded on Company website. L                                                                                                                                                                        | ajasthan Patrika dated 14th July, 2022 and copy of the cloaded as annexure-3. Copy of Environment Clearance ink of the same is given below:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 21/05/2025  mpliance of thing results of                                                                     |
| The adverse and the same all has been https://www.press.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status.com/status | vertisement about the grant of EC leapers namely Dainik Bhaskar and Ralready send on 30.07.2022. Copy upon uploaded on Company website. Lawww.jkcement.com/environmental-MISCELLANEOUS  Submission: Being Complied                                                                                                           | ajasthan Patrika dated 14th July, 2022 and copy of the bloaded as annexure-3. Copy of Environment Clearance ink of the same is given below:-compliance/  The project proponents shall upload the status of constipulated environmental clearance conditions, including monitored data on their website and update the same of basis.  Tonmental clearance conditions, including results of ebsite having URL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | mpliance of thing results of on half-yearly  Date:                                                           |
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|                         | <b>abmission:</b> Being Complied and will be complied.   |                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                  |
|-------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 103                     | MISCELLANEOUS                                            | The project proponent shall submit the environmental statement of each Financial year in form V to the concerned the State Pollution Control Board as prescribed under the Environmental (Protection) rules 1986, as amended subsequently and put on the website of the company. |                                                   |
|                         | <b>abmission:</b> Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                  |
| 104                     | MISCELLANEOUS                                            | The project proponent shall inform the Ministry, the date of financial closs project by the concerned Authorities, of development work and start of product                                                                                                                      | ure and final approval of the commencing the land |
|                         | <b>abmission:</b> Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                  |
| 105                     | MISCELLANEOUS                                            | The project Authority must strictly a by the State Pollution Control Board a                                                                                                                                                                                                     |                                                   |
|                         | <b>abmission:</b> Agreed to Comply and will be complied. |                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                  |
| 106                     | MISCELLANEOUS                                            | The project proponents shall abide by all the commitments and recommendations made in the EIA/EMP report, commitment made during Public Hearing and also that during their presentation to the Expert Appraisal Committee.                                                       |                                                   |
|                         | abmission: Agreed to Comply and will be complied.        |                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                  |
| 107                     | MISCELLANEOUS                                            | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forest and Climate Change (MoEF&CC).                                                                                                              |                                                   |
| <b>PPs Su</b><br>Noted. | <b>abmission:</b> Agreed to Comply                       |                                                                                                                                                                                                                                                                                  | Date: 21/05/2025                                  |
|                         |                                                          | Visit Remarks                                                                                                                                                                                                                                                                    |                                                   |
|                         |                                                          |                                                                                                                                                                                                                                                                                  |                                                   |
| ast Site                | Visit Report Date:                                       | N/A                                                                                                                                                                                                                                                                              |                                                   |

**Note:** This acknowledgement is as per the details submitted by project proponent. In no way is this document to be considered as conclusion on any action on the compliance of the project. This is strictly for the project proponent's reference purpose.



# Rajasthan State Pollution Control Board 4, Institutional Area, Jhalana Doongari, Jaipur-302 004

Phone: 0141-2716814,2716813Fax: 0141-2716814



#### Registered

F(Mines)/Jaisalmer(Mohangarh)/10(1)/2022-2023/3651-3655 File No

31/08/2023 **Order No** 2023-2024/Mines/10920 Date:

Unit Id: 121,381

M/s J.K. Cement Ltd

Kamla Tower Kanpur, Kanpur

Tehsil: Kanpur District: Kanpur

E-Mail: sunil.singh@jkcement.com

Grant of Consent to Operate under Section 21(4) of Air (Prevention & Control of Pollution) Act. 1981 and Section 25/26 of Water (Prevention & Control of under Pollution) 1974 for vour Major **Mineral** Mine near Village-Jaisalmer, at Tehsil-Mohangarh, District-Jaisalmer (M.L.No-p3(1)Khan/Gr.-2/2021).

Ref: (i) Your applications dated 10/08/2022

(ii) Received on 10/08/2022

Sir,

In view of the details submitted vide your above referred applications/ documents, the Consent to Operate under Section 21(4) of Air (Prevention & Control of Pollution) Act,1981 and under Section 25/26 of Water (Prevention & Control of Pollution) Act, 1974 is hereby granted for carrying mining activities. This consent is subject to the following stipulations:-

- 1 That this consent is being granted in favour of M/s. J.K. Cement Ltd, a Mine of Major Mineral having M.L.No.- p3(1)Khan/Gr.-2/2021 in an area measuring 304.0000 Hectares at/near Village-Jaisalmer, Tehsil-Mohangarh, District-Jaisalmer.
- 2 That this consent is valid for a period from 31/08/2023 to 31/07/2028
- 3 That this consent is valid for following mining activities:-

| Mineral          | Permitted Mining Capacity |
|------------------|---------------------------|
| 1 Limestone(ROM) | 5.5000 MILLION TONES PER  |
|                  | ANNUM                     |

That the project proponent will comply with the Standard as prescribed vide the Ministry of Environment, Forest and Climate Change notification no. GSR 826(E) dated 16th November, 2009 with respect to National Ambient Air Quality standards.

Signature Not Verified

Digitally signed by Viv Date: 2023.08.31-46:08:34 IST Reason: SelfAttested Location:





Rajasthan State Pollution Control Board 4, Institutional Area, Jhalana Doongari, Jaipur-302 004 Phone: 0141-2716814,2716813Fax: 0141-2716814

Registered

File No F(Mines)/Jaisalmer(Mohangarh)/10(1)/2022-2023/3651-3655

Order No 2023-2024/Mines/10920 Date: 31/08/2023

**Unit Id**: 121,381

- That this consent to establish/consent to operate is only for carrying out mining of mineral/ore and not for any processing/benefication or crushing/grinding of ore/mineral for which a separate application for consent to establish and/or consent to operate should be submitted. The project proponent is required to obtain seprate consent to establish and consent to operate for carrying out mining of other minerals(s), if any or processing/beneficiation of such mineral(s) and for any addition/modification/alteration or change in process.
- That this **Consent to Operate** is for mining / processing / beneficiation of product as mentioned above in **M.L.No.-p3(1)Khan/Gr.-2/2021** and a separate **Consent to Operate** is required to be obtained for any other Mineral mining/ processing/ beneficiation Plant/process if any and for any addition/ modification/ alteration or change in process.
- 7 That the occupier/operator of mine shall ensure that all the conditions imposed in the Environmental Clearance granted by MoEF&CC dated 11.07.2022 are strictly complied with.
- 8 All the EC conditions w.r.t. to PCM, Environmental Matters shall be strictly followed.
- 9 That this consent is valid for production of Limestone(ROM) @ 5.50 Million Tonnes Per Annum. For any change in product and/or increase in capacity/lease area, the mine has to seek fresh Environmental Clearance, consent to establish & consent to operate.
- 10 That the occupier/operator of the unit shall give more focus on plantation 1/3 lease under cover area plantation. The species Tamarind/Imli(Tamarindus Indica), Palas(Butea Monosperma), Bael(Aegle Ber(Zizipus Mauritiana), Marmelos), Moulsari(Mimusops Elengi), Lebbeck), Kacchnar(Bauhinia Variegata) Siris(Albizia planted for better control of noise and air pollution. Copy of bills of saplings purchased should be submitted to Board's Regional Jaisalmer. The compliance of green belt development in the unit to be submitted by the PP after 6 months along with the photographic evidence.
- 11 The lessee shall gradually use co-processing materials in the mine to the considerable extent.
- 12 That the lessee shall submit monitoring report of Ambient Air Quality within the lease area, once in 3 months.
- 13 That the lessee shall install 3 nos. of Continuous Ambient Air Quality Monitoring Stations at Mine office for the measurement of air quality for PM10, PM2.5, NO2, CO and SO2 and also ensure real time data connectivity with RSPCB server.

Signature Not Verified

Digitally signed by Vivek Kumar Goel Date: 2023.08.31-46:08:34 IST Reason: SelfAttested Location:





Rajasthan State Pollution Control Board 4, Institutional Area, Jhalana Doongari, Jaipur-302 004

Phone: 0141-2716814,2716813Fax: 0141-2716814

#### Registered

File No F(Mines)/Jaisalmer(Mohangarh)/10(1)/2022-2023/3651-3655

Order No 31/08/2023 2023-2024/Mines/10920 Date:

Unit Id: 121,381

- 14 That the lessee shall install 1 nos. of Piezo-meter along the periphery and regularly monitor and maintain records w.r.t. ground water quality in and around the mine lease.
- 15 That the Quality of polluted water generated from mining which include Chemical Oxygen Demand (COD) in mines run-off, acid mine drainage and metal contamination in runoff shall be monitored along with Suspended Solids (TDS), Dissolved Oxygen (DO), Suspended Solids (TSS).
- 16 That the Industrial waste water (workshop and waste water from the mine) should be properly collected and treated. The workshop effluent shall be treated after its initial passage through Oil and grease trap.
- 17 That ground water shall not be abstracted without prior permission of the Central Ground Water Authority (CGWA).
- 18 That internal transport roads (Haul roads) should be Paved/Hard Surfaced using bitumen etc.
- 19 That haul roads should be regularly graded and compacted. Regular water carried sprinkling should be out on haul roads to minimize generations.
- 20 That adequate measure shall be taken for control of fugitive emissions from the areas prone to air pollution.
- 21 That you shall not establish/operate any stone crusher/mineral grinding/mineral processing plant within said lease without prior consent of the State Board.
- 22 That this consent to operate shall not be valid, if the lessee has not obtained permissions required, if any, from NBWL/Forest Department etc. with respect to Wild Life Sanctuary /National Parks/ Critical Tiger Habitats in compliance of various orders passed by any other law regulation or order of MOE&F and/or any Court / Tribunal time to time
- 23 That regular water sprinkling should be carried out in critical areas prone to air pollution and having high levels of SPM and RSPM such as on haul road, loading and unloading points and transfer points.
- 24 That the mine shall install adequately designed rain water harvesting structure for prevention and recharge of ground water in and around the lease area.
- 25 That the mine shall not allow making any obstacles to any natural water flow i.e., natural nallah/steam carrying rain water to any water body.
- 26 This the mine shall not allow unauthorized disposal of any solid waste on land inside or outside the premises.
- 27 That this consent to operate shall be subject to compliance of direction/order passed by Courts of Law in the matter, if any.

Signature Not Verified

Digitally signed by Viyek Kumar Date: 2023.08.31-46:08:34 IST Reason: SelfAttested Location:





Rajasthan State Pollution Control Board 4, Institutional Area, Jhalana Doongari, Jaipur-302 004 Phone: 0141-2716814,2716813Fax: 0141-2716814

Registered

File No F(Mines)/Jaisalmer(Mohangarh)/10(1)/2022-2023/3651-3655

Order No 2023-2024/Mines/10920 Date: 31/08/2023

**Unit Id**: 121,381

- 28 That the lessee should dump the overburden in such a manner that it does not get washed away to nearby water tanks and lakes etc. during rainy season.
- 29 That the lease shall not intersect the ground water table without permission of CGWA.
- 30 This consent shall be subject to validity of mining lease.
- 31 That all other general conditions enclosed as **Annexure** shall be strictly complied with.
- 32 That this Consent is subject to the conditions as stated above and general conditions as stated in Annexure. Further, the mining unit will comply with the provisions of the Air (Prevention & Control of Pollution) Act, 1981 & Water (Prevention & Control of Pollution) Act, 1974 and any such conditions as may be specified from time to time by the State Board under the provisions of the aforesaid Acts.
- 33 That the grant of this **Consent to Operate** is issued from the environmental angle only, and does not absolve the project proponent from the other statutory obligations prescribed under any other law or any other instrument in force. The sole and complete responsibility, to comply with the conditions laid down in all other laws for the time-being in force, rests with the industry/unit/project proponent.
- **34** That the grant of this **Consent to Operate** shall not, in any way, adversely affect or jeopardize the legal proceedings, if any, instituted in the past or that could be instituted against you by the State Board for violation of the provisions of the Act or the Rules made thereunder.
- 35 That the grant of this consent to establish/operate is issued from the environmental angle only, and does not absolve the project proponent from the other statutory obligations prescribed under any other law or any other legal instrument in force. The sole and complete responsibility, to comply with the conditions laid down in all other laws for the time-being in force, rests with the industry/unit/project proponent.

This bears approval of the competent authority.

Encl: As Above

Yours sincerely,

**Group Incharge-Mines** 

Signature Not Verified

Digitally signed by Vivek Kumar Goel Date: 2023.08.31-46:08:34 IST Reason: SelfAttested Location:





Rajasthan State Pollution Control Board 4, Institutional Area, Jhalana Doongari, Jaipur-302 004 Phone: 0141-2716814,2716813Fax: 0141-2716814

Registered

File No F(Mines)/Jaisalmer(Mohangarh)/10(1)/2022-2023/3651-3655

**Order No** 2023-2024/Mines/10920 **Date:** 31/08/2023

**Unit Id**: 121,381

(A): **Copy To:-**

- 1 Director, Department of Mines & Geology, Government of Rajasthan, Shastri Circle, Udaipur..
- 2 Regional Officer, Regional Office, Rajasthan State Pollution Control Board, Jaisalmer -Please ensure compliance of the consent conditions and monitor time to time, RO shall during the regular inspection make a special note/review of plantation development from time to time
- 3 Mining Engineer, Department of Mines & Geology, Government of Rajasthan, Jaisalmer -To inform that this consent has been issued from the environmental angle only, and ensuring compliance of any other law/act/rule/regulation or order of any Court / Tribunal is the sole responsibility of the project proponent and the concerned departments
- 4 Master File.

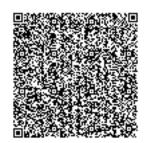
(B):

1 The Additional PCCF (WL) and Chief Wild Life Warden, Aranya Bhawan, Jhalana Institutional Area, Jaipur/DCF(WL), Jaisalmer, To inform that this consent has been issued from the environmental angle only, and ensuring compliance of any other law/act/rule/regulation or order of any Court /Tribunal is the sole responsibility of the project proponent and the concerned departments

**Group Incharge-Mines** 

Signature Not Verified

Digitally signed by Vivek Kumar Goel Date: 2023.08.3146:08:34 IST Reason: SelfAttested Location:



# GOVERNMENT OF RAJASTHAN INDIRA GANDHI NAHAR DEPARTMENT

From:-

Secretary to Government, Indira Gandhi Nahar Department, Jaipur-302005

To:-

Authorized Representative, JK Cement Limited, Padam Tower, 19 DDA Community Centre Okhla, Phase-1, New Delhi - 110020

No. F. 6(3) IGNB/2021

Jaipur, Date :-04.03.2022

Sub: Allocation of water from IGNP for proposed Lime stone Mine and Cement plant of JK Cement Ltd. in village Khiyan and Parewar, Mohangarh, Jaisalmer.

Sir,

With reference to your letter dated 20.12.2021 and 15.02.2022, I am directed to convey sanction for supply of 1700 KLD water from Indira Gandhi Nahar Project for your proposed Limestone Mine and Cement plant in Mohangarh, Jaisalmer on following conditions-

- Water will be supplied at the rate prescribed by GOR, time to time for industrial uses.
- 2. All expenditure for arrangement of supplying water will be borne by JK Cement.
- 3. The company shall ensure to adopt latest techniques for efficient use of water.
- 4. The company shall ensure to develop full capacity upto the end of five years from the date of issue of this order. Sanction will be freezed up to the quantity of water being utilized at the end of 5 years & this sanction for balance quantity, if any, will stand cancelled. If any fresh demand after this period, the application of company will be considered on the merit.
- 5. Location of offtake point for water supply will be decided in consultation with Additional Chief Engineer, IGNP, Jaisalmer
- 6. The Company will make necessary water storage arrangement to take care of its requirement during annual canal closure.

This issues as per sanction received vide MR no: 151/M/WRD/2022 dated 16.02.2022 of Hon'ble Minister IGND & WRD.

Yours faithfully,

(Jitendra Dixit)

Deputy Secretary to Govt., Indira Gandhi Nahar Department, Jaipur.

#### Copy to:

- 1. Special Assistant to Hon'ble Minister, IGND, Jaipur
- 2. P.S. to Secretary, IGND, Jaipur
- 3. Chief Engineer, Indira Gandhi Nahar Project, Bikaner
- 4. Additional Chief Engineer, IGNP, Jaisalmer for necessary action
- 5. Joint Secretary, Mines Department, Rajasthan, Jaipur

Deputy Secretary to Govt., Indira Gandhi Nahar Department, Jaipur.



JK Cement Works, Nimbahera A unit of JK Cement Ltd CIN 117220UP1994PLC017199

🙀 Kasash Nagar - 312617, Nimbahera Disti - Chittorgarn Raj - INDIA

€ -91 1477-220098, 220087 . dkc.nbh@jkcement.com

@ www\_scement.com

JSL/PROJ/03/

Date: 16.07.2022

To.

✓ The Regional Officer, Regional Office, Rajasthan State Pollution Control Board,

Field Hostle of Indira Gandhi Nahar Pariyojna, Residential Colony, Jaisalmer- 345001 (Raj.)

Sub: Regarding information for grant of Environmental Clearance for Limestone Mine-Khinya-II (A) Block (ML area 304.0 ha.) Village: Khinya, Tehsil: Shri Mohangarh, District: Jaisalmer, Rajasthan of M/s. J.K. Cement Limited.

Dear Sir.

Kindly refer to the above subject matter, we hereby intend to environment clearance has been granted by the MoEF&CC, New Delhi vide letter no. F. No. IA-J-11015/77/2021-IA-II (NCM) dated 11.07.2022 for production capacity 6.04 Million TPA of total excavation of Limestone Mine-Khinya-II (A) Block.

We hereby enclosing the copy of EC for your kind reference please.

Thanking you.

Yours faithfully,

For M/s J. K. Cement Limited

Anil Kumar Jain Authrorized Signatory

Encl: As above. Copy:

- (1) The District Collector, Collectorate Office, Jaisalmer
  - (2) The General Manager, District Industrial Center, Jaisalmer
  - (3) The Mining Engineer, Department of Mines & Geology (GOR), Jaisalmer
  - (4) The Public Relation Officer, Jaisalmer
  - (5) Rajeev Gandhi Seva Kendra, Village- Khinya, Tehsil-Mohangarh, District- Jaisalmer.
  - (6) The Secretary (Environment) Department of Environment (GOR) Room no 5221, Main Building, Secretariat, Jaipur
  - (7) The Member Secretary Rajasthan State Pollution Control Board, Jaipur
  - (8) The Deputy Inspector General of Forests, Ministry of Environment, Forest and Climate Change, Integrated Regional Office, Jaipur, A-218 & B 216, Aranya Bhawan, Mahatma Gandhi Road, Jhalana Institutional Area, Jaipur, Rajasthan 302004.
  - (9) The Ministry of Env., Forest and Climate Change, Kendriya Bhawan, 5th Floor, Sector "H" Aliganj, Lucknow-226020

Corporate Office

- Padam Tower, 19 DDA Community Centre Owhla, Phase, 1, New Dein, 110020, Inglia
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- @ www.iccoment.com





Manufacturing units at Nimbahera, Maneras, Gotan Rajastha

Nimmhera Mangrol, Godan Rajosthani | Muddagur Karnataka Pharu Harvaria - Kathi M.P. - Aligach G.P. | Balasinot Gujarat







JK Cement Works, Nimbahera A unit of JK Cement Ltd CIN 1179201191904917 017190

- ♠ Kairash Nagar 312617 Nimbahera Distt. Chittorgarn Raj, INDIA
- € www.scement.com

JSL/PROJ/03/

Date: 16.07.2022

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Corporate Office

- Padam Tower, 19 SIBA Community Centre.
   Okhla, Phase 1, New Dein 110020, India
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- @ www.jkcament.com

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JSL/PROJI03/

Date: 16.07.2022

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Regional Office,
Rajasthan State Posution Control Board,
Field Hostle of Indira Candhi Nahar Panyojna,
Residential Colony, Jaisalmer-345001 (Raj.)

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JK Cement Works, Nimbahera

A unit of JK Cement Ltd.

IN 117929UP1904FLC017199

♠ Kanash Nagar 312617 Nimbahera Distt. Chittorgarh Rag INDIA

@ www.skcement.com

JSL/PROJ/03/

Date: 16.07.2022

To.

The Regional Officer,

Regional Office,

Rajasthan State Pollution Control Board,

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Corporate Office

 Padam Tower, 19 DDA Community Centre Okhla, Phase - 1, New Deln. - 110020, and JK SOPER CEMENT BUILD SAFE



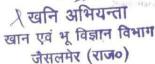


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JK Cement Works, Nimbahera A unit of JK Cement 11d CIN [17229]21994PLC017199

- ♠ Kairash Nagar 312617, Nimbahera Distt, Chittergarh Raj, INDIA
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- & www.iscement.com

JSL/PROJ/03/

Date: 16.07.2022

To.

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Corporate Office

 Padam Tower, 19 DDA Community Centre Oxhla, Phase, 1, New Dein, 110025, India

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Manufacturing Units at Nimbahera, Mangro , Gotar (Rajasthani ) Muddapur (Karnataka) Jharti (Harvana - Katri M.P. - Aligash (J.P.) (Balasinor Gujara)







JK Cement Works, Nimbahera

A unit of Jr. Cement ctd. CIN 117229UP1994PLC017199

- ♠ Kaisash Nagar 312617 Nimbahera Distr. Clottorgarh: Raj : INDIA
- € +91-1477-220098, 220087 @ |kc nphobjkcement.com
- & www.skcement.com

JSL/PROJ/03/

Date: 16.07.2022

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Corporate Office

- Padam Tower, 19 DDA Community Centre Oxhia, Phase, 1, New Delh., 110020, Ind.
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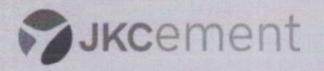
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Manufacturing Units at

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JK Cement Works

A unit of JK Cement Ltd. CIN 1.17229UP1994PLC017199

## Jaisalmer Project Site Office;

♠ 182, Gopi Krishna Vihar, Near Guron Ka Talab, Near Pratap Nagar, Jodhpur-342003

Date: 16.07.2022

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Counter No:1,19/07/2022,16:15 TO: THE SECRECTARY, ENVIRONMEN PIN:302004, Jawatar Hagar H.G

From: J. K. CEFENT . KAILASH NAGAR

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- @ www.jkcoment.com

JSL/PROJ/03/

The Regional Officer, Regional Office, Rajasthan State Pollution Control Board, Field Hostle of Indira Gandhi Nahar Pariyojna, Residential Colony, Jaisalmer- 345001 (Raj.)

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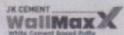
Corporate Office

 Padam Tower, 19 DDA Community Centre Okhia: Phase - 1, New Delhi - 110020, India

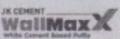
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admin padamtowen@kcement.com



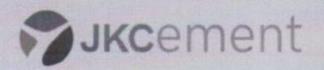


Manufacturing Units at 1









JK Cement Works A unit of JK Cement Ltd. CIN 117229UP1994PLC017199

## Jaisalmer Project Site Office:

182. Gopi Krishna Vihar, Near Guron Ka Talab. Near Pratap Nagar, Jodhpur-342003

Date: 16.07.2022

- Phone: (0291) 2432020
- @ www.jkcement.com

JSL/PROJ/03/

To,
The Regional Officer,
Regional Office,
Rajasthan State Pollution Control Board,
Field Hostle of Indira Gandhi Nahar Pariyojna,
Residential Colony, Jaisalmer-345001 (Raj.)

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And Rumar Jain Authrorized Signatory Encl: As above. Copy: ERREPSZOSEPIN IUR:6982#89520569
39 KAILASH MAGAR S.O (312017 MIRATU SIO)
COUNTER MO:1,19707/2072,16:15
TO:THE MEMBER SE.R.S.P.C.B.

forTHE MEMBER SE.R.S.P.C.B. PIN:302004, Jawahar Magar H.O Fron:J.K.CEMENT .KAJLASH NAGAR

Wt:920As Astio.20FN:47.00(ax:7.20 <Track on www.indiagost.gov.in>

- (1) The District Collector, Collectorate Office, Jaisalmer
- (2) The General Manager, District Industrial Center, Jaisalmer
- (3) The Mining Engineer, Department of Mines & Geology (GOR), Jaisalmer
- (4) The Public Relation Officer, Jaisalmer
- (5) Rajeev Gandhi Seva Kendra, Village- Khinya, Tehsil-Mohangarh, District- Jalsalmer.
- (6) The Secretary (Environment) Department of Environment (GOR) Room no 5221, Main Building, Secretariat, Jaipur
- (7) The Member Secretary Rajasthan State Pollution Control Board, Jaipur
  - (8) The Deputy Inspector General of Forests, Ministry of Environment, Forest and Climate Change, Integrated Regional Office, Jaipur, A-218 & B 216, Aranya Bhawan, Mahatma Gandhi Road, Jhalana Institutional Area, Jaipur, Rajasthan – 302004.
- (9) The Ministry of Env., Forest and Climate Change, Kendriya Bhawan, 5th Floor, Sector "H" Aliganj, Lucknow-226020

Corporate Office

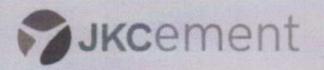
- Padam Tower, 19 DDA Community Centre Okhla, Phase - 1, New Delhi - 110020, India
- \$ +011-49220000
- admin padamtower@kcement.com











JK Cement Works A unit of JK Cement Ltd. CIN 117229UP1994PLC017199

## Jaisalmer Project Site Office:

# 182, Gopi Krishna Vihar, Near Guron Ka Talab. Near Pratap Nagar, Jodhpur-342003

Date: 16.07.2022

- C Phone (0291) 2432020
- @ www.jkcement.com

JSL/PROJ/03/

To,
The Regional Officer,
Regional Office,
Rajasthan State Pollution Control Board,
Field Hostle of Indira Gandhi Nahar Pariyojna,
Residential Colony, Jaisalmer-345001 (Raj.)

Sub: Regarding information for grant of Environmental Clearance for Limestone Mine-Khinya-II (A) Block (ML area 304.0 ha.) Village: Khinya, Tehsil: Shri Mohangarh, District: Jaisalmer, Rajasthan of M/s. J.K. Cement Limited.

Dear Sir.

Kindly refer to the above subject matter, we hereby intend to environment clearance has been granted by the MoEF&CC, New Delhi vide letter no. F. No. IA-J-11015/77/2021-IA-II (NCM) dated 11.07.2022 for production capacity 6.04 Million TPA of total excavation of Limestone Mine-Khinya-II (A) Block.

We hereby enclosing the copy of EC for your kind reference please.

Thanking you.

Yours faithfully,

For M/s J. K. Cement Limited

Anil Kumar Jain Authrorized Signatory Encl: As above. Copy: ER4895206011N TWR:6982489520601

SP KALLASH NAGAR S.O (31261/ SERARU SECTION TO THE DV. INSPERDANCE AND THE DV. INSPERDANCE AN

(Diel 18002665868) (Mear Masks, Stay Safe)

(Track on www.indiapost.gov.in)

- (1) The District Collector, Collectorate Office, Jaisalmer
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- (3) The Mining Engineer, Department of Mines & Geology (GOR), Jaisalmer
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- (9) The Ministry of Env., Forest and Climate Change, Kendriya Bhawan, 5th Floor, Sector "H"

Aliganj, Lucknow-226020 Corporate Office

- Padam Tower, 19 DDA Community Centre Oldhia, Phase - 1, New Delhi - 110020, India
- # +011-48550000
- admin pademiower@@cemers.com



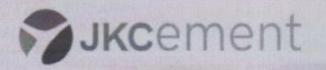






Mindraham Marrard Foran (Passetham) I Muritanus (Karrataka)





JK Cement Works A unit of JK Cement Ltd. CIN :L17229UP1994PLC017199

## Jaisalmer Project Site Office:

₦ 182 Gopi Krishna Vihar, Near Guron Ka Talab, Near Pratap Nagar, Jodhpur-342003

Date: 16.07.2022

ER4895206151N TVR:6982489520615

Counter No:1,19/07/2022,16:1 TO: THE MINISTRY ALL GANT PTH:226020, Miralanagar SD

From: J. K. LEPENT . KAILASH NASAR

Track on www.indiagost.gov.in

Apt:0.20FR:47.00T8::7.20

M1:97045

क्ष KAILASH NASAR S.D (31261) शास्तीय डाक

that 187/2669865) (beer hasts, Stay Safe)

- © Phone (0291) 2432020
- @ www.jkcement.com

JSL/PROJ/03/

The Regional Officer, Regional Office, Rajasthan State Pollution Control Board, Field Hostle of Indira Gandhi Nahar Pariyojna, Residential Colony, Jaisalmer-345001 (Raj.)

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Dear Sir.

Kindly refer to the above subject matter, we hereby intend to environment clearance has been granted by the MoEF&CC, New Delhi vide letter no. F. No. IA-J-11015/77/2021-IA-II (NCM) dated 11.07.2022 for production capacity 6.04 Million TPA of total excavation of Limestone Mine-Khinya-II

We hereby enclosing the copy of EC for your kind reference please.

Thanking you.

Yours faithfully,

For M/s J., K. Cement Limited

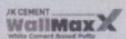
And Kumar Jain **Authrorized Signatory** Encl: As above. Copy:

- (1) The District Collector, Collectorate Office, Jaisalmer
- (2) The General Manager, District Industrial Center, Jaisalmer
- (3) The Mining Engineer, Department of Mines & Geology (GOR), Jaisalmer
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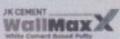
Corporate Office

- Padam Tower. 19 DDA Community Centre Okhia, Priase - 1, New Delhi - 110020, India
- C +011-49220000
- admin padamtower@jkcemenz.com

JK SUPER CEMENT BUILD SAFE



Manufacturing Units as







# <mark>दावे और हकीकत •</mark> कई प्रवेश पत्रों में केंद्र की जानकारी नहीं, एक ही दिन में दो अलग-अलग शहरों में स्लॉट आवंदित युवा . राजगार . अवसर UET-UG: 98% छात्रों को पसंद का

म्हर गर् 14 लाख रुपए का धारा दन्त्र का सेने की घोषणा भी। कार्यक्रम के आरंभ में

मारिको, समाज के जनप्रतिभिध्यों, पौजीनातोग अपस्थित हो।

पूर्व विधायक का ग्रामीण क्षेत्रों

स्तर ज्योगा (ज्ञातीस) प्रस्तुत्त अभिनेतम्, जैता जा पसद का स्ट्रेट्स बोले-गलियों अर शाम पेशाहर व्यवस्था सुचाह आता ह खाहै।

जे.के.सीमेन्ट लिमिटेड,कानपुर

अवसर पर उन्होंने कहा कि कांग्रेस

भास्कर संवाददाता पोकरण

का दौरा, लोगों से की मुलाकात

C/o जे.के.सीमेन्ट वर्क्स, निम्बाहेड़ा (राजस्थान)

Rains 13/07/2022

भारत सरकार की वन, पर्यावरण एवं जलवायु परिवर्तन मन्त्रालय, नई विल्ली ड्राज पत्र क्रमांक संख्या-IA-J-11015/77/2021-IA-II (NCM) दिनांक 11 जुलाई 2022 5.40 मिलियन टन प्रतिवर्ष और एसएमएस ग्रेंड 0.10 मिलियन टन प्रतिवर्ष) क वियत रेत / उनपरी मिट्टी के साथ-साथ 50 टन प्रति घंटा अमता का एक गेबाइल क्रशर और 1500 टन प्रति घंटा क्षमता का क्रशर वाड्बेटिंग स्क्रीन हेतु जिला जैसलमेर, राजस्थान में प्रस्तावित जिसकी कुल उत्खनन क्षमता 6.04 मिलियन टन प्रतिवर्ध है जिसमें आर ओ एम 5.50 मिलियन टन प्रतिवर्ध (सीमेंट ग्रेंड नाथ 0.28 मिलियन टम प्रतिवर्ष इंटर-बर्डन और 0.26 मिलियन टन प्रतिका सर्व सम्बन्धित को सूचित किया जाता है कि जे के सीनेन्ट निमिटेड की लाइमस्टो माइन- जिन्या- ।। (ए) (क्षेत्रफल 304 हेक्टेकर गांव खिन्या, सहसीत. श्री मोहन के माध्यम से पर्यावरण स्वीकृति प्राप्त हुई है।

जलवायु परिवर्तन मन्त्रात्य की वेबसाइट www.parivesh.nic.in एवं जे.के. सीमेन्ट लिमिटेड की वेबसाइट तथा राजस्थान प्रदूषण नियन्त्रण मण्डल के कार्यालय जे के सीमेन्ट निमिटेड अधिकृत हस्तामरकर्ता उपरोक्त पर्यावरण स्वीकृति की प्रतितित्वी भारत सरकार की वन, पर्यावरण एवं जलवायु परिवर्तन मन्त्रालय की वेषसाइट www.parivesh.nic.in एवं के के

## क्षे ह्य अपने बच्चों के उज्जात भविष्य की कामना की। व्यवस्थापक रामग्रह | सीनू में मां जादेवा शिक्षण संस्थान के 9 विद्याधियों का नवोदय विद्यालय कक्षा 6 में चयन होने पर प्रधानाचार्य व अध्यापकों को कथाई चंदनसिंह ने बताया कि मां जगदम्बा अधिमावको ने शिक्षण संस्थान 9 विद्यारियों का नवोदय विद्यालय में हुआ चयन ग्रामीग्रा श स्तरीय प्रशिक्षण नेमाई भागीदारी

क्षण के दौरान उपस्थित भाजपा पदाधिकारी।

न मीचरी, अर्जनसम् ह्र शेखर,

सतीश जूनया ने सभी का आभार जताया। इस प्रशिक्षण में जैसलमेर से नाचना व कविता कैलाश खन्नी ने जिलाध्यक्ष के साथ दोनों प्रदेश कार्यसमिति सदस्य ठाकुर विक्रमिसिंह किया। इस अवसर पर प्रदेशाध्यक्ष भी भाग लिया। डाला।

व पूर्व विधायक शैतानसिंह गठीड़ ने बुधवार को गुरू पूर्णिमा के की दाणी, संदीपसिंह सेरावा, दीफिना कंकर सीनू, शिवराजसिंह सीनू, मनीषा कंकर सीनू, प्रियंका कंवर सीनू, का नवीदय विद्यालय में चयन हुआ है। भावना कंबर सोन तथा भोमसिंह सोन शिक्षण संस्थान में अध्ययनत धाप कंकर जोगा, मफ्ता कंकर मोती किलो खुशी जताई है।

जनसर पर पूर्व विधायक शैतानसिंह राठीड़ के साथ जगदीश महती, राहुत महती, मणकरमाल मीराणी, साराज्या कर पा रही है। जिसके कारण आमजन को सरकार की घोषणाओं का लाभ नहीं मिल पा रहा है। इस रही है। वहीं दूसरी और जो मोषणाएं की है उन्हें भी पूर्ण नहीं भावनाओं के साथ विक्लवाड़ कर सरकार द्वारा आमजन दर्गादास वैष्णवे सहित उपस्थित रहे। कर ग्रामीणों से मुलाकात की। इसके साथ ही कार्यकर्ताओं के साथ बैठके आयोजित की। पूर्व विध्ययक राठौड़ ने बुधवार को मोरानी स्थित हनुमान मंदिर में दर्शन कर वहाँ पर भाजपा कार्यकर्ताओं से मुलाकात की। कार्यकर्ताओं से मुलाकात की। इसके साथ ही उन्होंने लवां व डिडाणिया क्षेत्र का दौरा किया। इस भारतीय जनता पार्टी के बरिष्ठ नेता अवसर पर ग्रामीण क्षेत्रों का दौरा

# को लेकर बैठक किसान सम्मल



पत्रिका सवाद शम-

मिन्ना न्यून नेटवन

जीसलामेर 24 खुलाई को प्रताप फाउडेशन के तत्तावधान मे वाले किसान सम्मेलन की लेकर मोड़ाच क्षेत्र की प्रथम बैठफ कुक्ता मट प्याजातार में महाधीश गुरु गोरखनाथ के आसीयोद से आयोजित को गई। अस्योजित

जेस्ट्रमेरक्रमीण क्षेत्र में जनस्थिक करते हुए।

प्रारंभ में मंगत्त करवाकर कार्यक्रम शुर्यार्भ किया गया। वैदेश मिनकिनयानी ने कहा कि किसान के दौरान सनिय युवन सह जीतालाके क्षांता प्रमुख तारेड क्षि एक व्यापक शब्द है। इसी को ध्यान में रखते हुए प्रताप फाउडेशन सभी समाओं मो एक मंच पर लाकर समाजिक महाबन स्थापित करने की कार्य कर रहा है।

वरित स्वयमेशक बार्ब्यसेह बेरिसकला ने कहा कि जैसलामेर मे अविकास की मान विकास सम्मेलन करे लिकर हम सभी अपि से

उपिस्था की। नियमियों के जाए। फुटबोल संघ कहा कि है, पूर्वन सभी आतियाँ के साथ है। उनके हित के लिए लेकिन वर्तमान मे जा रही है पर अपने आप में ऐतिवासिक है। बाडमेर में आयोजित जिससे हम्मीति अन्य समाओं मे नकारात्मकत्रह्म भाव बढ़ा, लेकिन 発 山田 東京 本 田田 お 日田 お लीग हमारे सा सुख शांति से रहते है। सरपंच संचित्रता अध्यक्ष गर्नेद सिक्ष सत्तो न कहा कि प्रताप फार्डोशन में और से यह पहल की कार्यक्रम की चरो और सराहन्य हो रही है। बेटक में प्रत्येक गांव की हमारे बीच हिया पैटा की गड सीएमएचओ ने किय

जिस्मेदारियां दी महें हैं। हसी मही में फिलान सम्योतन को लेकर बैठक मुचार, कम्हासिक्ष विजयराज यह तहता, मुस्तानसिक्ष फुलिया सक्षित क्षेत्र के आस्पास गाँवी के सर्वसमाज के लोग ल् खाधनो की व्यवस्था मंबधित गुननगर, जुष्डसिंह राषट्री, भूरसिंह सुनार, खीष्टरिंह खाच्च, लातुस्ति क्ष्यात्मा मठ म्याजलार में आयोजन करड़ा, चामसिंड पाटी, मुल्तानाराम म्हे गई। बेठक में मठ के प्रेमनाथ् क्रितनाथ के साथ मजाहैसेए मुख्य कार्यक्रम जेक्टन्स् आने नरक्रमिक Meth. म्याअस्तात्, गत्मेन्द्रस्टिह

अत्या - अत्या दीम समाह स्कृति प्राय

का निर्वाचन होगा। नर् सदस्य 15 रामदेवरा . संत हरजीयम मेथ्रकर समाज धर्मशाला सेवा संस्थान की भाग क्रियम १७ जुलाह को रामस्थार में आय जारा, पूर्व में लिए निर्णंत धर्मशास्त्र में आयो जिस होगी। मेंठब की समीक्षा, काची को प्रगति रिपोर्ट सामाजिक ज्याति आदि पर विच्यार विमर्श किया जाएगा। कार्यकारणी बैठक 17 को

## मंदिर में पुलिसकर्मी लगाने की मांग मुलाई तक वन सकते हैं।

मिद्देर पर इर सोमवार को मुरक्षा के लिहाज से पुलिसकर्मी को लगाने जेसलमेर 🕮 पश्चिका, स्थानीय नामदेव छीपा समाज के अध्यक्ष मगवानदास भाटी मे जिला प्रशिस अव्यक्ति की पत्र मेनकार इस 南田田 高 巻 औप समान पुरुक्त कात्रावास के सामने आया हुआ है। शावण पास में शिव महिते में अद्यत्त्रों की भीड़-भाइ रहेगी। इस संबंध में पंचमुखी महादेव मंदिर नामदेव

# आग में झुलसे युवक की मौत

बेनीवाल ने आर्थिक सहायता देने को कहा

पत्रिका न्यूना नेटवर्क

जीवपुर में मृतक के परिजनों के बीच नगीर सांसव हनुमान बेनीवाला। बाहर नागीर सांसद व राष्ट्रीय नेसलागेर . जिले के सांगड पुलिस कैरान मृत्यु हो गई। इस पर बुधजार दिनेश कुमार किश्नोई की गत दिनों महास्य गांधी अस्पताल में इत्यान भी लोकाव्यक्रिक पहरी के संयोजक धाना क्षेत्र के दलाड़ा में की क्षेत्र हुए एकआरपी पैनल ब्लास्ट शुल्ल जाने के बाद जोधपुर को मांची अस्पताल की मोबंदी धनुमान बेनीवाल ने मतक 光之論 本 起光子 四四 **Hadden** 

अभीक्षक से दूरणात्र पर वार्त्त कर प्रकारण में न्यायोधित कार्याई करने के कहा। मासद ने कहा कि कंपनी को कार्य कर रहे अभिक्षी व अन्य 明治 中田 田田田田 日 一日日日

## लोगों की सुरक्षा के लिए आवस्पक प्रोटीकॉल अपन्तने की जरूरत है। बाद सासद ने संबंधित कंपनी के प्रतिनिधियों की दुरभाष पर जार्ता कर मृतक के परिज्ञा को अधिकतम अप्रतिक सहायता देने के लिए कहा। उन्होंने जैसलमेर के जिला पुलिस

## Britin 15/07/2022 C/o जे.के.सीमेन्ट यवस्, निम्बाहेड़ा (राजस्थान) जे.के.सीमेन्ट लिमिटेड,कानपुर

Start

5.40 मिलियन टन प्रतियमं और एवएणएक प्रेड 0.10 मिलियन टन प्रतियम्। के साथ 0.28 मिलियन टन प्रतियम् हेटन महीन और 0.26 मिलियन एन प्रतियम् एक्ट्रीयतः रेत / जनगी मिट्टी के साथ-साथ 50 टन प्रति गाँदा शनमा का एक मेबाइन क्रशर और 1500 रन प्रति मंद्रा अमता का क्रशर माझीति स्क्षीन हेतु प्रितका जीवारमध्ये, प्रजामध्यम में प्रस्तायिक जिलकत्री कुम अस्तानन बागता 8.04 मिलियम दन प्रतियम है जिसमें बार औ एम 8.50 मिलियम टन प्रतियम (पीमिंट केन भारत सरकार की उन, पर्योगरण एवं जलकायु परिवर्तन मन्त्राश्रव, नर्ष विल्ली प्राप्त सर्व सम्बन्धित को सुवित किया जात है कि जे ले.लीकेट किसिटेड की आदमरानेन बाहन-विन्या- ।। (१) (क्षेत्रकल 304 हेक्टेसर गांव किन्या, सहस्रीत, जी नोडन्यड़, पत्र क्रमांक संख्या-IA-L-11016/77/2021-IA-II (NCN) विभाव 11 जुलाई 2022 म प्राथमित के प्रयोग एक स्वीकृति प्राप्त हुन है।

उपरोपक प्राविद्यम स्वीकृति को प्रतिक्षि भारत बरखार की यथ, प्राव्याय एवं जनवायु प्रविद्यंत कन्त्रात्य की वेपसाइट www.panvesth.nic.in एवं जे छे. वीकेट शिमिटेड की वेपसाइट तथा रजसन्धन प्रयुक्त निकन्त्रण नग्दत से कार्यात्रय

के के मीनेन्ट जिनिहेड अधिकृत इरनावरकता





## Government of India Ministry of Environment, Forest and Climate Change Compliance Report 2023 01 Dec(01 Apr - 30 Sep)



## **Proposal Details**

| Proposal Name                                |                                                 | Proposed Limestone Mine- Khinya-II(A) Block (Auction Block), (Area: 304.0 ha) with total excavation of 6.04 Million TPA including 5.50 Million TPA ROM (Cement grade 5.40 million TPA and SMS grade 0.10 million TPA); 0.28 Million TPA Inter burden and 0.26 Million TPA Alluvial Sand/Top soil along with Installation of one mobile crusher of 50 TPH and 1500 TPH Crushers with vibrating screen near Village: Khinya, Tehsil: Shri Mohangarh, District: Jaisalmer (Rajasthan) by J.K. Cement Limited. |                    |  |  |
|----------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|--|
| Name of Entity / Corporat                    | Name of Entity / <mark>Corpor</mark> ate Office |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M/S J.K Cement Ltd |  |  |
| Village(s)                                   | Village(s)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N/A                |  |  |
| District                                     |                                                 | JAISALMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |  |  |
| Proposa <mark>l No.</mark>                   | IA/RJ/MIN/234184/2021                           | Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Non-Coal Mining    |  |  |
| Plot / Survey / Khasra No.  State  RAJASTHAN |                                                 | Sub-District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A                |  |  |
|                                              |                                                 | Entity's PAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NA                 |  |  |
| MoEF File No.                                | IA-J-11015/77/2021-IA-<br>II(NCM)               | Entity name as per<br>PAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NA                 |  |  |

## **Compliance Reporting Details**

**Reporting Year** 2023

Remarks (if any)

**Reporting Period** 01 Dec(01 Apr - 30 Sep)

## **Details of Production and Project Area**

Name of Entity / Corporate Office M/S J.K Cement Ltd

|              | Project Area as per EC Granted | Annual Project Area in Possession |
|--------------|--------------------------------|-----------------------------------|
| Private      | 0                              | 0                                 |
| Revenue Land | 0                              | 0                                 |
| Forest       | 0                              | 0                                 |
| Others       | 0                              | 0                                 |
| Total        | 0                              | 0                                 |

## **Production Capacity**

## Government of Rajasthan, Forest Department, DY. CONSERVATOR OF FORESTS, Jodhpur Division

Date: 13-Aug-2021

## No objection Certificate (NOC) for Mining Permission

This is to certify that the application no 637624009003941740, 20 Jul 2021 Submitted by ANIL KUMAR JAIN, CO SO SH MOTI LAL JAIN B-38 KAILASH NAGAR KAILASH NAGAR-1 J.K.CEMENT WORKS NIMBAHERA CHITTORGARH RAJASTHAN 312617 for the following Area of 3.04 Sq.Hct is not lying in forest region.

| Division<br>Name    | District<br>Name | Block Name | GP Name | Village Name | Khasra No                                                                                                                                                                                                                                                                                                                                                                                   | Area Name |
|---------------------|------------------|------------|---------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Jodhpur<br>Division | Jaisalmer        | Jaisalmer  | KHEEYA  | Kheeya       | 528                                                                                                                                                                                                                                                                                                                                                                                         | N/A       |
| Jodhpur<br>Division | Jaisalmer        | Jaisalmer  | KHEEYA  | Kheeya       | 528,535/2,536,<br>408,504,529,54<br>4/2,544/3,380/2,380/3,387,392,<br>337/826,548/2,<br>583/1,583/2,56<br>3/3,552,556,56<br>2,566,577,484,<br>506,527,535/1,<br>545/2,545/3,37<br>9,381,399/2,48<br>0,481,537,546/<br>3,546,547/3,56<br>3,56,565                                                                                                                                            | N/A       |
| Jodhpur<br>Division | Jaisalmer        | Jaisalmer  | KHEEYA  | Kheeya       | 528,535/2,536,<br>408,504,529,54<br>4/2,544/3,380/2,<br>380/3,387,392,<br>337/826,548/2,<br>583/1,583/2,58<br>3/3,552,556,56<br>2,566,577,484,<br>506,527,535/1,<br>545/2,545/3,37<br>9,381,399/2,48<br>0,481,537,546/<br>3,546,547/3,56<br>3,546,547/3,56<br>3,546,547/3,56<br>3,546,548/1,37<br>7,489,501,490,<br>382,383,384,38<br>5,386,391,397,<br>398,380/1,399/<br>1,508,470,514,530 | N/A       |

Signature valid

Digitally signed by Salesh Kumar Verma Date: 2021.08 18 16:46:10 IST Reason. SelfAtterled Location:



| Jodhpur<br>Division | Jaisalmer | Jaisalmer | KHEEYA | Kheeya | 528,535/2,536,<br>408,504,529,54<br>4,380/2,380/3,3<br>87,392,337/826<br>;548/2,583,552,<br>556,562,566,57<br>7,484,506,527,<br>535/1,545/2,54<br>5/3,379,381,39<br>9/2,480,481,53<br>7,546/3,546,54<br>7/3,563,564,56<br>5,571,570,390,<br>388,396,393,39<br>4,399/2,376,54<br>8/1,377,489,50<br>1,490,382,383,<br>384,385,386,39<br>1,397,398,380/<br>1,397,398,380/<br>1,397,398,380/<br>1,397,398,380/<br>1,397,508,47<br>0,514,530,531,<br>532,534,533,54<br>6/1,547/2,545/1<br>,546/2,547/1,37<br>8,503,485,488,<br>483,471,487,49<br>7,541,475,476,<br>502,472,474,47<br>8,479,473,505,<br>507,509,510,51<br>3,582,515,477,<br>516,511,517,51<br>8,519,520,521,<br>522,523,524,52 |
|---------------------|-----------|-----------|--------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|---------------------|-----------|-----------|--------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

DY. CONSERVATOR OF FORESTS Ganesh Kumar Verma

Note:- This is an E-Sign Document

Signature valid
Digitally signed by Salesh Kumar
Verma
Date: 2021.08 19 16:46:10 IST
Reason: SelfAttended
Location:





## कार्यालय उप वन संरक्षक, जैसलमेर



केन्द्रीय बस स्टेड़ के सामने,बाडमेर रोड़, जैसलमेर Email: dcfjsm@gmail.com

क्रमांक एफ ( ) उवसं / तकनिकी / 2021-22 / 17-7-

दिनांक:- 12 | 01 | 22

निमित्त,

Anil Kumar Jain Head Environment & Sustainability J.K. Cement Limited

विषय:— Request regarding Authentication of Location Map stating that no National Parks, Sanctuaries, Biospher Reserves, Migratory Corridors of Wild Animals, Protected Forest/Reserve Forest etc. exist within, 10 Km radius from the mines lesse bourndary and list of Flora and Fauna within 10 km radius study area of Linemston Mines- Khinaya-II (A) Block (ML Area 304.0 ha) Located in the Villate: Khinya, Tehsil: Shri Mohangardh, District; Jaisalmer, Rajasthan For M/s Jk Cement Ltd |

प्रसंग:- आपका पंत्राक JSL/PROJ/Forest/Mine/04 date 07.01.2022.

महोदय,

उपरोक्त विषयान्तर्गत प्रसागिक पत्र कम में लेख है कि खनन क्षेत्र Khinaya-II (A) Block (ML Area 304.0 ha) Located in the Village : Khinya, Tehsil: Shri Mohangardh, District; Jaisalmer, Rajasthan For M/s Jk Cement के उक्त खनन क्षेत्र के किलोमीटर परिधी क्षेत्र में कोई भी National Parks, Sanctuaries, Biospher Reserves, Migratory Corridors of Wild Animals, Reserve Forest etc नहीं है एवम् आप द्वारा प्रस्तुत पेड पौधों एवं पशु पक्षी की सूची इस कार्यालय द्वारा सत्यापित कर संलग्न प्रेषित है।

कोर एवं बफर जोन में कोई भी शेंडूयल-1 के प्रजाति के जन्तु नहीं है।

संलग्नः- उपरोक्तानुसार

भवदीय (जी. के वर्मा) आई.एफ.एस उप वन संरक्षक जैसलमेर Project Name: Limestone Mine- Khinya-II(A) Block (Auction Block), (Area: 304.0 ha) with total excavation of 6.04 Million TPA including 5.50 Million TPA ROM (Cement grade 5.40 million TPA and SMS grade 0.10 million TPA); 0.28 Million TPA Inter-burden and 0.26 Million TPA Alluvial Sand/Top soil along with Installation of one mobile crusher of 50 TPH and 1500 TPH Crushers with vibrating screen near Village: Khinya, Tehsil: Shri Mohangarh, District: Jaisalmer (Rajasthan) of M/s. JK Cement Limited

Table No. • f
List of plant species in study area

| 5.Na. Local Name Spe |                               | Species                        | Buffer                                | Core |
|----------------------|-------------------------------|--------------------------------|---------------------------------------|------|
| 1                    | Neem                          | Azadirachta Indica             | V                                     | V    |
| 2                    | Aranda                        | Ricinus communis lina          | ٧                                     |      |
| 3                    | Kaith                         | Feronia limonia (linn) swingle | , , , , , , , , , , , , , , , , , , , |      |
| 4                    | Pakar                         | Ficus lacor buch harn          | , V                                   |      |
| 5                    | Rohan                         | Soymida febrifuga juss.        | V                                     |      |
| 6                    | Arusa                         | Adhatoda vasica Nees.          | V                                     |      |
| 7                    | Damasa                        | Fagonia cretica inn            | V                                     |      |
| 8                    | Dudhl                         | Ichnocarpus frutescens Br.     | V =                                   |      |
| 9                    | Rohira                        | Tecomellaundulata              | V                                     |      |
| 10                   | Kumatiyo/gum arabic           | Acaciasenegal                  | V                                     |      |
| 11                   | Jaal/peelu/dhalu              | Salvadorapersica               | V                                     |      |
| 12                   | Kharo jaal                    | Salvadoraoleoides              | V                                     | e.   |
| 13                   | Sinniya                       | Cassiaaugustiflora             | V **                                  |      |
| 14                   |                               |                                | V                                     |      |
| 15                   | Badh/Indian banyan            | Ficusbengalensis               | V                                     |      |
| 16                   | Shisham/chirhol               | Dalbergiasissoo                | V                                     |      |
| 17                   | Imli/tamarind                 | Tamarindusindica               | · V                                   |      |
| . 18                 | Kair/ker/kareel               | Capparisdecidua                | V                                     | √    |
| 19                   | Ber/Indian jujube             | Zizyphusmauritiana             | <b>√</b>                              | , V  |
| 20                   | Kheemp/broom brush            | Leptadeniapyrotechnica         | V                                     |      |
| 21                   | Phog                          | Calligonumpolygonides          | V                                     |      |
| 22                   | Bui/desert cotton             | Aervajavanica                  | · V                                   |      |
| 23                   | Thhor/danda thor              | Euphorbiacaducifolia           | V                                     | ٧    |
| 24                   | Baonli                        | Acaciajacquemontii             | V                                     |      |
| 25                   | Dhau/dhawra                   | Anogelssuslatifolia            | V                                     | -    |
| 26                   | Aakado/aakra                  | Caliotropisprocera             | V                                     | V    |
| 27                   | Dhatura                       | Daturastramonium               | V-                                    |      |
| 28                   | Ardu                          | Ailanthus excelsa Roxb.        | V                                     |      |
| 29                   | 29 Dhaman Grewia vestita wall |                                | V                                     | 14   |

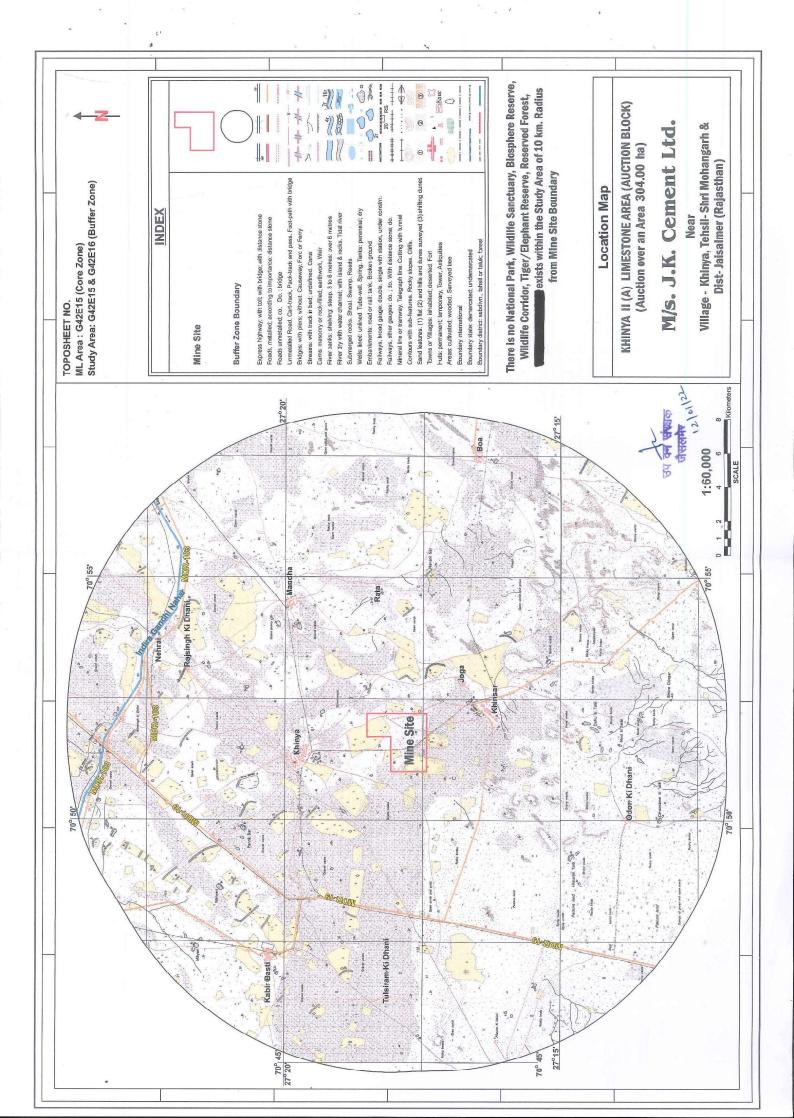
उप वन संरक्षक जैसलमेर 12 01 122

|    | Gathbor                  | Zizyphus xylopyra wild   | V |   |
|----|--------------------------|--------------------------|---|---|
| 30 | Googal/mukul myrhh       | Commiphorawightii        | V |   |
| 31 | Kankera/red spike-thorn  | Maytelussenegalesis      | V | V |
| 32 | Sargado/bitter drumstick | Moringaconcanesis        | ٧ |   |
| 34 | Lasura                   | Cordiamyxa               | V |   |
| 35 | Aranjia                  | Acacia leucophloea wild. | V |   |
| 36 | Khejri                   | Prosopis cineraria       | V | V |

Table No. - 2
List of Faunal species in study area

| S. No.  | Local name               | Zoological name       | Schedule                                        |
|---------|--------------------------|-----------------------|-------------------------------------------------|
| Mamm    | als                      |                       | • •                                             |
| 1       | Greater mouse-tailed Bat | Rhinopomamicrophyllum | V                                               |
| 2       | The Indian Porcupine     | Hystrix leucura       | IV                                              |
| 3       | Common mongoose .        | Herpestesedwardsi     |                                                 |
| Reptile | <u></u>                  |                       |                                                 |
| 4       | Common Sand Boa          | Eryx conicus          | Not Listed                                      |
| 5       | Garden Lizard            | Calotesversicolor     | Common                                          |
| 6       | John Sand Boa            | Eryx johni            | IV ,                                            |
| 7       | Rat snake                | Ptyas mucosa          |                                                 |
| Aves    | <u> </u>                 |                       | W = 40 ° 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| 8       | Baya Weaver              | Ploceus philippinus   |                                                 |
| 9       | Tidodi                   | Lapwing               | IV                                              |
| 10      | Bulbul                   | Pycnonotidae          | IV .                                            |
| 11      | Kamedi                   | Collared dove         | IV.                                             |
| 12      | Titar                    | GreyFrancolin         | IV                                              |
| 13      | Sand grouse              | Pterocles exustus     | 11                                              |
| 14      | Tawny Eagle              | Aquilarapax           | IV                                              |
| 15      | House crow               | Corvussplendens       | IV                                              |
| 16      | House sparrow            | Passerdomesticus      | IV                                              |
| · 17    | White-eared Bulbul       | Pycnonotusleucotis    | IV                                              |
|         |                          | 2                     | IV                                              |
| 18      | Blue rock pigeon         | Columbalivia          | 1 V                                             |

उप वन संरक्षक जैसलमेर 12 01 22





## **Environment Policy**

Policy No: FY25/CESD/04

Supersedes: Environment Policy

(01)

Pages: 1 of 1

Date of Issue: 23/01/2025 Effective Date: 23/01/2025

## **Environment Policy**

JK Cement Limited (JKCL) promotes environmental protection as a core value in its operations. The company is dedicated to maintain a clean, green, and healthy environment by adhering to responsible practices and continuously improving its efforts in sustainability and resource conservation. JKCL is committed to:

- Ensure full compliance with all relevant laws, regulations, industry standards, and best practices, while adopting any additional measures necessary to go beyond regulatory expectations.
- Make environmental due diligence a core requirement for all upcoming Greenfield and Brownfield projects ensuring the protection of human health and the environment.
- Ensure clearly defined roles and responsibilities for all personnel involved in managing, performing, and verifying activities related to environmental and occupational health & safety (OH&S).
- Optimize resource utilization to enhance environmental management and ensure effective operation of pollution control equipment.
- Implement advanced technologies and robust practices to minimize emissions from our operations, ensuring compliance with regulatory standards & go beyond compliances.
- Set clear, measurable objectives and targets aimed at reducing environmental impacts, such as greenhouse gas (GHG) emissions, air pollutants, and other critical parameters, promoting a culture of continuous improvement.
- Review all active goals and targets at a minimum every 05 years to ensure consistency in our progress. Targets shall be recalculated and revalidated as necessary to align with evolving regulations and requirements.
- Continuously monitor and enhance environmental performance across all units in the areas of air, water, and waste through regular reviews, inspections, and audits.
- Build awareness among all stakeholders on environmental issues and compliance with relevant regulations through training and regular capability building sessions.
- Continuously enhance the effectiveness of our environmental management through a systematic approach for preventing, mitigating, and controlling environmental impacts, across our operations.

The policy shall be reviewed and updated as necessary to align with evolving regulations and best practices. Any amendments will be communicated to all stakeholders in a timely manner.

Approved By:

Ollary !

A.K. SARAOGI Deputy Managing Director & CFO