

मध्यप्रदेश लघु उद्योग निगम मर्यादित
(मध्यप्रदेश शासन का उपक्रम)
प्रथम तल, पंचानन भवन मालवीय नगर, भोपाल
प्रमुख क्रमांक : 2673141, 2673142 (For online help)
E-mail : mplunbpl@yahoo.com, support.lun@mp.gov.in

ई-निविदा सूचना क्रमांक 08-ए/2023-24

म.प्र. लघु उद्योग निगम द्वारा ई-प्रोक्योरमेंट निविदा सिस्टम के माध्यम से निम्नलिखित उत्पादों के दर अनुबंध हेतु नियत दिनांक को अपरान्ह 4.00 बजे तक निविदाएं आमंत्रित की जाती हैं :-

S. No.	Tender No.	Name of Product	EMD/PG	Last Date of Bid Submission
1.	23046-A	Tablets	10,00,000.00	11.08.2023
2.	23047-A	Voting Compartment And Blo Board	10,00,000.00	11.08.2023
3.	23048-A	Blo Bag	5,00,000.00	16.08.2023
4.	23049-A	Active Led Display Walls For Indoor	5,00,000.00	16.07.2023

नोट :- निविदा में भाग लेने हेतु पात्रता, पूर्ण निविदा दस्तावेज, निविदा आमंत्रण सूचना, निविदा शर्तें आदि की जानकारी mptendering पोर्टल <https://mptenders.gov.in> पर देखी जा सकती है। निविदा में भाग लेने के लिए उक्त पोर्टल पर पंजीकरण आवश्यक है।
म.प्र. माध्यम/110983/2023

प्रबंध संचालक

J.K. Cement Limited
CIN No. : L17229UP1994PLC017199
Registered Office : Kamla Tower, Kanpur-208 001 (U.P.)
Ph. : +91 512 2371478 to 81 ; Fax : +91 512 2332665
website: www.jkcement.com ; e-mail: shambhu.singh@jkcement.com

NOTICE OF BOARD MEETING

Notice is hereby given that a Meeting of Board of Directors is scheduled to be held at the Corporate Office of the Company at Gurugram, Haryana via hybrid mode of attendance (both physically and through VC) on Saturday, 12th August, 2023 at 12.30 P.M. interalia to consider, approve and take on record Unaudited (Consolidated and Standalone) Financial Results of the Company for the 1st Quarter Ended on 30th June, 2023 in terms of Regulation 29 read with Regulation 47 of SEBI (Listing Obligation and Disclosure Requirements) Regulation 2015 as amended.

In terms of the SEBI (Prohibition of Insider Trading) Regulations 2015 and Code of Conduct on Insider Trading of the Company the Trading Window for dealing in securities stands closed from 14th July, 2023 till 14th August, 2023.

The Intimation is also available on the website of the Company at www.jkcement.com and the website of Stock Exchanges where the shares of the Company are listed viz. BSE Limited (www.bseindia.com) & National Stock Exchange of India Ltd. (www.nseindia.com).

Place: Kanpur
Date: 24th July, 2023

For J.K. Cement Limited
Sd/-
(Shambhu Singh)
Vice President & Company Secretary (FCS 5536)

IN THE BOMBAY CITY CIVIL COURT AT DINDOSHI C.R. NO. 03
COMMERCIAL SUMMARY SUIT NO. 118 OF 2023
(FINALIZED UNDER IT'S JUDGEMENT/ORDER/DECREE DATED 04/05/2023
BY H.H.J. SHRI. S. N. SALVE (COURT ROOM NO. 3),
CITY CIVIL COURT AT DINDOSHI, BORIVALI DIVISION, GOREGAON, MUMBAI,
IN SUM. SUIT NO. 118 OF 2023)

CANARA BANK, A body corporate constituted under the provisions of the Banking Companies (Acquisition & Transfer of Undertakings) Act, 1980 having its Head Office Bengaluru and a Branch Office amongst others at Canara Bank (E-Syndicate), Jal Palace, Shradhanand Road, Vile Parle East, Mumbai - 400057, represented through its Senior Manager Smt. Anupama Chetan Ranveria, age 49 years.

...Plaintiff

Verus

1. **M/s. Krishna Xerox & Stationary**, R. No. 2, Lane No. 2, Rawoot Chawl, Near Jumbo Barshan, Opp. Ojas Society, Sahar Road, Koldongi, Andheri East, Mumbai - 400069.

2. **Prop. Mr. Jagdish Jadaje**, Age: 29, Occ: Business Address at : Nav Samaj Society, Opp. Gujrathi Society, Nehru Road, Vile Parle (E), Mumbai - 400057.

3. **Mr. Ashish Mohanlal Suthar (Guarantor)**, Age: 29, Occ: Mangalam Stationary, 8 Nehru Road, Kamblai Wadi, Vile Parle (E), Mumbai, 400057.

...Defendants To,

1. **M/s Krishna Xerox & Stationary**

2. **Prop. Mr. Jagdish Jadaje**

3. **Mr. Ashish Mohanlal Suthar (Guarantor)**

Take note that this Hon'ble Court will be moved before this HHJ. SHRI. S. N. SALVE presiding in Court Room No. 03 on **21.08.2023 at 11:00 am** by the abovenamed defendants for the following relief.

a) The Plaintiff, therefore, prays:-

a) That this Hon'ble Court be pleased to pass an order and decree against the Defendants, jointly and severally, to pay to the Plaintiff the sum of Rs. 3,70,537.47/- (Rupees Three Lakh Seventy Thousand Five Hundred Thirty Seven and Forty Seven Paise Only) along with future interest @ 55% + 2.00% plus uncharged interest a penal interest from the date of NPA till realization from the date of filing the suit till the date of payment/ realization as per the Particulars of Claim i.e. Exhibit "I" annexed hereto.

b) The Hon'ble Court be pleased to pass an order of attachment before judgement on charged and uncharged assets belonging to Defendants to adjust the sale proceed thereof towards the discharge of outstanding dues of Defendants.

c) It is further requested that the Defendant be directed to deposit the passport before this Hon'ble Court or in alternative direct them not to leave the country without prior permission of this Hon'ble Court.

d) That the Defendants be directed to pay the cost of this suit.

e) Any further relief in the nature and circumstances of the case may be granted.

Given under my hand and the seal of this Hon'ble Court.

Sd/-
For Registrar
City Civil Court Bombay
Jyoti Tiwari
Advocate for Plaintiff

Sealed
Dated This 17th day of July, 2023.

Flat No. 6, 2nd Floor, Building Shantabai Niwas, Opposite Kohinoor Showroom, Manpada Road, Dombivli (East)
Email : advjyotitwari27@gmail.com
Mob: 8976143130

IN THE BOMBAY CITY CIVIL COURT AT DINDOSHI C.R. NO. 03
COMMERCIAL SUMMARY SUIT NO. 120 OF 2023
(FINALIZED UNDER IT'S JUDGEMENT/ORDER/DECREE DATED 04/05/2023
BY H.H.J. SHRI. S. N. SALVE (COURT ROOM NO. 3),
CITY CIVIL COURT AT DINDOSHI, BORIVALI DIVISION, GOREGAON, MUMBAI,
IN SUM SUIT NO. 120 OF 2023)

CANARA BANK, A body corporate constituted under the provisions of the Banking Companies (Acquisition & Transfer of Undertakings) Act, 1980 having its Head Office Bengaluru and a Branch Office amongst others at Canara Bank (E-Syndicate), Jal Palace, Shradhanand Road, Vile Parle East, Mumbai - 400057, represented through its Senior Manager Smt. Anupama Chetan Ranveria, age 49 years.

...Plaintiff

Verus

1. **M/s. Best Collection**, Shop No. 1, Laxmi Niwas, Koldongari Lane 03, Sahar Road, Mumbai - 400069.

2. **Prop. Mr. Shakti Ramchandra Valekar**, Age: 32, Occ: Business Address at - 113, Sambhaji Nagar, C Ward, Highway Road, Vileparle East, Mumbai - 400089.

3. **Mr. Amit Hirajal Gupta (Guarantor)**, Age: 34, Occ: S/O Hirajal Gupta Sambhaji Nagar, C-Ward, Near Western Express Highway Road, Vile Parle East, Sahar P & T Colony, Mumbai - 400099.

...Defendants To,

1. **M/s. Best Collection**

2. **Prop. Mr. Shakti Ramchandra Valekar**

3. **Mr. Amit Hirajal Gupta**

Take note that this Hon'ble Court will be moved before this HHJ. SHRI. S. N. SALVE presiding in Court Room No. 03 on **21.08.2023 at 11:00 am** by the above named defendants for the following relief.

a) The Plaintiff, therefore, prays:-

a) That this Hon'ble Court be pleased to pass an order and decree against the Defendants, jointly and severally, to pay to the Plaintiff the sum of Rs. 10,03,366.22/- (Loan Account No. 50231400000421 Rs. 10,03,366.22/- (Rupees Ten Lakh Three Thousand Five Hundred and Eighty Six and Twenty Two Paise Only) along with future interest @ 10.00% + 2.00% plus uncharged interest a penal interest from the date of NPA till realization from the date of filing the suit till the date of payment/ realization as per the particulars of Claim i.e. Exhibit "I" annexed hereto.

b) The Hon'ble Court be pleased to pass an order of attachment before judgement on charged and uncharged assets belonging to Defendants to adjust the sale proceed thereof towards the discharge of outstanding dues of Defendants.

c) It is further requested that the Defendant be directed to deposit the passport before this Hon'ble Court or in alternative direct them not to leave the country without prior permission of this Hon'ble Court.

d) That the Defendants be directed to pay the cost of this suit.

e) Any further relief in the nature and circumstances of the case may be granted.

Given under my hand and the seal of this Hon'ble Court.

Sd/-
For Registrar
City Civil Court Bombay
Jyoti Tiwari
Advocate for Plaintiff

Sealed
Dated This 17th day of July, 2023.

Flat No. 6, 2nd Floor, Building Shantabai Niwas, Opposite Kohinoor Showroom, Manpada Road, Dombivli (East)
Email : advjyotitwari27@gmail.com
Mob: 8976143130

IN THE BOMBAY CITY CIVIL COURT AT DINDOSHI CR NO. 03
COMMERCIAL SUIT NO. 116 OF 2023
(FINALIZED UNDER IT'S JUDGEMENT/ORDER/DECREE DATED 04/05/2023
BY H.H.J. SHRI. S. N. SALVE (COURT ROOM NO. 3),
CITY CIVIL COURT AT DINDOSHI, BORIVALI DIVISION, GOREGAON, MUMBAI,
IN SUM. SUIT NO. 116 OF 2023)

CANARA BANK, A body corporate constituted under the provisions of the Banking Companies (Acquisition & Transfer of Undertakings) Act, 1980 having its Head Office Bengaluru and a Branch Office amongst others at Canara Bank (E-Syndicate), Jal Palace, Shradhanand Road, Vile Parle East, Mumbai - 400057, represented through its Senior Manager Smt. Anupama Chetan Ranveria, age 49 years.

...Plaintiff

Verus

1. **My Eco World**, Udyog Andhar Number : MH18D0147748, Flat No. 504, Mahavir 2 CHS, Seven Bungalows, off. J. P. Road, Andheri West, Mumbai - 400053.

2. **Prop. Mr. Chetan Nandlal Morada**, Age: 50, Occ: Business Address at - A 103, Sea Shell Apartment, 3rd Cross Lane, Lokhandwala Complex, Andheri West, Mumbai - 400053.

...Defendants To,

1. **My Eco World**, 2. **Prop. Mr. Chetan Nandlal Morada**

Take note that this Hon'ble Court will be moved before this HHJ. SHRI. S. N. SALVE presiding in Court Room No. 03 on **21.08.2023 at 11:00 am** by the above named defendants for the following relief.

a) The Plaintiff, therefore, prays:-

a) a) That this Hon'ble Court be pleased to pass an order and decree against the Defendants, jointly and severally, to pay to the Plaintiff the sum of Rs. 13,07,988.05/- (Rupees Thirteen Laks Seven Thousand Nine Hundred and Eighty Eight and Five Paise Only) Rs. 11,69,062.73/- (Rupees Eleven Lakh Sixty Nine Thousand Six Hundred and Twenty Three and Seven Paise Only) Loan Account No. 50231400000493 and GECL (GUARANTEED EMERGENCY CREDIT LINE) LOAN of Rs. 1,09,480.32/- (Rupees One Lakh Nine Thousand Four Hundred Eighty and Thirty Two Paise Only) Loan Account No. 50239160000143 and FTIL (FUTLED Interest Term Loan) of Rs. 29,445/- (Rupees Twenty Nine Thousand Four Hundred and Forty Five Only) Loan Account No. 173000039175 outstanding as on 31.10.2022 together with interest @ 08.60% and 07.50% P.a. from the date of filing the suit till payment or realization as per the Particulars of Claim i.e. Exhibit "U" annexed hereto.

b) The Hon'ble Court be pleased to pass an order of attachment before judgement on charged and uncharged assets belonging to Defendants to adjust the sale proceed thereof towards the discharge of outstanding dues of Defendants.

c) It is further requested that the Defendant be directed to deposit the passport before this Hon'ble Court or in alternative direct them not to leave the country without prior permission of this Hon'ble Court.

d) That the Defendants be directed to pay the cost of this suit.

e) Any further relief in the nature and circumstances of the case may be granted.

Given under my hand and the seal of this Hon'ble Court.

Sd/-
For Registrar
City Civil Court Bombay
Jyoti Tiwari
Advocate for Plaintiff

Sealed
Dated This 17th day of July, 2023.

Flat No. 6, 2nd Floor, Building Shantabai Niwas, Opposite Kohinoor Showroom, Manpada Road, Dombivli (East)
Email : advjyotitwari27@gmail.com
Mob: 8976143130

CHANGE OF NAME

R. Chandragupta Vishwanath Patil, R/o, village BENADI, PO. BENADI, TAL. NIPANI, DIST. BELGAUM, State : KARNATAKA, PIN 591215, state that, my name in the Equity Share certificates of **Tata Chemicals Limited**, bearing its Folio No. CIR36857, CIR36857, CIR036857-5195, CIR036857-5198 AND CIR0036857-5201, total number of shares 80, is shown as **Chandragupt Vishwanath Patil**. Now I have changed my name from **Chandragupt Vishwanath Patil** TO **Chandragupta Vishwanath Patil**, vide affidavit bearing its Notary Reg. No. 1489/2023, & 1488/2023, both dated 28/06/2023 before Notary Public Sri. B. B. Patil, Nipani.

Form No. INC-25A

Advertisement to be published in the newspaper for conversion of public company into a private company.

Before the Regional Director, Ministry of Corporate Affairs Western Region, Mumbai

In the matter of the Companies Act, 2013, section 14 of the Companies (Incorporation) Rules, 2014.

AND

In the matter of ASHAPURA SHIPPING LIMITED (CIN-U61100MH1991PLC059827) having its registered office at GALA NO. 4 & 5, BUILDING NO.3.GROUND FLOOR, RAJPRABHA INDUSTRIAL ESTATE, BHOIDAPADA, GOKHIWARE VASAI THANE - 401208, MAHARASHTRA

----- Applicant

Notice is hereby given to the general public that the company intending to make an application to the Central Government under section 14 of the Companies Act, 2013 read with aforesaid rules and is desirous of converting into a private limited company in terms of the special resolution passed at the Extra Ordinary General Meeting held on 12/06/2023 to enable the company to give effect for such conversion.

Any person whose interest is likely to be affected by the proposed change of status of the company may deliver or cause to be delivered or send by registered post of his/ her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Regional Director, Western Region, Ministry of Corporate Affairs, Everest, 5th Floor, 100 Marine Drive, Mumbai - 400002, within Fourteen (14) days from the date of publication of this notice with a copy to the applicant company at its registered office at the address mentioned below:

GALA NO 4 & 5, BUILDING NO.3.GROUND FLOOR, RAJPRABHA INDUSTRIAL ESTATE, BHOIDAPADA, GOKHIWARE VASAI THANE - 401208, MAHARASHTRA

For and on behalf of
ASHAPURA SHIPPING LIMITED

Sd/-
VIJAY SHRIKISAN BIRLA
DIRECTOR
PLACE : MUMBAI
DATE : 25/07/2023 DIN - 00117656

NOTICE

Notice is hereby given that **Original Share Certificate No. 93** for 5 shares of Rs. Fifty only each bearing distinctive nos. **466** to **470** in the name of **MR. MANISH K U M A R B H A N W A R L A L CHITTORA, MR. BHANWARLAL VIJAYCHAND CHITTORA, MRS. KAMLADEVI BHANWARLAL JAIN**, who are joint owners of **Flat No. I-904 in Akriti Orchid Park H & I Wing Chs Ltd.**, situated at Akriti Orchid Park, CTS No. 693 & 699, Mohili Village, Andheri-Kurla Road, Sakinaka, Mumbai-400072 have been reported lost/misplaced and an application has been made to issue duplicate share certificate.

The society hereby invites claims or objections (in writing) for issuance of duplicate share certificate within the period of 14 days from the publication of this notice. In case of no claims/objections are received during this period the society shall be free to issue duplicate share certificate.

Date: 25/07/2023
Place: Mumbai

For & Behalf of
Akruti Orchid Park H & I Wing Chs Ltd.

Sd/-
HON. CHAIRMAN/SECRETARY

Form No. INC-25A

Advertisement to be published in the newspaper for conversion of public company into a private company.

Before the Regional Director, Ministry of Corporate Affairs Western Region, Mumbai

In the matter of the Companies Act, 2013, section 14 of the Companies Act, 2013 and rule 41 of the Companies (Incorporation) Rules, 2014.

AND

In the matter of AXIS LOGISTICS (INDIA) LIMITED (CIN - U63011MH2006PLC163719) having its registered office at 3/4, 2ND FLOOR, PLOT NO.25, UNIQUE HOUSE, S.A. BRELVI ROAD, HORNIMAN CIRCLE, FORT MUMBAI - 400001, MAHARASHTRA

----- Applicant

Notice is hereby given to the general public that the company intending to make an application to the Central Government under section 14 of the Companies Act, 2013 read with aforesaid rules and is desirous of converting into a private limited company in terms of the special resolution passed at the Extra Ordinary General Meeting held on 12/06/2023 to enable the company to give effect for such conversion.

Any person whose interest is likely to be affected by the proposed change of status of the company may deliver or cause to be delivered or send by registered post of his/ her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Regional Director, Western Region, Ministry of Corporate Affairs, Everest, 5th Floor, 100 Marine Drive, Mumbai - 400002, within Fourteen (14) days from the date of publication of this notice with a copy to the applicant company at its registered office at the address mentioned below:

3/4, 2ND FLOOR, PLOT NO.25, UNIQUE HOUSE, S.A. BRELVI ROAD, HORNIMAN CIRCLE, FORT MUMBAI - 400001, MAHARASHTRA

For and on behalf of
AXIS LOGISTICS (INDIA) LIMITED

Sd/-
ANAND PRAPULL VORA
DIRECTOR
PLACE : MUMBAI
DATE : 25/07/2023 DIN - 00115864

PUBLIC NOTICE

Notice is hereby given to the public that, I have been informed by my client Mr. Hansaraj Ukaram Patel that he is the owner and in possession of Gala No. V/10, Ground Floor, admeasuring about 651 Sq Ft. Built-up area in Kasturi Industrial Estate Goddev Village, Phatak Road, Bhayandar East Tal & Dist Thane 401105. Lying & being old Survey No. 70 Hissa No. 9 New Survey No.105. Hissa No. 9. Revenue Village Goddev. Bhayandar East.

Mr. Hansaraj Ukaram Patel has further informed that he has lost following original agreement documents pertaining to the above said property. (1) Agreement executed between M/s Agarwal Builders and Mr. Dikhush Raj Choudhary (2) Mr. Dikhush Raj Choudhary and Mr. Narendra H Sharma dated 09-12-1985.

The FIR Lost report No. 21375-2023 dated 21-07-2023 for the same has been lodged at Navghar, Mira-Bhayander, Vasai-Virar, Police station.

If any person/s and/or any bank or financial institution has any claim, right, title or interest of any nature in the above said industrial gala, shall in writing raise their objections within 15 days from the date of this notice at: Office No. 5, First Floor, Asmita Orient, Near Rassaz Mall, Mira Road (East), otherwise such claim will be considered as waived and no claims shall be entertained thereafter.

Adv. Zaigam Rizvi,
Phone No: 9920875181
Email: zaigam.jamshed@gmail.com

PUBLIC NOTICE

I would like to inform to the public at large that my clients **MR. ASHWIN BHAVANJI GALA** and **MR. CHIRAG ASHWIN GALA**, were allotted following 3 Flats vide 'Agreement of Permanent Alternate Accommodation' from **M/S. SARVESH ENTERPRISES** (Builders/Developers) on land bearing C.T.S. No's.235, 1/235 & 2/235 of Lower Parel Division in the jurisdiction of "G/South" Ward of Brihanmumbai Municipal Corporation. The details of Agreements are as follows:-

1) Flat No.1301, 13th Floor, Hasham Building, N. M. Joshi Marg, Lower Parel, Mumbai- 400 013, admeasuring about **592.78 Sq. Ft. Carpet Area**, allotted vide 'Agreement of Permanent Alternate Accommodation', which was executed and registered on 19/08/2017 with Joint Sub-Registrar Mumbai City-1, having Document Registration No.BBE-1/4200/2017.

2) Flat No.1401, 14th Floor, Hasham Building, N. M. Joshi Marg, Lower Parel, Mumbai- 400 013, admeasuring about **641.53 Sq. Ft. Carpet Area**, allotted vide 'Agreement of Permanent Alternate Accommodation', which was executed and registered on 19/08/2017 with Joint Sub-Registrar Mumbai City-1, having Document Registration No.BBE-1/424/2017.

3) Flat No.1604, 16th Floor, Hasham Building, N. M. Joshi Marg, Lower Parel, Mumbai- 400 013, admeasuring about **410.97 Sq. Ft. Carpet Area**, allotted vide 'Agreement of Permanent Alternate Accommodation', which was executed and registered on 19/08/2017 with Joint Sub-Registrar Mumbai City-1, having Document Registration No.BBE-1/4203/2017.

My clients have misplaced their abovementioned Original Agreements. If found, kindly inform in the below mentioned addressed. If any person/authority/financial institution/bank has any objection then please inform to undersigned within 14 days of this Public Notice at following address. None of the objection will be entertained after notice period.

Place: Mumbai
Date: 25/07/2023

Sd/-
Adv. Sarika Vikram Shetye
Flat No.138, 1st Floor, Shivaji Nagar CHS, N. M. Joshi Marg, Lower Parel East, Mumbai-400 013.
Email id:- sarkashetye27@gmail.com

PUBLIC NOTICE

Notice is hereby given that Mr. Umakant Shreeramshankar Sharma a member of The Malad Suryakiran Co-op Housing Society Limited, holding Flat No 28 in the A wing of the Society, has reported to the Society that the (Original) Share Certificate bearing no 28 for 5 (five) Shares Bearing Nos. 136 to 140 has been lost/misplaced and an application has been made to duplicate Share Certificate. The Society hereby invites claims and objections in writing from claimants/objector or objectors for issuance of duplicate Share Certificate within the period of 15 (fifteen) days from the publication of this notice, with copies of such documents and other proofs in support of his/her/their claims/objectors for issuance of duplicate Share Certificate to the Secretary of The Malad Suryakiran Co-op Housing Society Limited, at Rana Cottage, Manchubhai Road, Malad (east), Mumbai 400 097.

If no claims/objectors are received within the period prescribed above, the Society will presume that no such claim/objectors exist and the Society shall be free to issue Duplicate Share Certificate in such manner as is provided under the bye-laws of the Society. A copy of the registered bye laws of the Society is available for inspection by the claimants/objectors, with the Secretary of the Society between 10.00 AM to 4.00 PM on working days from the date of publication of the notice till the date of expiry of its period.

For and on behalf of
The Malad Suryakiran Co-op Housing Society Limited
Sd/-
Place : Mumbai
(Hon. Secretary)

NOTICE

NOTICE is hereby given that the Certificate(s) for Equity **50 (Fifty Only)** Shares face value **Rs.10 Dist.** Nos. From **6092338 to 6092387**, Folio No. **P01950 OF ABBOTT INDIA LTD.** Standing in the name(s) of **SIDDHQA ANWAR PATEL & ANWAR MOHSIN PATEL** has/have been lost or mislaid and the undersigned has/have applied to the Company to issue duplicate Certificate(s) for the said shares. Any person who has a claim in respect of the said shares should lodge such claim with the Company at its Registered Office **ABBOTT INDIA LTD. 3-4 CORPORATE PARK,SION-TROMBAY ROAD MUMBAI-400 071** within one month from this date else the company will proceed to issue duplicate Certificate(s).

Name(s) of Shareholder(s)
SIDDHQA ANWAR PATEL & ANWAR MOHSIN PATEL
Date: 24-7-23

NOTICE

Smt. SUBHADRA BHARATHAN a Member of the Satya Vijay Co-Operative Housing Society Ltd. having address at A/35, Satya Vijay Bldg., Opp. Sarvodaya Nagar, Bhandup(W), Mumbai -75 died on 20/11/2004 without nomination.

The society hereby invites claims and objections from the heir or heirs or other claimants/objector or objectors to the transfer of the said shares and interest of the deceased member in the capital/property of the society within a period of 15 days from the publication of this notice, with copies of such documents and other proofs in support of his/her/their claims / objections for transfer of shares and interest of the deceased member in the capital/property of the society. If no claims/objectors are received within the period prescribed above, the society shall be free to deal with the shares and interest of the deceased member in the capital/objectors, in the office of the society/with the Secretary of the society between 8 P.M. to 9 P.M. from the date of publication of this notice till the date of expiry of its period.

Place : Mumbai For and behalf of
The Satya Vijay Co. Op. H.S.G. Ltd.
Date : 25.07.2023 Hon.Secretary

Companies, Insight Out

Companies,
Monday to
Saturday

To book your copy,
sms reachbs to
57575 or email
order@bsmail.in

Business Standard
Insight Out

PUBLIC NOTICE

Mrs. Neelam Mehta, a member of Palm Spring "E" C.H.S.L. and having address at Palm Spring Complex, Link Road, Malad (West), Mumbai- 400064 and holding Flat No. E-405, 4th Floor, in the building of the Society, died on 03.03.2012 without making any nomination.

The society hereby invites claims or objections from the heir or heirs or other claimants/objector or objectors to the transfer of the said share and interest of the deceased member in the capital / property of the society within a period of 14 days from the publication of this notice, with copies of such documents and other proofs in support of his/her/their claims/objectors for transfer of shares and interest of the deceased member in the capital / property of the society. If no claims /objectors are received within the period prescribed above, the society shall be free to deal with the shares and interest of the deceased member in the capital/property of the society in such manner as is provided under the byelaws of the society. The claims/objectors, if any, received by the Society for transfer of the shares and interest of the deceased member in the capital / property of the society shall be dealt with in the manner provided under Bye-laws of the Society. A copy of the registered Bye-laws of the society is available for inspection by the Claimants / objectors, in the office of the society/ with the Secretary of the society during office working hours, from the date of publication of the notice till the date of expiry of its period.

For Palm Spring "E" C.H.S.L.
Sd/-
Sd/-
Hon. Chairman / Secretary

Place: Mumbai
Date: 25.07.2023

PUBLIC NOTICE

Notice is hereby given to the public at large that Nirmala Dnyandeo Ughade is a legal heir and daughter of Padmakar B. Dange who is died on 20.11.1994 and mother Kamblabi P. Dange who is died on 28.01.2019 residing at Kiran Cooperative Housing Society Ltd, Plot No. 10, Pestom Sagar Road No.6, Chembur, Mumbai 400089 intend to transfer Share Certificate bearing No.5 of shares of distinctive nos. 21 to 25 in her own name. All persons having any claims/objectors in respect of on the said flat as and by way of sale, exchange, mortgage, debts, loans, charge, gift, trust, maintenance, inheritance, possession, tenancy, occupation, lease, lien, easement license or otherwise howsoever are hereby requested to make the same known in writing to the below address within a period of 15 days from the date of publication hereof. without any reference to such claims and the claims if any, shall be deemed to have been given up or waived. Date: 25.07.2023.

Place: Mumbai.

Sd/-
Nirmala Dnyandeo Ughade,
Address : Plot No.10, Kiran Co-Op. Housing Society Ltd,
Pestom Sagar Road No.6, Chembur, Mumbai-400089.

NOTICE

Smt. SUBHADRA BHARATHAN a Member of the Satya Vijay Co-Operative Housing Society Ltd. having address at A/35, Satya Vijay Bldg., Opp. Sarvodaya Nagar, Bhandup(W), Mumbai -75 died on 20/11/2004 without nomination.

The society hereby invites claims and objections from the heir or heirs or other claimants/objector or objectors to the transfer of the said shares and interest of the deceased member in the capital/property of the society within a period of 15 days from the publication of this notice, with copies of such documents and other proofs in support of his/her/their claims / objections for transfer of shares and interest of the deceased member in the capital/property of the society. If no claims/objectors are received within the period prescribed above, the society shall be free to deal with the shares and interest of the deceased member in the capital/objectors, in the office of the society/with the Secretary of the society between 8 P.M. to 9 P.M. from the date of publication of this notice till the date of expiry of its period.

Place : Mumbai For and behalf of
The Satya Vijay Co. Op. H.S.G. Ltd.
Date : 25.07.2023 Hon.Secretary

PUBLIC NOTICE

I would like to inform to the public at large that my clients 1) **SHRI. NARENDRA BHAVANJI GALA**, 2) **MR. MEYHUL NARENDRA GAALA** and 3) **MR. AMAR NARENDRA GALLA**, were allotted following 3 Flats vide 'Agreement of Permanent Alternate Accommodation' from **M/S. SARVESH ENTERPRISES** (Builders/Developers) on land bearing C.T.S. No's.235, 1/235 & 2/235 of Lower Parel Division in the jurisdiction of "G/South" Ward of Brihanmumbai Municipal Corporation. The details of Agreements are as follows:-

1) Flat No.1603, 16th Floor, Hasham Building, N. M. Joshi Marg, Lower Parel, Mumbai- 400 013, admeasuring about **410.97 Sq. Ft. Carpet Area**, allotted vide 'Agreement of Permanent Alternate Accommodation', which was executed and registered on 19/08/2017 with Joint Sub-Registrar Mumbai City-1, having Document Registration No.BBE-1/4201/2017.

2) Flat No.1702, 17th Floor, Hasham Building, N. M. Joshi Marg, Lower Parel, Mumbai- 400 013, admeasuring about **637.87 Sq. Ft. Carpet Area**, allotted vide 'Agreement of Permanent Alternate Accommodation', which was executed and registered on 19/08/2017 with Joint Sub-Registrar Mumbai City-1, having Document Registration No.BBE-1/4202/2017.

My clients have misplaced their abovementioned Original Agreements. If found, kindly inform in the below mentioned addressed. If any person/authority/financial institution/bank has any objection then please inform to undersigned within 14 days of this Public Notice at following address. None of the objection will be entertained after notice period.

Place: Mumbai
Date: 25/07/2023

Sd/-
Adv. Sarika Vikram Shetye
Flat No.138, 1st Floor, Shivaji Nagar CHS, N. M. Joshi Marg, Lower Parel East, Mumbai-400 013.
Email id:- sarkashetye27@gmail.com

PUBLIC NOTICE

Notice is hereby given to the public at large on behalf of my client Ms Amrita Jawaharlal Chachara . It is reported that the said flat A/41 Ashwin Co-operative Society, 4th Floor, Marve Road, Malad West Mumbai 400064, Plot No 27/1 admeasuring 63.60 sq. mts. carpet area belonging to her father Mr. Jawaharlal Trikamas Chachara share certificate no 11 holding five shares from 51 to 55. of rupees fifty each.

Passed away on 8/2/2023, leaving behind his son Mr Amit Jawaharlal Chachara, and daughter Ms Amrita Jawaharlal Chachara as his only legal heirs and the only nominees in the above said flat.

Thus both the brother and sister has approached the society for the transfer of the said flat to the name of Ms. Amrita Jawaharlal Chachara and the shares thereof. All persons having any claims, objections, in respect of the said flat and by the way of sale, exchange, mortgage, charge, gift, trust, maintenance, inheritance, possession, tenancy, occupation, lien, or other wise howsoever are required to make the same known in writing to the undersigned with in 15 days from the date of this publication. Hereof dated this date 25th July 2023.

Adv :Ankush More.
501, C Moreshwardham Co-op Society, Liberty Garden, Road No 3, ETN. Malad West Mumbai 400064.
Tel :022 79626361. Mob: 91 8779677268.

NOTICE

Smt. SUBHADRA BHARATHAN a Member of the Satya Vijay Co-Operative Housing Society Ltd. having address at A/35, Satya Vijay Bldg., Opp. Sarvodaya Nagar, Bhandup(W), Mumbai -75 died on 20/11/2004 without nomination.

The society hereby invites claims and objections from the heir or heirs or other claimants/objector or objectors to the transfer of the said shares and interest of the deceased member in the capital/property of the society within a period of 15 days from the publication of this notice, with copies of such documents and other proofs in support of his/her/their claims / objections for transfer of shares and interest of the deceased member in the capital/property of the society. If no claims/objectors are received within the period prescribed above, the society shall be free to deal with the shares and interest of the deceased member in the capital/objectors, in the office of the society/with the Secretary of the society between 8 P.M. to 9 P.M. from the date of publication of this notice till the date of expiry of its period.

Place : Mumbai For and behalf of
The Satya Vijay Co. Op. H.S.G. Ltd.
Date : 25.07.2023 Hon.Secretary

PUBLIC NOTICE

NOTICE is hereby given to the public at large that we are investigating title of 1) Mr. Divakar Madhusudan Gavaskar 2) Mr. Nachiket Divakar Gavaskar 3) Mrs. Shibanee Nachiket Gavaskar 4) Mrs. Sulabha Divakar Gavaskar to the premises of Ashok Towers Co-Operative Housing Society Limited (and more particularly described in the **Schedule** hereunder written ("said Property").

All or any Person(s) having any claim against or in respect of said Property or any part thereof, by way of sale, exchange, mortgage, gift, trust, inheritance, maintenance, bequest, possession, lease, sub-lease, assignment, license, charge, pledge, guarantee, lien, easement, injunction, family arrangement, development rights, loans, advances, attachment, lispendens, right of prescription or pre-emption or under any agreement for sale or other disposition or any partnership, joint venture or under any decree, order or award passed or otherwise howsoever are hereby requested to notify the same in writing to us with supporting documentary evidence at the address mentioned hereinbelow within 14 (fourteen) days from the date of publication hereof failing which, the claim or claims, if any, of such person(s) shall be considered to have been waived and/or abandoned and will not be considered and our Client shall proceed further to purchase the said Property without considering any such claims.

Schedule of Property

1) Flat No. 1107 admeasuring carpet area of 758 square feet equivalent to 70.43 square meters and built up area of 1000 square feet equivalent to 92.91 square meters on the 11th Floor in Tower "A" of building known as "Ashok Towers" along with 2 (Two) stilt car parking No. 2072 & 2074 in P2 level being, lying and situate at Ashok Towers Co-operative Housing Society