

JK Cement Ltd, CIN: L17229UP1994PLC017199 Registered Office

🏟 Kamla Tower, Kanpur-208001, U.P., India

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www.jkcement.com

Ref. No.: JKCEMENT/ENV./EC/PLANT/01/10

Dated: 28.11.2023

To,
Regional Office (WZ),
Kendriya Paryavaran Bhawan,
E-5, Arera Colony, Link Road-3, Ravi Shankar Nagar
BHOPAL – 462 016
E-Mail: rowz.bpl-mef@nic.in

Subject: Submission of Half Yearly Environmental Clearance Compliance Status Report for period from April 2023 to September 2023 of J K CEMENT LTD. located at Villages Devra, Hardua, Puraina, Sotipura & Madaiyan, Tehsil: Amanganj, Dist. Panna, Madhya Pradesh.

Ref.: 1- Environment Clearance vide no IA-J-11011/224/2016-IA. II (I) dated 02.03.2022.

2- MoEF & CC OM F No. IA3-22/8/2021-1A.III [150512] dated 18.07.2022

Dear Sir,

With reference to above stated Environment Clearances (ECs) and MoEF & CC notification no. S.O. 5845 (E) 26.11.2018, we are submitting Half Yearly Environmental Clearance Compliance Status Report for period from April 2023 to September 2023 of Greenfield integrated Clinker/ Cement manufacturing unit cement production capacity 6.0 Million TPA, Clinker Production 6.6 Million TPA, Power generation capacity of WHRS 50 MW, DG Set 2500 KVA and Captive Power Plant Capacity 40 MW in phased manner of M/s. J K Cement Ltd. located at Villages Devra, Hardua, Puraina, Sotipura & Madaiyan, Tehsil: Amanganj, Dist. Panna, Madhya Pradesh through email, this is for kind information and record please.

Thanking you,

Yours Sincerely

For: J K Cement Limited

Kapil Agrawal (Unit Head)

Encl.: Copy of EC Compliance Status Report. Soft copy sent by mail to:

- 1. Member Secretary, MP Pollution Control Board, Paryawaran Parisar.
- 2. Regional Officer, Regional Office, MP Pollution Control Board, Makronia, Sagar (MP)
- 3. Regional Director- CPCB, Paryawaran Parisar, E-5, Arera Colony, Bhopal (MP) E.
- 4. Deputy Director General of forest (C), MoEFCC, Integrated Regional Office, Bhopal- 462016.
- 5. The Director, MoEFCC, Indira Paryavaran Bhavan, New_Delhi-11003



Corporate Office

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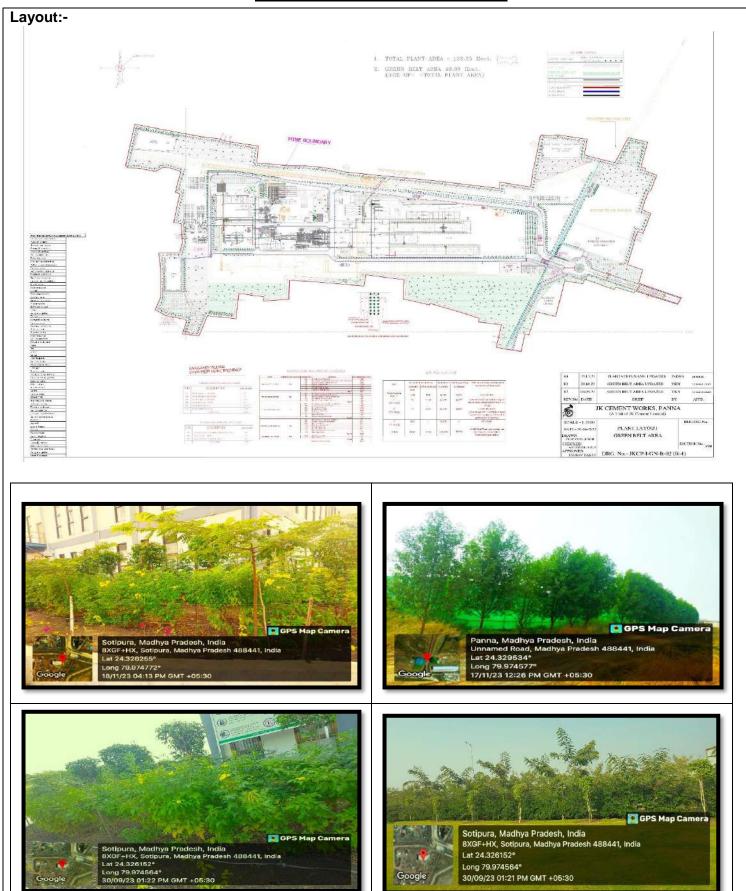
Manufacturing Units at :

Nimbahera, Mangrol, Gotan (Rajasthan) | Muddapur (Kernataka) Jharli (Heryane) | Katni (M.P.) | Aligarh (U.P.) | Balasinor (Gujarat)



Name of the Project- Expansion in Clinker Production Capacity from 5.28 Million TPA to 6.6 Million TPA, Power generation capacity of WHRS from 30 MW to 50 MW, DG Set from 500 KVA to 2500 KVA and reduction in Captive Power Plant Capacity from 80 MW to 40 MW in Phased manner without change in Cement Production capacity of 6.0 Million TPA at Villages: Devra, Hardua, Puraina, Sotipura & Madaiyan, Tehsil: Amanganj, District: Panna (Madhya Pradesh) by M/s. J K Cement Limited.

| | n TPA at Villages: Devra, Pradesh) by M/s. J K Ceme | | & Mada | yan, Tehsil: Amanganj, District: Panna | | |
|--------------|---|--|--|--|--|--|
| (iviauriya r | | ince vide no IA-J-11011/224 | 4/2016-IA | II (I) dated 02 03 2022 | | |
| A. Sp | ecific Condition | | .,_0.0 | (/) dates = 1.00.2022 | | |
| S. No. | | nditions | | EC Compliances | | |
| i. | Particulate matter emission from cement mill stacks shall be less than 20 mg/Nm3 and for CPP less than 30 mg/Nm3. | | | Air Pollution Control Equipment for the matter emission from cement mill designed for less than 20 mg/Nm3 and less than 30 mg/Nm3. We are complying scribed standard. Table is given below orts are enclosed as Annexure-1 . | | |
| Stack | | Standard value (in mg | /Nm3) | Observed value (in mg/Nm3) | | |
| Cement r | mill | 20 | | 11.63 | | |
| Coal mill | | 20 | | 9.60 | | |
| Cooler | | 20 | | 10.62 | | |
| Raw mill | | 20 | | 12.67 | | |
| ii. | Air cooled condenser shapower plant in place of wa | all be used in the captive ater-cooled system. | Agreed. In first phase, CPP has not been installed. We assure that CPP will be installed with Air cooled condenser in the captive power plant. | | | |
| iii. | Project proponent is per 2140 KLD ground water, the date of issue of the after obtaining requisite concerned Competent Aufrom mine pit and Ken I ground water abstraction | for next 15 months from Environment Clearance e permission from the thority. Thereafter, water River shall be used and | Complied. We have obtained NOC for grou water abstraction of 2140 KLD for industr purpose vide NOC N CGWA/NOC/IND/ORIG/2022/16811 valid from 15.10.2022 to 14.10.2025. Copy is enclosed as Annexure-2. | | | |
| iv. | Total water requirement a exceed 5125 KLD. Wate ground (195 KLD) and 493 Ken river. | after expansion shall not r shall be sourced from | Agreed. | | | |
| V. | Dioxins and furans shall be during co-processing of report shall be submitted MoEF &CC. | hazardous waste and | dioxins | and complying. We have monitored and furans during co-processing of us and reports are enclosed as re-3 | | |
| vi. | Green belt shall be devel area all along the entire pa density of 2500 trees per development of green be within the project site town Hardua village located at site. | periphery of the area with per ha. This shall include elt with a width of 20 m ards the mining area and | plant pre native s before th 2023, a t planted i of the pl area i.e. plantatio | to achieve the plantation in 33% of the emises with density of 2500 trees/ha of species within 4 years as presented ne EAC while seeking the EC, till Sept total of 54204 No. of saplings have been in 21.68 Ha. in and around the periphery ant area which is 17.59% of total land 123.25 Ha. Layout (Green colour shows in signal and some pictures of in mentioned below. | | |



vii.

All stockyards shall be having impervious flooring and shall be equipped with water spray system for dust suppression. Stock yards shall also have garland drains to trap the runoff material.

Complied. Raw material yard has paved with covered shed. No rain water will be entered in the shed therefore no material will be runoff. However, garland drainage system is developed for rain water through paved road and connected with a reservoir for collection and ground water recharge. Some pictures are mentioned below:

Cover Shed for Gypsum



Impervious flooring in stock yards



Cover Shed for Pet-Coke



Garland drains



Rain water harvesting pond (30000m3 capacity)



River reservoir (40000m3capacity)



Viii. Slip roads shall be provided at the gates and along crossing on main roads.

Complied. Slip roads have been provided at the gates and along crossing on main roads. Some pictures are mentioned below.



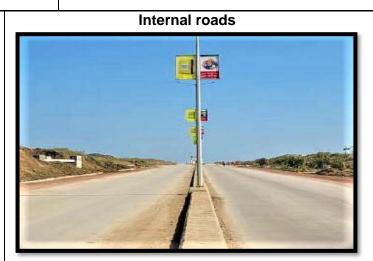


ix. All internal and connecting roads to the Highway shall be black topped/concreted with suitable load in term of Million Standard Axle (MSA) as per IRC guidelines.

Complied. All internal roads have been concreted. Connecting roads to the highway has been completed. Some pictures are mentioned below.

Connecting roads to the Highway









| | tor W/S J K Cement Limi | iteu, Faima |
|-------------|--|--|
| X. | Performance monitoring of pollution control equipment shall be taken up yearly and compliance status in this regard shall be reported to the concerned Regional Office of the MoEF &CC. | Agreed. Plant has been commissioned on 02 November 2022. We assure that Performance monitoring of pollution control equipment shall be taken up yearly and report to be submitted. |
| xi. | The recommendation of the approved Site-Specific Conservation Plan / Wildlife Management Plan shall be implemented in consultation with the State Forest Department. The implementation report shall be furnished along with the six-monthly compliance report to the concerned Regional Office of the MoEF & CC. | Agreed and complying. WLCP approved on date 13.12.2019 Rs. 289.90 lakhs for the period of 10 year which has been deposited via E Cheque No CTY3061751 on dated 19/08/2023 in account no. 10571048460 to MP Tiger Foundation. Copy acknowledgement and E Cheque are enclosed as Annexure-4 |
| xii. | Limestone from the mines to the cement plant shall be transported through overhead conveyor belt within a period of two years from date of issue of the Environment Clearance. | Agreed and complying. We are transporting Limestone from our Kakra mine to cement plant through Overhead Conveyor Belt. |
| xiii. | Hot air dryer shall not be installed. Flue gases of preheater shall be used to dry the slag/bottom ash. | Agreed. However, we are applying for amendment in EC for this condition. |
| | | |
| i. | The Environment Clearance (EC) granted to the project/ activity is strictly under the provisions of the EIA Notification, 2006 and its amendments issued from time to time. It does not tantamount/ construe to approvals/ consent/ permissions etc., required to be obtained or standards/conditions to be followed under any other Acts/Rules/Subordinate legislations, etc., as may be applicable to the project. | Agreed and noted for compliance of all applicable legislation. |
| ji. Ali qua | The project proponent shall install 24x7 Continuous Emission Monitoring System (CEMS) at process stacks to monitor stack emission as well as Continuous Ambient Air Quality Station (CAAQS) for monitoring AAQ parameters with respect to standards prescribed in Environment (Protection) Rules 1986 as amended from time to time. The CEMS and CAAQMS shall be connected to SPCB and CPCB online servers and calibrate these systems from time to time according to equipment supplier specification through labs recognized under Environment (Protection) Act, 1986 or NABL accredited laboratories. | Complied. 1. CEMS have been installed at major stacks viz. Raw mill kiln, Coal mill, Cement mill and Cooler exit stacks and online data connectivity is done at CPCB & MPPCB portal. Picture and table are mentioned below. CAAQMS have been installed at 04 Nos. of locations of plant and online data connectivity is done at CPCB & MPPCB portal. Picture and table are mentioned below and reports are enclosed as Annexure-5. We assure that these instruments will be calibrated time to time through recognized lab. |

1-CEMS:

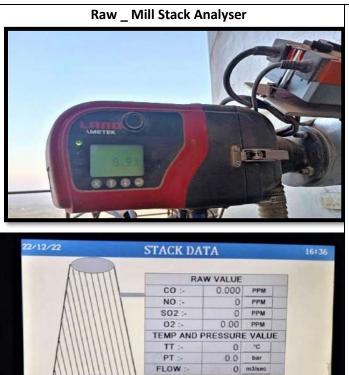




Cooler _ Mill Stack Analyser

METER

GPS Map Camera



PAGE-1

GROUP FAULT

NEXT

MAIN MENU

2-CAAQMS: -

CAAQMs near Reservoir



CAAQMs near Zero Point

CAAQMs behind Store



CAAQMs near Guest house

GPS Map C



| | CAAQMs | Parameters | Std. Value | Avg. Value | | |
|------|--|---|--------------------------------------|--|--|--|
| | | PM10 | 100 μg/m3 | 29.29 | | |
| | 0.0.0.0.40 | PM2.5 | 60 μg/m3 | 14.66 | | |
| | CAAQMS 1 (Near Reservoir) | CO | 4(mg/m3) | 1.82 | | |
| | (Near Reservoir) | NO | μg/m3 | 7.91 | | |
| | | NO2 | 80 µg/m3 | 4.33 | | |
| | | NOx | 80 μg/m3 | 11.63 | | |
| | | SO2 | 80 µg/m3 | 10.34 | | |
| | | PM10 | 100 µg/m3 | 13.67 | | |
| | | PM2.5 | 60 µg/m3 | 6.64 | | |
| | CAAQMS 2 | CO | 4(mg/m3) | 1.54 | | |
| | (Near Zero Point) | NO | μg/m3 | 11.64 | | |
| | | NO2 | 80 µg/m3 | 14.84 | | |
| | | NOx | 80 µg/m3 | 22.37 | | |
| | | SO2 | 80 µg/m3 | 15.19 | | |
| | | PM10 | 100 μg/m3 | 29.42 | | |
| | | PM2.5 | 60 µg/m3 | 17.08 | | |
| | CAAQMS 3 | CO | 4(mg/m3) | 1.70 | | |
| | (Near Store) | NO | μg/m3 | 5.04 | | |
| | (Notil Otolo) | NO2 | 80 μg/m3 | 8.76 | | |
| | | NOx | 80 μg/m3 | 13.43 | | |
| | | SO2 | 80 μg/m3 | 14.64 | | |
| | | PM10 | 100 μg/m3 | 24.21 | | |
| | CAAQMS 4 | PM2.5 | 60 µg/m3 | 6.39 | | |
| | (Near Guest House) | CO | 4(mg/m3) | 1.90 | | |
| | | NO | μg/m3 | 3.95 | | |
| | | NO2 | 80 µg/m3 | 2.84 | | |
| | | NOx | 80 µg/m3 | 6.79 | | |
| | | SO2 | 80 µg/m3 | 9.71 | | |
| ii. | The project proponent sha | all monitor fugitive | Complying. Fugiti | ve emission is being | | |
| | emissions in the plant premis every quarter through labs Environment (Protection) Act, | ses at least once in recognized under | monitored by appro | oved lab in every quarter in Latest quarterly monitoring emission are enclosed as | | |
| iii. | The project proponent sha detection and mechanized ba for better maintenance of bag | ag cleaning facilities | Complied. It is provided with APCDs. | | | |
| iv. | The project proponent shall transportation and conveying raw material to prevent spillag Use closed bulkers for carrying | of ore, coal and other e and dust generation; | covered belt conve | rials are transporting through eyor, vehicles and fly ash in me pictures are mentioned | | |

Covered Petcoke Truck



Closed bulker for transport of Flyash



Covered belt conveyors



v. The project proponent shall provide wind shelter fence and chemical spraying on the raw material stock piles.

Agreed. However, we would like to share that covered sheds are being provided for all the raw materials.

Ventilation system shall be designed for adequate air changes as per the prevailing norms for all tunnels, motor houses, cement bagging plants. Complied. Ventilation system with sufficient no. of bag filters for all tunnels, motor houses, cement bagging plant have been provided.

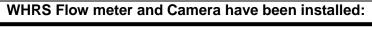
III. Water quality monitoring and preservation

vi.

The project proponent shall install 24x7 continuous effluent monitoring system with respect to standard prescribed in Environment (Protection) Rules 1986 vide G.S.R. No. 612 (E) dated 25th August 2014 (Cement) and subsequent amendment dated 9th May, 2016 (Cement) and 10th May, 2016 (in case of Co-processing Cement) as amended from time to time; S.O. 3305 (E) dated 7th December 2015 (Thermal Power Plants) as amended from time to time) and connected to SPCB and CPCB online servers and calibrate these system from time to time according to equipment supplier specification through labs recognized under Environment Act, 1986 (Protection) or NABL accredited laboratories.

Agreed. Waste water generated from WHRS plant only which is used in cement mill spray after treatment in neutralization pit. Hence ZERO liquid discharge system has been adopted.

However, Flow meter and camera have been installed at outlet of neutralization pit (Picture are mentioned below.





The project proponent shall regularly monitor ground water quality at least twice a year (pre and post monsoon) at sufficient numbers piezometers/sampling wells in the plant and adjacent areas through labs recognized under Environment (Protection) Act, 1986 and NABL accredited laboratories.

Complying. Ground water quality is being monitored twice a year (pre and post monsoon) and adjacent areas recognized/NABL accredited Lab. Latest ground water quality monitoring reports are enclosed as **Annexure-7**

Sewage Treatment Plant shall be provided for treatment of domestic waste water to meet the prescribed standards.

Complied. Total 07 Nos. STPs (Capacity- 02 Nos. 10 KLD, 04 Nos. 5 KLD and 01 Nos. 300 KLD) have been installed to treat the sewage water to the prescribed standards (Picture are mentioned below.) and Latest reports are enclosed as **Annexure-8**

STP with Capacity 300KLD

ii.

iii.



STP with Capacity 10KLD



iv. Garland drains and collection pits shall be provided for each stock pile to arrest the run- off in the event of heavy rains and to check the water pollution due to surface runoff

Complied. Concreted drains have been provided in sounding the covered raw material sheds. This water will be recharged with rain water harvesting structures (Picture are mentioned below.)

Storm Water Drain





Reservoir (40000m3)



| V. | Water meters shall be provided at the inlet to all unit processes in the cement plant | Complied. Water meters have been installed at the inlet to all unit processes. |
|-------------|---|---|
| vi. | The project proponent shall make efforts to minimize water consumption in the cement plant complex by segregation of used water, practicing cascade use and by recycling treated water. | Agreed. ➤ Dual Flush Toilets have been installed. ➤ Aerator Faucets are provided in taps. ➤ Sewage treatment plant is installed and treated water of sewage is being used in plant activities. |
| IV. Noise a | and vibration monitoring and prevention | |

| i. | Noise quality shall be monitored as per the prescribed Noise Pollution (Regulation and Control) Rules,2000 and report in this regard shall be submitted to Regional Officer of the Ministry as a part of six-monthly compliance report. | Complying. Noise quality is being monitored and report is enclosed as Annexure-9 |
|-----------|--|--|
| V. Energy | Conservation measures | |
| i. | Waste heat recovery system shall be provided for kiln and cooler. | Complied. A Waste heat recovery system (WHRS) of 25 MW has been installed in first phase. |
| ii. | The project proponent makes efforts to achieve power consumption less than 65 units/ton for Portland Pozzolona Cement (PPC) and 85 units/ton for Ordinary Portland Cement (OPC) production and thermal energy consumption of 670 Kcal/Kg of clinker. | Agreed and Complying. |
| iii. | Provide solar power generation on roof tops of buildings, for solar light system for all common areas, street lights, parking around project area and maintain the same regularly. | Complied. Solar Power generation system installed on roof top of Admin Building with capacity 75.60 KW based on grid system and solar lights have also been provided in streets (Some picture are mentioned below) |

Solar Panel on Admin Building roof top:



Solar lights have provided in streets





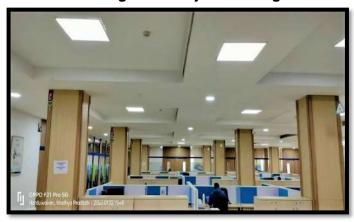
iv. Provide the project proponent for LED lights in their offices and residential areas.

Complied. LED lights have been provided in offices and residential areas (Some picture are mentioned below.)

LED Lights in Admin building



LED Lights in Project building



LED Lights in CCR building



LED Lights in Guest house



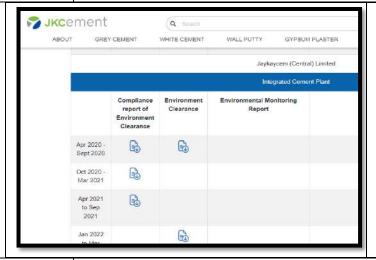
| VI. Waste | management | |
|------------|--|--|
| i. | Used refractories shall be recycled as far as | Agreed and Complying. |
| | possible. | |
| VII. Green | n Belt | |
| i. | The project proponent shall prepare GHG | Agreed and we will comply. |
| | emissions inventory for the plant and shall submit | |
| | the program for reduction of the same including | |
| | carbon sequestration including plantation. | |
| VIII. Publ | ic hearing and human health issues | |
| i. | Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented. | Complied. Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan is prepared and implemented. Approval of onsite emergency plan is enclosed as Annexure-10 |
| ii. | The Project Proponent shall carry out heat stress analysis for the workmen who work in high temperature work zone and provide Personal Protection Equipment (PPE) as per the norms of Factory Act. | Agreed and Complied. The reports are enclosed as Annexure-11 |

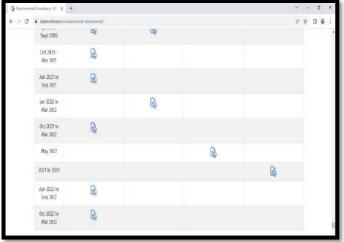
| | for M/s J K Cement Limited | <u>d, Panna</u> | | | |
|-------|--|--|--|--|--|
| iii. | shall be done on a regular basis and records maintained. the maintained. the maintained the records are gular basis and records records are gular basis are gular basis and records are gular basis and records are gular basis are gular basis and records are gular basis are gular basis and records are gular basis are gular basis and records are gular basis and records are gular basis and records are gular basis are gular ba | Complying. Occupational health surveillance the employees & workers are carrying out or regular basis. Since April 2023 to September 2023, total PME has been carried out employees and contact workers, 199 and respectively. A sample copy of PME enclosed as Annexure-12 | | | |
| | ronment Management | | | | |
| i. | provisions contained in this Ministry's OM vide as F.No. 22-65/2017- IA.III dated 30/09/2020. | s per Ministry's OM vid | sal is being implemented le F. No. 22-65/2017-IA.III esent status is mentioned | | |
| Cor | porate Environment Responsibility (CER) Expenditure | Report of Kakra-Pan | na Limestone Mine: | | |
| S.No. | Activities | | CER Expenditure (In Lakh) | | |
| 1 | Health (Infrastructure for Primary Health Center, Mobile H Veterinary Hospitals/ Dispensaries) | 101.7 | | | |
| 2 | Actions for COVID-19 (Supply of Hospital beds, Ventilator equipment, PPE Kits, Body Temperature Scanner, etc.) | 181.7 | | | |
| 3 | Education (Construction/ Extension/ additional facilities e. Library, Computer class, Toilets, Drinking Water Facilities schools) | | 51.06 | | |
| 4 | Sanitation (Construct Community Toilets, Construct Drain Waste Management etc.) and Drinking Water Facilities (Fap Water, Water Storage Tanks, Deepening & Cleaning Rain Water Harvesting Structure etc.) | Hand Pumps, Wells, | 32.51 | | |
| 5 | Activity Centre for SHGs. SHGs planned for tailoring, proceed items, etc. Same facility shall be used for Skill Deve for women as well. eg. Beautician course, handicraft etc. | elopment Training | 1.21 | | |
| 6 | Infrastructure (Concrete Roads, Electrification including S Panchayat Bhawan, Community Centers, etc.) | Solar Power, | 35 | | |
| 7 | Others Local Social Needs | | 45.03 | | |
| 8 | Greenery Development Nearby Area - Free distribution of seedlings for fruit or non-fruit bearing trees. Community P surrounding villages. Expert guidance to local farmers for improved agriculture practices to increase of yield of crop Farming etc. | Plantation drive in adoption of | 192 | | |
| | Total | | 538.51 | | |
| ii. | environmental policy duly approve by the Board of E | Complying. Company h Environmental Policy di Board (Policy copy enc | • | | |

Environment Clearance Compliance Report for Period April 2023 to September 2023

| | for M/s J K Ceme | | ited, Panna | | | |
|--|--|--|---|--|--|--|
| iii. | environmental / forest / wildlife norms / condi- and/ or shareholders / stake holders. The co- the board resolution in this regard shall be submitted to the MoEF&CC as a part of six- report. A Separate Environmental Cell both at the pand company head quarter level, with quarter personnel shall be set up under the control of Executive, who will directly to the head organization. | py of monthly project alified senior | Complied. A Separate Environmental Cell both at the project and company head quarter level, with qualified personnel has been set up under the control of senior Executive, who is directly reporting to the head of the organization. Details | | | |
| | | | are enclosed as Annexure-13 | | | |
| X. Misce | | | | | | |
| i. | The project proponent shall make the environmental clearance granted for project along with the environmental conditions afeguards at their cost by prominently advert at least in two local newspapers of the Dissipate, of which on shall be in the verrelanguage within seven days and in addition the also be displayed in the project proponent's was permanently. | ertising strict or nacular nis shall | Complied. Published in two local newspapers namely Nav Swadesh and Raj Express dated 15.10.2020 and copy has been submitted to the Ministry and its regional office on 15.10.2020 (Advertisement copy are mentioned below.) | | | |
| | रीवा, गुरुवार १५ अक्टूबर २०२० पर्यावरण स्वीकृति के संबंध में आम सूचना र्थावरण, बन और जलबायु परिवर्तन मंत्रालय (एम.ओई.एफ.सी.सी.) भारत | | पर्यादरण स्वीकृति के संबंध में आम सूचना राण वन और जलवायु परिवर्तन मंत्रालय (एम.ओ.ई.एफ.सी.सी) भारत सरकार | | | |
| सरकार लिमिटे: पत्ना (म के लिए सूचनाथ दिनांक परिसर, | नई दिख्नी ने ई.आई.ए. अधिसूचना 2006 के अधीन मेसर्स जेके सेम सेन्ट्रल इ ग्रामो-हरदुआकेन, पुरैना, सोतीपुरा व महैययन तहसील अमानगंज जिला रा.प्र.) की प्रस्तावित सीमेंट प्लाट की ग्रीनफील्ड इंटीग्रेटेड सीमेंट परियोजना ए पर्यावरण की अनुमति प्रदान की गई है. यह विज्ञापन आम जनता के वे हैं। पर्यावरण स्वीकृति पत्र क्रमांक IA-J-11011/224/2016-IA.II (I) 14.10.2020 की प्रति म.प्र. प्रदूषण नियंत्रण बोर्ड अरेरा कालोनी, पर्यावरण भोपाल (म.प्र.) और एम.ओ.ई.एफ.सी. की वेबसाईंट parivesh.nic.in पर भी उपलब्ध है। परियोजना प्राधिकारी जेके सेम सेन्ट्रल लिमिटेड | नई दिल्ली ग्रामो-हर प्रस्तावित अनुमति पत्र क्रमा की प्रति | ने ई.आई.ए. अधिसूचना 2006 के अधीन मेसर्स जेके सेम सेन्ट्रल लिमिटेड दुआकेन, पुरैना, सोतीपुरा व मडैयन तहसील अमानगंज जिला पन्ना (म.प्र.) की सीमेंट प्लांट की ग्रीन फील्ड इंटीग्रेटेड सीमेंट परियोजना के लिए पर्यावरण की प्रदान की गई है। यह विज्ञापन आम जनता के सूचनार्थ है। पर्यावरण स्वीकृति कि IA-J-11011/224/2016-IA-II(I) दिनांक 14.10.2020 म.प्र. प्रदूषण नियंत्रण बोर्ड अरेरा कालोनी पर्यावरण परिसर भोपाल म.प्र. और एफ.सी.सी. की बेबसाईट www.parivesh.nic.in पर उपलब्ध है। परियोजना ग्राधिकारी जेके सेम सेन्ट्रल लिमिटेड | | | |
| | | | | | | |
| ii. | The copies of the environmental clearance shape submitted by the project proponents to the hof local bodies, Panchayats and Municipal Ein addition to the relevant offices of Government who in turn has to display the for 30 days from the date of receipt. | Heads Bodies f the | Complied. Copy of the EC has been sent by speed post to the Heads of local bodies, Panchayats & govt. bodies has been submitted vide letter No. PN/EMD/MoEF/F01/024, dated 15.10.2020 by speed post (Acknowledgement & speed post copy are enclosed as Annexure-14) | | | |
| iii. | The project proponent shall upload the state compliance of the stipulated environ clearance conditions, including results monitored data on their website and update | nment s of | Complying. Six monthly compliance status report along with monitoring data is uploaded at company's website (Screenshot of company website is mentioned as below.) | | | |

same on half-yearly basis.





The project proponent shall monitor the criteria pollutants level namely; PM10, SO2, NOx (ambient levels as well as stack emissions) or critical sectorial parameters, indicated for the projects and display the same at a convenient location for disclosure to the public and put on the website of the company.

Complying. Ambient air quality and stack emission are being monitored and displayed at main gate through a LED system and reports are uploaded at company website (LED picture is mentioned below.)



v. The project proponent shall submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at environment clearance portal.

Complying. Six monthly compliance status is being reported to the MoEF&CC website and Climate Change at environment clearance portal.

vi. The project proponent shall submit the Complying Environmental statement report for

| | TOURNS 2 K CHIIGHT FILL | nicu, raima |
|-------|--|---|
| Ū | environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company. | MPPCB via. letter no JK/CTO-(Plant)/2023-24/19/02 (enclosed as Appeyure-15) |
| vii. | The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project. | Complied. Intimation regarding the date of financial closure, final approval of concerned authority, commencing the land development work and start of production have been submitted to the Ministry via. letter no. Jaykaycem/Env./Corres./2023-24/07/02 dated 19.07.2023 (Email copy and letter copy are enclosed as Annexure-16). |
| viii. | The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report, commitment made during Public Hearing and also that during their presentation to the Expert Appraisal Committee. | Agreed and complying. |
| ix. | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forests and Climate Change (MoEF&CC). | Agreed |
| х. | Concealing factual data or submission of false / fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986. | Agreed |
| xi. | The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory. | Agreed |
| xii. | The Ministry reserves the right to stipulate additional conditions if found necessary. The Company in a time bound manner shall implement these conditions. | Agreed |
| ×iii. | The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/monitoring reports. | Agreed |
| kiv. | Any appeal against this EC shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010. | Noted. |

Yours Sincerely

For: J K Cement Limited, Panna

Kapil Agrawal

(Authorized Signatory & Unit Head)

ANNEXURE -1

J K Cement Limited, PANNA (M.P.)

STACK MONITORING DATA FOR 6 MONTHS

| | | Stack locations | | | | | | | | |
|--------|--------|-----------------|-----------------|-----------------|------------------|-------------------|---------------|--|--|--|
| Sr No. | Month | Cement Mill | Coal Mill | Cooler Esp | sp Raw Mill Kiln | | | | | |
| Si No. | Worth | PM in mg/Nm3 | PM in mg/Nm3 | PM in mg/Nm3 | PM in mg/Nm3 | SO2 in mg /Nm3 | NOx in mg/Nm3 | | | |
| 1 | Apr-23 | 15.49 | 3.54 | 14.72 | 5.21 | 88.92 | 111.32 | | | |
| 2 | May-23 | 13.9 | 9.9 | 8.3 | 17.4 | 34.52 | 419.6 | | | |
| 3 | Jun-23 | 14.38 | 13.42 | 13.98 | 17.65 | 30.86 | 404.5 | | | |
| 4 | Jul-23 | 9.6 | 16.7 | 3.1 | 17.32 | 86.46 | 348 | | | |
| 5 | Aug-23 | 6.63 | 4.89 | 15.7 | 8.36 | 85.25 | 386.16 | | | |
| 6 | Sep-23 | 9.78 | 9.16 | 7.9 | 10.1 | 78.2 | 296 | | | |
| P | ۱vg | 11.63 | 9.60 | 10.62 | 12.67 | 67.37 | 327.60 | | | |
| N | /lin | 6.63 | 3.54 | 3.1 | 5.21 | 30.86 | 111.32 | | | |
| N | ⁄lax | 15.49 | 16.7 | 15.7 | 17.65 | 88.92 | 419.6 | | | |



Jaykaycem (central) Limited

Project Name:

भारत सरकार जल शक्ति मंत्रालय जल संसाधन, नदी विकास और गंगा संरक्षण विभाग केन्द्रीय भूमि जल प्राधिकरण Government of India Ministry of Jal Shakti Department of Water Resources, River Development & Ganga Rejuvenation Central Ground Water Authority

(भूजल निकासी हेतु अनापत्ति प्रमाण पत्र) NO OBJECTION CERTIFICATE (NOC) FOR GROUND WATER ABSTRACTION

| | | | | | 127 1912 (12.12) | | | | | | | | | | | |
|--|----------------------|-------------|----------|-----------------------|------------------|--|-----------|----------|-----------|-----------------------|---------------------------|--------|-------------|--------|----------|--|
| Project Address: | | | | Hardu | uaken, | Purai | na, Sotip | oura An | d Ma | daiyan | | 13 | 10 | | | |
| Vi | llage: | | | | Hardu | Harduwaken | | | | Bloc | k: Pa | ıwai | -// | | | |
| District: Pa | | | Panna | а | | | | Stat | e: Ma | adhya Prad | desh | | | | | |
| Pin Code: | | | | | | | | XX | | | | | | | | |
| Communication Address: Harduaken, Puraina, Sotipura And Madaiyan, Pawai, Panna, Madhy 488441 | | | | dhya Pr | adesh - | | | | | | | | | | | |
| A | ddress of Co | GWB Re | gional | Office : | | Central Ground Water Board North Central Region, Block-1, 4th Floor, Parya Bhawan, Area Hills, Jail Road, Bhopal, Madhya Pradesh - 462011 | | | | aryawas | | | | | | |
| 1. | NOC No.: | | CGW | /A/NOC | :/IND/O | RIG/20 |)22/16 | 6811 | 1.0 | X | | | | | | |
| 2. | Application | n No.: | 21-4/ | 21-4/1412/MP/IND/2022 | | | | | 3. | | egory: /RE 2020 | Sat | fe | | | |
| 4. | Project Sta | atus: | New | Project | | | | - 5 | 5. | NOC | С Туре: | Ne | New | | | |
| 6. | Valid from | ղ։ | 15/10 | 0/2022 | | | | 3 | 7. | Vali | d up to: | 14/ | 14/10/2025 | | | |
| 8. | Ground W | ater Abst | tractior | n Permit | tted: | | | W.L. | | | | | | | | |
| | Fresh | Water | | | Saline | e Wate | r. \ | | De | ewate | tering Total | | | | | |
| | m³/day | m³/ye | ear | m³/ | 'day | day m³/year | | m³/day | | | m³/year | | m³/day m³/y | | ³/year | |
| | 2140.00 | 70620 | 0.00 | | | | | | | | | | | | | |
| 9. | Details of | ground w | ater al | ostractio | on /Dew | /atering | g stru | ctures | | | | | | | | |
| | | | Tota | al Exist | ing No | .:0 | | | | Total Proposed No.:11 | | | | | | |
| | | | | DW | DCB | BW | TW | MP | MPu | D۱ | V DCB | BW | TW | MP | MPu | |
| | Abstraction | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 11 | 0 | 0 | |
| | /- Dug Well; D | | | | | | | | ne Pit;MP | u-Mine | Pumps | | | | | |
| 10. | Ground W | ater Abst | traction | n/Resto | ration C | harges | s paid | (Rs.): | | | | 21186 | 00.00 | | | |
| 11. | Number of constructe | | | | | | | No. of F | Piezomo | eters | ters Monitoring Mechanism | | | nanism | | |
| | | () | 6 | | | | | | | | Manual | DWLR** | DWLF | R With | Γelemetr | |
| | **DWLR - Dig | nital Water | Laval R | acordar | | | | | 2 | | 0 | 1 | | 1 | | |

(Compliance Conditions given overleaf)

This is an auto generated document & need not to be signed.

18/11, जामनगर हाउस, मानसिंह रोड, नई दिल्ली - 110011 / 18/11, Jamnagar House, Mansingh Road, New Delhi-110011 Phone: (011) 23383561 Fax: 23382051, 23386743 Website: cgwa-noc.gov.in

Validity of this NOC shall be subject to compliance of the following conditions:

Mandatory conditions:

- 1) Installation of tamper proof digital water flow meter with telemetry on all the abstraction structure(s) shall be mandatory for all users seeking No Objection Certificate and intimation regarding their installation shall be communicated to the CGWA within 30 days of grant of No Objection Certificate.
- 2) Proponents shall mandatorily get water flow meter calibrated from an authorized agency once in a year.
- 3) Construction of purpose-built observation wells (piezometers) for ground water level monitoring shall be mandatory as per Section 14 of Guidelines. Water level data shall be made available to CGWA through web portal. Detailed guidelines for construction of piezometers are given in Annexure-II of the guidelines.
- 4) Proponents shall monitor quality of ground water from the abstraction structure(s) once in a year. Water samples from bore wells/ tube wells / tube wells / tube wells / dug wells shall be collected during April/May every year and analysed in NABL accredited laboratories for basic parameters (cations and anions), heavy metals, pesticides/ organic compounds etc. Water quality data shall be made available to CGWA through the web portal.
- 5) In case of mining projects, additional key wells shall be established in consultation with the Regional Director, CGWB for ground water level monitoring four (4) times a year (January, May, August and November) in core as well as buffer zones of the mine.
- 6) In case of mining project the firm shall submit water quality report of mine discharge/ seepage from Govt. approved/ NABL accredited lab.
- 7) The firm shall report compliance of the NOC conditions online in the website (www.cgwa-noc.gov.in) within one year from the date of issue of this NOC
- 8) Industries abstracting ground water in excess of 100 m 3 /d shall undertake annual water audit through certified auditors and submit audit reports within three months of completion of the same to CGWA. All such industries shall be required to reduce their ground water use by at least 20% over the next three years through appropriate means.
- 9) Application for renewal can be submitted online from 90 days before the expiry of NOC. Ground water withdrawal, if any, after expiry of NOC shall be illegal & liable for legal action as per provisions of Environment (Protection) Act. 1986.
- 10) This NOC is subject to prevailing Central/State Government rules/laws/norms or Court orders related to construction of tube well/ground water abstraction structure / recharge or conservation structure/discharge of effluents or any such matter as applicable.

General conditions:

- 11) No additional ground water abstraction and/or de-watering structures shall be constructed for this purpose without prior approval of the Central Ground Water Authority (CGWA).
- 12) The proponent shall seek prior permission from CGWA for any increase in quantum of groundwater abstraction (more than that permitted in NOC for specific period).
- 13) Proponents shall install roof top rain water harvesting in the premise as per the existing building bye laws in the premise.
- 14) The project proponent shall take all necessary measures to prevent contamination of ground water in the premises failing which the firm shall be responsible for any consequences arising thereupon.
- 15) In case of industries that are likely to contaminate the ground water, no recharge measures shall be taken up by the firm inside the plant premises. The runoff generated from the rooftop shall be stored and put to beneficial use by the firm.
- 16) Wherever feasible, requirement of water for greenbelt (horticulture) shall be met from recycled / treated waste water.
- 17) Wherever the NOC is for abstraction of saline water and the existing wells (s) is /are yielding fresh water, the same shall be sealed and new tubewell(s) tapping saline water zone shall be constructed within 3 months of the issuance of NOC. The firm shall also ensure safe disposal of saline residue, if any.
- 18) Unexpected variations in inflow of ground water into the mine pit, if any, shall be reported to the concerned Regional Director, Central Ground Water Board.
- 19) In case of violation of any NOC conditions, the applicant shall be liable to pay the penalties as per Section 16 of Guidelines.
- 20) This NOC does not absolve the proponents of their obligation / requirement to obtain other statutory and administrative clearances from appropriate authorities
- 21) The issue of this NOC does not imply that other statutory / administrative clearances shall be granted to the project by the concerned authorities. Such authorities would consider the project on merits and take decisions independently of the NOC.
- 22) In case of change of ownership, new owner of the industry will have to apply for incorporation of necessary changes in the No Objection Certificate with documentary proof within 60 days of taking over possession of the premises.
- 23) This NOC is being issued without any prejudice to the directions of the Hon'ble NGT/court orders in cases related to ground water or any other related matters.
- 24) Proponents, who have installed/constructed artificial recharge structures in compliance of the NOC granted to them previously and have availed rebate of upto 50% (fifty percent) in the ground water abstraction charges/ground water restoration charges, shall continue to regularly maintain artificial recharge structures.
- 25) Industries which are likely to cause ground water pollution e.g. Tanning, Slaughter Houses, Dye, Chemical/ Petrochemical, Coal washeries, pharmaceutical, other hazardous units etc. (as per CPCB list) need to undertake necessary well head protection measures to ensure prevention of ground water pollution as per Annexure III of the guidelines.
- 26) In case of new infrastructure projects having ground water abstraction of more than 20 m3/day, the firm/entity shall ensure implementation of dual water supply system in the projects.
- 27) In case of infrastructure projects, paved/parking area must be covered with interlocking/perforated tiles or other suitable measures to ensure groundwater infiltration/harvesting.
- 28) In case of coal and other base metal mining projects, the project proponent shall use the advance dewatering technology (by construction of series of dewatering abstraction structures) to avoid contamination of surface water.
- 29) The NOC issued is conditional subject to the conditions mentioned in the Public notice dated 27.01.2021 failing which penalty/EC/cancellation of NOC shall be imposed as the case may be.
- 30) This NOC is issued subject to the clearance of Expert Appraisal Committee (EAC) (if applicable)

(Non-compliance of the conditions mentioned above is likely to result in the cancellation of NOC and legal action against the proponent.)

Vimta Labs Limited

Registered Office 142, IDA Phase II, Cherlapally Hyderabad-500 051, Telangana, India

T: +91 40 2726 4141 F: +91 40 2726 3657







ISSUED TO:

M/S. VIRAT GLOBAL LAB

Unit: - J.K. CEMENT WORKS

Village- Harduwaken, tehsil- Amanganj,

Distt.-Panna, (M.P)-48844

INDIA.

Report Number

VLL/VLS/23/14385/001

Issued Date

17/11/2023

P.O. Number P.O. Date VGL/EMT/16/2023

16/10/2023

Page 1 of 3

SAMPLE PARTICULARS

Source Emission Monitoring for Raw Mill Kiln ESP Stack-1 (Co-Processing with 70%Pet Coke & 30% Indian coal)

| Sample Registration Date | | 02.11.2023 | Sample Collection Date | | 31.10.2023 |
|--------------------------|---|---|--------------------------|---|------------|
| Analysis Starting Date | 1 | 02.11.2023 | Analysis Completion Date | 1 | 17.11.2023 |
| Test Required | : | PM, SO ₂ , NO _X , | HCI, HF, CO, O2and TOC. | | |

TEST REPORT

| Sr. No. | Parameters | UoM | Method of Testing | Results | Limits as per MoE,F&CC Notification GSR 497(E) |
|---------|--------------------------------|--------------------|--|---------|---|
| 1 | Diameter of stack | m | THE REAL PROPERTY OF SECULAR S | 5.42 | |
| 2 | Stack Hight | m | 2 - | 183 | •• |
| 3 | Flue gas temperature | °C | | 97 | |
| 4 | Oxygen as O ₂ | % | Flue Gas Analyzer | 07.92 | 22 |
| 5 | Velocity | m/sec | USEPA Method -3 | 11.2 | ** |
| 6 | Volumetric flow rate | Nm³/Sec | USEPA Method -3 | 188.78 | F-1 |
| 7 | Particulate Matter | mg/Nm³ | USEPA method-5 | 15.6 | <30 |
| 8 | Sulphur Dioxide | mg/Nm ³ | USEPA method -6C | 12.8 | <100 |
| 9 | Oxides of Nitrogen, NOx as NO2 | mg/Nm³ | USEPA method -7E | 393.93 | <800 |
| 10 | Hydrogen Chloride as HCl | mg/Nm³ | USEPA method -26 | 3.9 | <10 |
| 11 | Hydrogen Fluoride as HF | mg/Nm³ | USEPA method -13 | <0.1 | <1.0 |
| 12 | Carbon Monoxide as CO | mg/Nm ³ | USEPA method -3A | 52.97 | <100 |
| 13 | Total Organic Compounds as TOC | mg/Nm³ | USEPA method -40 & MM5(10) | 3.6 | <10 |

All the Values are represented at 10% O₂

Dr. Subba Reddy Mallampati Manager Environment

Vimta Labs Limited

Registered Office 142, IDA Phase II, Cherlapally Hyderabad-500 051,Telangana, India

T: +91 40 2726 4141 F: +91 40 2726 3657







M/S. VIRAT GLOBAL LAB Unit: - J.K. CEMENT WORKS

Village- Harduwaken, tehsil- Amanganj,

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Page 2 of 3

SAMPLE PARTICULARS

Source Emission Monitoring for Raw Mill Kiln ESP Stack-1 (Co-Processing with 70%Pet Coke & 30% Indian coal)

| Sample Registration Date | | 02.11.2023 | Sample Collection Date | | 31.10.2023 |
|--------------------------|----|----------------|--|-------|----------------|
| Analysis Starting Date | 1: | 02.11.2023 | Analysis Completion Date | | 17.11.2023 |
| Test Required | | Hg & its compo | ounds, Cd + Tl its compounds, Sb+ eir compounds | - As+ | Pb+ Co+ Cr+ Cu |

TEST REPORT

| Sr.No. | Parameters | UoM | Method of Testing | Results | Limits as per MoE,F&CC Notification GSR 497(E) |
|--------|---|--|---------------------------------------|----------|---|
| 1 | Mercury as Hg + their Compound | | | < 0.007 | <0.05 |
| 2 | Cadmium + Thallium (Cd + Tl) + their Compound | | | | <0.05 |
| | Chromium as Cr + their Compound | | | 0.033 | |
| | Manganese as Mn + their Compound | anese as Mn + their Compound | 0.023 | | |
| | Arsenic as As + their Compound | | | 0.015 | |
| | Antimony as Sb + their Compound | eir Compound their Compound TOOMpound TOOMpoun | 0.012 | (Sb+ As+ | |
| 3 | Lead as Pb + their Compound | mg/ivms | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0.027 | Pb+ Co+ Cr+ |
| J | Cobalt as Co + their Compound | | 27 | 0.019 | - Cu+ Mn+ Ni+ V+ Their |
| | Copper as Cu + their Compound | | | 0.008 | compounds) |
| | Nickel as Ni + their Compound | | | 0.029 | < 0.5 |
| | Vanadium as V + their Compound | | | 0.031 | |
| | Sb+ As+ Pb+ Co+ Cr+ Cu+ Mn+ Ni+ V+ Their compounds | | | 0.155 | |

All the values are represented at 10% O2

Dr. Subba Reddy Wallampati Manager Environment

Vimta Labs Limited

Registered Office 142, IDA Phase II, Cherlapally Hyderabad-500 051,Telangana, India

T: +91 40 2726 4141 F: +91 40 2726 3657



ISSUED TO:

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Page 3 of 3

SAMPLE PARTICULARS

Source Emission Monitoring for Raw Mill Kiln ESP Stack-1
(Co-Processing with 70%Pet Coke & 30% Indian coal)

| | | | (or incoming with revolution could | | | | | |
|-----------------------------|-----|------------|-------------------------------------|-----|------------|--|--|--|
| Sample Registration Date | : | 02.11.2023 | Sample Collection Date | : | 31.10.2023 | | | |
| Analysis Starting Date | : | 02.11.2023 | Analysis Completion Date | 1.0 | 17.11.2023 | | | |
| Test Required | : | PCDD & PCD | OF . | | | | | |
| Sample Collected by Vimta I | abs | Itd | | | | | | |

TEST REPORT

| Sr.No | Congeners of Dioxins and Furans | UoM | Results |
|----------|---------------------------------|--|---------|
| 1 | 1234678-HpCDD | | 0.0035 |
| 2 | 1234678-HpCDF | | 0.0033 |
| 3 | 1234789-HpCDF | | 0.0000 |
| 4 | 123478-HxCDD | | 0.0002 |
| 5 | 123478-HxCDF | | 0.0081 |
| 6 | 123678-HxCDD | | 0.0138 |
| 7 | 123678-HxCDF | | 0.0123 |
| 8 | 123789-HxCDD | | 0.0013 |
| 9 | 123789-HxCDF | ng/Nm³, TEQ | 0.0001 |
| 10 | 12378-PeCDD | | 0.0005 |
| 11 | 12378-PeCDF | | 0.0004 |
| 12 | 234678-HxCDF | | 0.0008 |
| 13 | 23478-PeCDF | | 0.0004 |
| 14 | 2378-TCDD | | 0.0009 |
| 15 | 23478-TCDF | | 0.0001 |
| 16 | OCDD | | 0.0006 |
| 17 | OCDF | | 0.0005 |
| otal Fu | rans & Dioxins | ng/Nm³, TEQ | 0.0467 |
| otal Fu | rans & Dioxins | ng/Nm³, TEQ Corrected to 10% O2 Concentration | 0.0393 |
| Limits a | s per MoE,F& CC Notification GS | R 497(E) | <0.1 |

Method of Testing: As per USEPA 23 A & 8290

Instruments used: Auto spec Premier (HRGC/HRMS). Detection Limit: 0.01ng

Dr. Subba Reddy Mallampati Manager Environment . Govt.of MadhyaPradesh

Office of the Field Director

Panna Tiger Reserve





Panna Tiger Reserve

Panna, Madhya Pradesh, (India)

Phone No. +917732-252135 (O) Fax, +917732-252120 E-mail: fdptr82@gmail.com Website: www.pannatigerreserve.in



/पन्ना, दिनांक-16/8/2023

क्रमांक / मा.चि. / 2023 / 296& प्रति.

> वरिष्ठ महाप्रबंधक. जेकेसेम तहसील अमानगंज जिला पन्ना (म०प्र०)

विषय :--

To comply with Wild Life Conservation Plan Approval Letter for Jaykaycem (central) Ltd. Integrated Cement Plant Project, Tahsil-Amanganj, District-Panna (M.P.), implementation of Wild Life Conservation Plan and specific condition of Environment Clearanceregarding.

सदर्भ :-

1.आपका पत्र क्र. / PCP/EMD/MoEF/F 04/05 Date 20.07.2023

2.प्रधान मुख्य वन संरक्षक (वन्यप्रणी) मध्यप्रदेश भोषाल का पत्र क्रमांक / व. प्रा. / मा.चि. / 8847 दिनांक 13.12.2019

----00---

उपरोक्त विषुयांकित प्रधान मुख्य वन संरक्षक (वन्यप्रणी) मध्यप्रदेश भोपाल के पत्र क्रमांक / व.प्रा. / मा.चि. / 8 847 दिनांक 13.12.2019 के माध्यम से वन्यप्राणी संरक्षण योजना (Wild Life Conservation Plan) का अनुमोदन किया गया है। छायाप्रति संलग्न है। जिसके संदर्भ में आपके द्वारा प्रस्तृत 10 वर्षीय वन्यप्राणी संरक्षण योजना में होने वाली 289.90 लाख कल व्यय राशि प्रधान मुख्य वन संरक्षक (वन्यप्राणी) भोपाल के पत्र क्रमांक / 560 दिनांक 24.01.2022 से प्राप्त निर्देशानुसार मध्यप्रदेश टाइगर फाउन्डेशन सोसायटी के भारतीय स्टेट बैंक मुख्य शाखा टी. टी. नगर भोपाल के बचत खाता क्रमांक 10571048460 आई.एफ.एस.सी. कोड SBIN0001308 में जमा कराते हुये इस कार्यालय को पावती प्रति के साथ जानकारी उपलब्ध कराने का कष्ट करें। उपरोक्त राशियों के संबंध में यदि विलंब के कारण अतिरिक्त, संशीधित राशि के संबंध में वरिष्ठ से कोई निर्देश प्राप्त होने की स्थिति में आवेदक संस्थान द्वारा अंतर की राशि भी जमा की जावेगी।

सलग्न :- उपरोक्तानुसार। (क्षेत्र संचालक महोदय द्वारा अनुमोदित)

प् 0 क्र 0 / पा 0 चि 0 / 2023 / 2 9 6 9 प्रतिलिपि:-

प्रधान मुख्य वन संरक्षक (वन्यप्राणी) म.प्र. भोपाल की ओर सूचनार्थ सम्प्रेषित।

क्षेत्र संचालक पन्ना टाइगर रिजर्व, पन्ना की ओर सूचनार्थ सम्प्रेषित।

मुख्य वन संरक्षक छत्तरपुर वृत्त छत्तरपुर की ओर सूचनार्थ सम्प्रेषित।

4. वनमण्डलाधिकारी वनमण्डल**द्रिकाल**की ओर प्राप्त योजना संलग्न कर सूचनार्थ एवं आवश्यक कार्यवाही हेत् प्रेषितं।

पन्ना टाइगर क्रिज़र्व,पन्न



JK Cement Works, Panna (Formerly known as Jaykaycem (Central) Ltd now amalgamated) A Unit of JK Cement Ltd.

CIN: L17229UP1994PLC017199

- 🖈 Village Harduwaken, Tehsil Amanganj District - Panna, State - Madhya Pradesh, India - 488 441
- ♥ 9329141591 jkc.panna@jkcement.com
- 19 www.jkcement.com

पत्र क-

दिंनांक-21/08/2023

प्रति

उपसंचालक पन्ना टाईगर रिर्जव पन्ना

विषयः To comply with wild life conservation plan approval letter form Jaykaycem (Central) Ltd. Integrated Cement plant Project, tehsil Amanganj District Panna (M.P.) implementation of wild life conservation plan and specific conditions of Environment clearance - regarding

संदर्भः आपका कार्यालयीन पत्र क्रमांक/मा.चि. / 2023 / 2908 / पन्ना, दिनांक-16 / 8 / 2023 ।

महोदय

विषयान्तर्गत संदर्भित पत्र द्धारा जेकेसेम (सेंट्रल) लिमिटेड को 289.90 लाख रू मध्यप्रदेश टाइगर फाउंडेशन सोसाईटी के भारतीय स्टेट बैंक मुख्य शाखा टी.टी. नगर भोपाल के बचत खाता कंमाक 10571048460 आई.एफ.एस.सी SBIN0001308 में जमा करने हेतु निर्देशित किया गया था, उक्त तारत्मय में जेके सीमेंट लिमिटेड द्धारा 289.90 लाख रू० का भुगतान ई चैक के माध्यम से मध्यप्रदेश टाइगर फाउंडेशन सोसाईटी के खाते में कर दिया गया है जिसका विवरण निम्नानुसार है-

E Cheque No

CTY3061751

Dated

19/08/2023

Amount

289.90 Lakh

Name

MP Tiger Foundation

A/c No

10571048460

अतः अग्रिम कार्यवाही हेतू महोदय की और प्रेषित।

वास्ते जेकेसेम (सेंट्रल) लिमिटेड

युनिट हेड

Corporate Office

Prism Tower, 5" Floor, Ninaniya Estate, Gwal Pahari, Gurugram - 122102, Haryana

+0124-6919000

admin.prismt@jkcement.com

@ www.jkcement.com

BUILD SAFE

JK SÖPER STRONG BUILD SAFE

Nimbahera, Mangrol, Gotan (Rajasthan) | Muddapur (Karnataka) | Jharti (Haryana) Katni, Panna (M.P.) | Aligarh, Hamirpur (U.P.) | Balasinor (Gujarat) | Fujairah

Registered Office: ★ Kamla Tower, Kanpur-208001, U.P., India. \$\cupec+91-512-2371478 to 85 \$\cupec+91-512-2399854 \$\cupecture{9}\$ www.jkcement.com

J K Cement Limited, Panna (M.P.) AMBIENT AIR QUALITY MONITORING DATA

| | | PM10 (µ | ıg/Cum) | | | PM2.5 (| ւց/Cum) | | | SO2 (μ | g/Cum) | | | NO2 (µ | g/Cum) | | | CO (| mg/Cum) | |
|---------|--------------------|-------------------|---------------|---------------------|--------------------|-------------------|---------------|---------------------|--------------------|-------------------|---------------|---------------------|--------------------|-------------------|---------------|---------------------|--------------------|-------------------|------------------|------------------|
| | Permissble | Limit for 24 | hours - 1 | .00 (μg/Cum) | Permissbl | e Limit for 2 | 4 hours - 6 | 60 (μg/Cum) | Permissb | le Limit for 2 | 4 hours - 80 | (μg/Cum) | Permissb | le Limit for 2 | 4 hours - | 80 (µg/Cum) | Permissble L | imit for CO for 1 | hour weighted Av | g- 4(mg/Cum) |
| Month | Near Zero Point | Near Reservoir | Near Store | Near Guest House | Near Zero Point | Near Reservoir | Near Store | Near Guest House | Near Zero Point | Near Reservoir | Near Store | Near Guest House | Near Zero Point | Near Reservoir | Near Store | Near Guest House | Near Zero Point | Near Reservoir | Near Store | Near Guest House |
| Apr-23 | 48.29 | 48.16 | 49.64 | 50.50 | 29.53 | 28.88 | 26.86 | 31.26 | 6.68 | 6.87 | 6.72 | 6.47 | 11.35 | 11.41 | 12.27 | 13.34 | 0.5 | 0.68 | 0.58 | 0.62 |
| May-23 | 46.48 | 47.51 | 49.32 | 51.33 | 30.31 | 30.31 | 27.21 | 31.34 | 6.46 | 6.86 | 6.80 | 6.63 | 11.49 | 11.50 | 11.94 | 12.66 | 0.68 | 0.43 | 0.48 | 0.58 |
| Jun-23 | 47.24 | 47.68 | 49.90 | 51.25 | 29.82 | 28.36 | 27.38 | 31.30 | 6.58 | 6.71 | 6.81 | 6.53 | 11.27 | 11.09 | 12.39 | 13.07 | 0.48 | 0.59 | 0.62 | 0.63 |
| Jul-23 | 50.55 | 51.35 | 56.27 | 56.73 | 32.30 | 32.65 | 29.20 | 34.58 | 6.83 | 6.79 | 7.35 | 6.91 | 11.40 | 11.99 | 13.47 | 13.31 | 0.43 | 0.63 | 0.58 | 0.71 |
| Aug-23 | 52.85 | 54.46 | 57.04 | 57.49 | 35.49 | 35.76 | 31.09 | 36.72 | 6.71 | 7.05 | 7.45 | 6.86 | 11.33 | 12.64 | 13.88 | 13.89 | 0.55 | 0.69 | 0.73 | 0.59 |
| Sep-23 | 53.79 | 53.59 | 58.56 | 58.74 | 33.13 | 34.28 | 29.66 | 35.66 | 6.80 | 6.90 | 7.45 | 6.91 | 11.36 | 12.62 | 13.91 | 13.80 | 0.61 | 0.63 | 0.58 | 0.67 |
| Minimum | 53.79 | 54.46 | 58.56 | 58.74 | 35.49 | 35.76 | 31.09 | 36.72 | 6.83 | 7.05 | 7.45 | 6.91 | 11.49 | 12.64 | 13.91 | 13.89 | 0.68 | 0.69 | 0.73 | 0.71 |
| Maximum | 46.48 | 47.51 | 49.32 | 50.50 | 29.53 | 28.36 | 26.86 | 31.26 | 6.46 | 6.71 | 6.72 | 6.47 | 11.27 | 11.09 | 11.94 | 12.66 | 0.43 | 0.43 | 0.48 | 0.58 |
| Average | 49.87 | 50.46 | 53.45 | 54.34 | 31.76 | 31.71 | 28.57 | 33.48 | 6.68 | 6.86 | 7.10 | 6.72 | 11.37 | 11.87 | 12.98 | 13.34 | 0.54 | 0.61 | 0.60 | 0.63 |



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TEST REPORT CODE: VGL/FE/23/08/31/001

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (FUGITIVE EMISSION)

Name & Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

TO

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Sampling Location

NEAR GYPSUM YARD

Duration of Sampling

26.08.2023 TO

26.08.2023

Time of Sampling

9:30 AM

5:30 PM

Sample Done By : Packing Condition :

VGL STAFF SEALED

Environmental Condition

TEMP.(°C)- 32.4 & RH (%)- 55.0

Method of Sampling

IS:5182

Sample Receiving Date Sample Processing Date 31.08.2023 31.08.2023

TO

09.09.2023

Equipment Used

HIGH VALUME SAMPLER

TEST RESULTS

| SL. NO. | PARAMETERS | TEST METHOD | RESULTS | UNIT | SPECIFICATION / LIMIT (AS PER CPCB) |
|---------|---------------------------------------|------------------|---------|-------|-------------------------------------|
| 1 | Suspended Particulate Matter (SPM) | IS 5182 (Part-4) | 284.5 | μg/m3 | 600 |

Page 1 of 1

Note:

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 15Days.

4. The above results are related to the tested sample only

Review By:

Dr. Ashok Kumar

Technical Manager

Authorized Signatory Virat Global Lab

Authorised Signatory

D. K. Yadav Lab In-charge



An Analytical Laboratory

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TEST REPORT CODE: VGL/FE/23/08/31/002

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (FUGITIVE EMISSION)

Name & Address of Customer :

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Sampling Location

NEAR PACKING PLANT

Duration of Sampling :

26.08.2023 TO 26.08.2023

Time of Sampling :

09:40 AM TO 5:40 PM

Sample Done By : Packing Condition :

VGL STAFF SEALED

Environmental Condition

TEMP.(°C)- 32.4 & RH (%)- 55.0

Method of Sampling Sample Receiving Date IS:5182

Sample Processing Date

31.08.2023 31.08.2023

TO 09.09.2023

Equipment Used

RESPIRABLE DUST SAMPLER

TEST RESULTS

| SL. NO. | PARAMETERS | TEST METHOD | RESULTS | UNIT | SPECIFICATION / LIMIT (AS PER CPCB) |
|---------|---------------------------------------|------------------|---------|-------|-------------------------------------|
| 1 | Suspended Particulate Matter (SPM) | IS 5182 (Part-4) | 308.5 | μg/m3 | 600 |

Page 1 of 1

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 15Days.

4. The above results are related to the tested sample only

Review By:

Dr. Ashok Kumar Technical Manager Authorized Signatory Virat Global Lab

Authorised Signatory

D. K. Yadav Lab In-charge

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TEST REPORT CODE: VGL/FE/23/08/31/003

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (FUGITIVE EMISSION)

Name & Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

TO

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Sampling Location

NEAR RAW MILL

Duration of Sampling

26.08.2023 TO

27.08.2023

Time of Sampling

6:00 PM

2:00 AM

Sample Done By

VGL STAFF

VGLSTAFF

Packing Condition

SEALED

Environmental Condition

TEMP.(°C)- 30.0 & RH (%)- 55.0

Method of Sampling

IS:5182

Sample Receiving Date Sample Processing Date 31.08.2023 31.08.2023

TO

09.09.2023

Equipment Used

HIGH VALUME SAMPLER

TEST RESULTS

| SL. NO. | PARAMETERS | TEST METHOD | RESULTS | UNIT | SPECIFICATION / LIMIT (AS PER CPCB) |
|---------|---------------------------------------|------------------|---------|-------|-------------------------------------|
| 1 | Suspended Particulate Matter (SPM) | IS 5182 (Part-4) | 292.0 | μg/m3 | 600 |

Page 1 of 1

Note:

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified.

3. Any discrepancy in test result should be reported within 15Days.

4. The above results are related to the tested sample only

Review By:

Authorized Signatory

Virat Global Lab

Authorised Signatory

D. K. Yadav Lab In-charge

Dr. Ashok Kumar Technical Manager



An Analytical Laboratory

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TEST REPORT CODE: VGL/FE/23/08/31/004

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (FUGITIVE EMISSION)

Name & Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Sampling Location

NEAR COAL MILL

Duration of Sampling

26.08.2023 TO TO

27.08.2023

Time of Sampling Sample Done By

06:30 PM

2:30 AM

Packing Condition

VGL STAFF

Environmental Condition

SEALED

Method of Sampling

TEMP.(°C)- 30.0 & RH (%)- 55.0 IS:5182

Sample Receiving Date

31.08.2023

Sample Processing Date

31.08.2023

TO 09.09.2023

Equipment Used

RESPIRABLE DUST SAMPLER

TEST RESULTS

| SL. NO. | PARAMETERS | TEST METHOD | RESULTS | UNIT | SPECIFICATION / LIMIT (AS PER CPCB) |
|---------|---------------------------------------|------------------|---------|-------|-------------------------------------|
| 1 | Suspended Particulate Matter (SPM) | IS 5182 (Part-4) | 288.6 | μg/m3 | 600 |

Page 1 of 1

Note:

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 15Days.

The above results are related to the tested sample only

Review By:

Dr. Ashok Kumar

Technical Manager

Authorized Signatory

Virat Global Lab

D. K. Yadav Lab In-charge

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TEST REPORT CODE: VGL/FE/23/08/31/005

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (FUGITIVE EMISSION)

Name & Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Sampling Location

NEAR CEMENT MILL

Duration of Sampling Time of Sampling

27.08.2023 TO

9:40 AM

27.08.2023 5:40 PM

Sample Done By

VGL STAFF

Packing Condition

SEALED

Environmental Condition

TEMP.(°C)- 32.6 & RH (%)- 55.0

TO

Method of Sampling

IS:5182

Sample Receiving Date Sample Processing Date 31.08.2023 31.08.2023

TO 09.09.2023

Equipment Used

HIGH VALUME SAMPLER

TEST RESULTS

| SL. NO. | PARAMETERS | TEST METHOD | RESULTS | UNIT | SPECIFICATION / LIMIT (AS PER CPCB) |
|---------|---------------------------------------|------------------|---------|-------|-------------------------------------|
| 1 | Suspended Particulate Matter (SPM) | IS 5182 (Part-4) | 318.6 | μg/m3 | 600 |

Page | of 1

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified. Any discrepancy in test result should be reported within 15Days.

The above results are related to the tested sample only

Review By:

Authorized Signatory

Virat Global Lab daccocca

Authorised Signatory

D. K. Yadav Lab In-charge

Dr. Ashok Kumar Technical Manager



An Analytical Laboratory

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TEST REPORT CODE: VGL/FE/23/08/31/006

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (FUGITIVE EMISSION)

Name & Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Sampling Location

NEAR COOLER

Duration of Sampling
Time of Sampling

27.08.2023 TO 09:55 AM TO

27.08.2023 5:55 PM

Sample Done By

VGL STAFF

Packing Condition :

SEALED

Environmental Condition

TEMP.(°C)- 32.6 & RH (%)- 55.0

Method of Sampling Sample Receiving Date 1S:5182 31.08.2023

Sample Receiving Date : Sample Processing Date :

31.08.2023

TO 09.09.2023

Equipment Used

RESPIRABLE DUST SAMPLER

TEST RESULTS

| SL, NO. | PARAMETERS | TEST METHOD | RESULTS | UNIT | SPECIFICATION / LIMIT (AS PER CPCB) |
|---------|---------------------------------------|------------------|---------|-------|-------------------------------------|
| 1 | Suspended Particulate Matter (SPM) | IS 5182 (Part-4) | 322.0 | μg/m3 | 600 |

Page 1 of 1

Note:

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified.

3. Any discrepancy in test result should be reported within 15Days.

4. The above results are related to the tested sample only.

Review By:

Authorized Signatory

Virat Global Lab

Dr. Ashok Kumar Technical Manager Authorised Signatory
D. K. Yadav

Lab In-charge



An Analytical Laboratory

Recognized by MoEF & CC, Accredited by ISO/IEC-17025:2017 (NABL) (An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE: VGL/FE/23/08/31/007

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (FUGITIVE EMISSION)

Name & Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Sampling Location

NEAR COAL SHED

Duration of Sampling

27.08.2023 TO TO

28.08.2023

Time of Sampling

6:15 PM

2:15 AM

Sample Done By Packing Condition VGL STAFF

SEALED

Environmental Condition

TEMP.(°C)- 29.0 & RH (%)- 55.0

Method of Sampling Sample Receiving Date IS:5182

Sample Processing Date

31.08.2023

31.08.2023 TO 09.09.2023

Equipment Used

HIGH VALUME SAMPLER

TEST RESULTS

| SL. NO. | PARAMETERS | TEST METHOD | RESULTS | UNIT | SPECIFICATION / LIMIT (AS PER CPCB) |
|---------|---------------------------------------|------------------|---------|-------|-------------------------------------|
| 1 | Suspended Particulate Matter (SPM) | IS 5182 (Part-4) | 276.0 | μg/m3 | 600 |

Page 1 of 1

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified

Any discrepancy in test result should be reported within 15Days.

The above results are related to the tested sample only

Review By:

Authorized Signatory

Virat Global Lab

Authorised Signatory

D. K. Yadav Lab In-charge

Dr. Ashok Kumar Technical Manager



An Analytical Laboratory

Recognized by MoEF & CC, Accredited by ISO/IEC-17025:2017 (NABL) (An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE: VGL/FE/23/08/31/008

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (FUGITIVE EMISSION)

Name & Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Sampling Location

NEAR LIME STONE SHED

Duration of Sampling Time of Sampling

TO 28.08.2023 27.08.2023 06:40 PM TO 2:40 AM

Sample Done By

VGL STAFF

Packing Condition

SEALED

Environmental Condition

TEMP.(°C)- 29.0 & RH (%)- 55.0

Method of Sampling Sample Receiving Date IS:5182 31.08.2023

Sample Processing Date

31.08.2023

TO 09.09.2023

Equipment Used

RESPIRABLE DUST SAMPLER

TEST RESULTS

| SL, NO. | PARAMETERS | TEST METHOD | RESULTS | UNIT | SPECIFICATION / LIMIT (AS PER CPCB) |
|---------|---------------------------------------|------------------|---------|-------|-------------------------------------|
| 1 | Suspended Particulate Matter (SPM) | IS 5182 (Part-4) | 280.2 | μg/m3 | 600 |

Page 1 of 1

This report is not to be reproduced wholly or in part and cannot be used as evidence in the court of law and should not be used in any advertising media without our special permission in writing.

The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified

.

Any discrepancy in test result should be reported within 15Days.

The above results are related to the tested sample only.

Review By:

Dr. Ashok Kumar Technical Manager **Authorized Signatory**

Virat Global Lab decocoo

Authorised Signatory

D. K. Yadav Lab In-charge



HDD-272, Phase III - Near JP Chowk Ring Road No.-2, Kabir Nagar, Raipur (C.G.) - 492099 Ph: 0771 - 4027777 | Email: ultimatenviro@gmail.com

Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| To, | | eport No. UES/TR/23 | | -24/02074 | | |
|---|---|--|--------------------------|--------------------|---|--|
| | | ab Ref No. | b Ref No. UES/23-24/W/04 | | 4474 | |
| M/s Jaykaycem | (Central) Ltd. | Date of Sampling 15/05/2023 Date of Receipt 16/05/2023 | | - | | |
| Village Harduak | en, | | | | *************************************** | |
| Tehsil – Amanganj, District – Panna (M.P.) | | Date of Report | 20/05/2023 | | | |
| | | Date of Analysis | Start: 16/05/20 | 23 | End: 20/05/2023 | |
| | SAMPI | E DETAILS | | | | |
| Customer Ref. No. & Date | Verbal Communication, Dated: | 15/05/2023. | | | | |
| Customer Sample Id Borewell Zero Point | | Latitude | 24 | 24°19′27.85″N | | |
| / Sampling Location | Cement Plant (Core Zone) | Longitude | 79 | 79°57′43.98″E | | |
| Sample Type | Ground Water | Sample Condition At Receipt | | Ok | | |
| Packing Of Sample | Jerry can (Approx. 3 Ltr.) Glass Bottle(Approx. 1 Ltr.x2 |) Sample Colle | Sample Collected By | | Laboratory Chemist | |
| Other Details | Sealed | Quantity Received | | Approx 5 Ltr. each | | |

Rep. No. 02074

| TEST REPORT | | | | | | |
|-------------|--------------------------------|-------|-----------------------|------------------|-------------------|-----------|
| SR. NO. | PARAMETER | UNIT | METHOD OF TEST | AS PER IS | | |
| | | | | Acceptable Limit | Permissible limit | RESULT |
| 1 | pH Value at 25.3°C | - | IS:3025:(Part-11) | 6.5-8.5 | No Relaxation | 7.38 |
| 2 | Colour | Hazen | IS:3025:(Part-4) | 5 | 15 | <1 |
| 3 | Taste | - | IS 3025(part-8) | Agreeable | Agreeable | Agreeable |
| 4 | Odour | - | IS 3025(part-5) | Agreeable | Agreeable | Agreeable |
| 5 | Total Dissolved Solids | mg/L | IS:3025:(Part-16) | 500 | 2000 | 258.0 |
| 6 | Conductivity | μS/Cm | IS 3025:(Part-14) | - | - | 430.3 |
| 7 | Turbidity | NTU | IS 3025: (Part-10) | 1 | 5 | 0.82 |
| 8 | Total Alkalinity (as CaCO3) | mg/L | IS 3025: (Part-23) | 200 | 600 | 160 |
| 9 | Total Hardness (as CaCO₃) | mg/L | IS 3025:(Part-21) | 200 | 600 | 180 |
| 10 | Calcium (as Ca) | mg/L | IS 3025:(Part-40) | 75 | 200 | 50.51 |
| 11 | Magnesium (as Mg) | mg/L | IS 3025:(Part-46) | 30 | 100 | 13.12 |
| 12 | Sodium ' | mg/l | IS 3025:(Part- 45) | - | - | 7.64 |
| 13 | Potassium | mg/l | IS 3025:(Part- 45) | - | - | 1.70 |
| 14 | Nitrate (as NO3) | mg/L | IS 3025(part-34) | 45 | No Relaxation | 16.12 |
| 15 | Total Phosphate | mg/L | IS:3025:(Part-31) | | | N.D. |
| 16 | Chloride (as Cl) | mg/L | IS 3025:(Part-32) | 250 | 1000 | 39.9 |
| 17 | Sulphate (as SO ₄) | mg/L | IS 3025:(Part-24) | 200 | 400 | 35.58 |
| 18 | Fluoride (as F) | mg/L | IS 3025(part-60) | 1 | 1.5 | 0.15 |
| 19 | Cyanide (as CN) | mg/L | IS:3025: (part-27) | 0.05 | No Relaxation | N.D. |

AN ISO: 9001:2015 / ISO: 14001:2015 / ISO 45001:2018 CERTIFIED LABORATORY



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Rep. No. 02074

| | | | TEST RE | PORT | | |
|-----|-------------------------------------|---------------|--------------------------|---------------------------|-------------------|--------|
| SR. | PARAMETER | UNIT | METHOD OF TEST | AS PER IS | 10500:2012 | Fig. 1 |
| NO. | PARAMETER | UNIT | METHOD OF TEST | Acceptable Limit | Permissible limit | RESULT |
| 20 | Phenolic Compound (as C6H5OH) | mg/L | IS 3025(Part-43) | 0.001 | 0.002 | N.D. |
| 21 | Arsenic (as As) | mg/L | IS 3025(Part-37) | 0.01 | 0.05 | N.D. |
| 22 | Mercury (as Hg) | mg/L | IS 3025(Part-48) | 0.001 | No Relaxation | N.D. |
| 23 | Lead (as Pb) | mg/L | IS 3025(Part-47) | 0.01 | No Relaxation | N.D. |
| 24 | Cadmium (as Cd) | mg/L | IS 3025(Part-41) | 0.003 | No Relaxation | N.D. |
| 25 | Free Residual Chlorine | mg/L | IS:3025:(Part-26) | 0.2 | 1 | N.D. |
| 26 | Chromium (as Cr) | mg/L | Annex J of IS:13428 | 0.05 | No Relaxation | N.D. |
| 27 | Copper (as Cu) | mg/L | IS 3025(Part-42) | 0.05 | 1.5 | N.D. |
| 28 | Zinc (as Zn) | mg/L | IS 3025(Part-49) | 5 | 15 | N.D. |
| 29 | Selenium (as Se) | mg/L | IS 3025(Part-56) | 0.01 | No Relaxation | N.D. |
| 30 | Iron (as Fe) | mg/L | IS 3025(Part-53) | 0.3 | No Relaxation | 0.10 |
| 31 | Manganese (as Mn) | mg/L | IS:3025:(Part- 59) | 0.1 | 0.3 | N.D. |
| 32 | Total Coliform | MPN/ 100ml | IS:1622:1981:RA:2 019 | Shall not be de 100 ml | | Absent |

Note: mg/lit.:milligram per liter, N.D.: Not Detected.

REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

> The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.

Test sample will be retained for 15 days after issue of test reflort unless otherwise agreed with customer.

This is for information as the party has asked for above lest(s) only

Teles/23 REVIEWED BY SOLUTION SOL

For ULTIMATE ENVIROLYTICAL SOLUTIONS

Subhajcet

AUTHORIZED SIGNATORY

-- End of the test report-



Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of The Cust | omer | Report No. UES/TR/23-24/02075 | | | | |
|-----------------------------|--|-------------------------------|-------------------|---------------|--------------------|--|
| To, | ANDREAS //S (SOC) NO OT SA | ab Ref No. | UES/23-24/W/04475 | | | |
| M/s Jaykaycem | (Central) Ltd. | Date of Sampling | 15/05/2023 | | | |
| Village Harduak | en, | Date of Receipt | 16/05/2023 | | | |
| Tehsil - Amanga | nj, | Date of Report | 20/05/2023 | | | |
| District - Panna | (M.P.) | Date of Analysis | Start: 16/05/202 | 23 | End: 20/05/2023 | |
| | SAMPI | E DETAILS | | 4 4 7 | T. St. C. St. Life | |
| Customer Ref. No. & Date | Verbal Communication, Dated: | 15/01/2023. | | w .w .ww. | nwww.com | |
| Customer Sample Id | Borewell Near Main Gate | Latitude | 24 | 24°19′49.46″N | | |
| / Sampling Location | Cement Plant (Core Zone) | Longitude | 79 | °58′38.0 | .00″E | |
| Sample Type | Ground Water | Sample Condi | tion At Receipt | Ok | | |
| Packing Of Sample | Jerry can (Approx. 3 Ltr.) Glass Bottle (Approx. 1 Ltr.X2 | Sample Colle | ected By | Labora | tory Chemist | |
| Other Details | Sealed | Quantity Rec | Quantity Received | | Approx 5 Ltr. each | |

Rep. No. 02075

| SR. | | Transfer of | METHOD OF TEST | AS PER IS | | |
|-----|---|-------------|-----------------------|------------------|-------------------|-----------|
| NO. | PARAMETER | UNIT | | Acceptable Limit | Permissible limit | RESULT |
| 1 | pH Value at 25.3°C | | IS:3025:(Part-11) | 6.5-8.5 | No Relaxation | 7.32 |
| 2 | Colour | Hazen | IS:3025:(Part-4) | 5 | 15 | <1 |
| 3 | Taste | - | IS 3025(part-8) | Agreeable | Agreeable | Agreeable |
| 4 | Odour | - | IS 3025(part-5) | Agreeable | Agreeable | Agreeable |
| 5 | Total Dissolved Solids | mg/L | IS:3025:(Part-16) | 500 | 2000 | 245 |
| 6 | Conductivity | μS/Cm | IS 3025: (Part-14) | - | - | 408.6 |
| 7 | Turbidity | NTU | IS 3025: (Part-10) | 1 | 5 | 0.75 |
| 8 | Total Alkalinity (as CaCO ₃) | mg/L | IS 3025: (Part-23) | 200 | 600 | 150 |
| 9 | Total Hardness (as CaCO₃) | mg/L | IS 3025:(Part-21) | 200 | 600 | 168 |
| 10 | Calcium (as Ca) | mg/L | IS 3025: (Part-40) | 75 | 200 | 47.29 |
| 11 | Magnesium (as Mg) | mg/L | IS 3025:(Part-46) | 30 | 100 | 12.15 |
| 12 | Sodium | mg/l | IS 3025:(Part- 45) | 20 | | 7.29 |
| 13 | Potassium | mg/l | IS 3025:(Part- 45) | - | +0 | 1.50 |
| 14 | Nitrate (as NO3) | mg/L | IS 3025(part-34) | 45 | No Relaxation | 15.31 |
| 15 | Total Phosphate | mg/L | IS:3025:(Part-31) | | 222 | N.D. |
| 16 | Chloride (as Cl) | mg/L | IS 3025: (Part-32) | 250 | 1000 | 38.9 |
| 17 | Sulphate (as SO ₄) | mg/L | IS 3025: (Part-24) | 200 | 400 | 33.78 |
| 18 | Fluoride (as F) | mg/L | IS 3025(part-60) | 1 | 1.5 | 0.10 |
| 19 | Cyanide (as CN) | mg/L | IS:3025:(part-27) | 0.05 | No Relaxation | N.D. |



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Rep. No. 02075

| | TEST REPORT | | | | | | | |
|-----|-------------------------------------|-------------------------------|---------------------------------|---------------------------|---------------|--------|--|--|
| SR. | PARAMETER | UNIT | METHOD OF TEST | AS PER IS | 10500:2012 | | | |
| NO. | FARAMETER | PARAMETER UNIT WEIHOU OF TEST | Acceptable Limit | Permissible limit | RESULT | | | |
| 20 | Phenolic Compound (as C6H5OH) | mg/L | IS 3025(Part-43) | 0.001 | 0.002 | N.D. | | |
| 21 | Arsenic (as As) | mg/L | IS 3025(Part-37) | 0.01 | 0.05 | N.D. | | |
| 22 | Mercury (as Hg) | mg/L | IS 3025(Part-48) | 0.001 | No Relaxation | N.D. | | |
| 23 | Lead (as Pb) | mg/L | IS 3025(Part-47) | 0.01 | No Relaxation | N.D. | | |
| 24 | Cadmium (as Cd) | mg/L | IS 3025(Part-41) | 0.003 | No Relaxation | N.D. | | |
| 25 | Free Residual Chlorine | mg/L | IS:3025:(Part-26) | 0.2 | 1 | N.D. | | |
| 26 | Chromium (as Cr) | mg/L | Annex J of IS:13428 | 0.05 | No Relaxation | N.D. | | |
| 27 | Copper (as Cu) | mg/L | IS 3025(Part-42) | 0.05 | 1.5 | N.D. | | |
| 28 | Zinc (as Zn) | mg/L | IS 3025(Part-49) | 5 | 15 | N.D. | | |
| 29 | Selenium (as Se) | mg/L | IS 3025(Part- <mark>56</mark>) | 0.01 | No Relaxation | N.D. | | |
| 30 | Iron (as Fe) | mg/L | IS 3025(Part-53) | 0.3 | No Relaxation | 0.09 | | |
| 31 | Manganese (as Mn) | mg/L | IS:3025:(Part- 59) | 0.1 | 0.3 | N.D. | | |
| 32 | Total Coliform | MPN/ 100ml | IS:1622:1981:RA:2 019 | Shall not be de 100 ml | | Absent | | |

Note: mg/lit.:milligram per liter, N.D.: Not Detected.

REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

20/05/23

The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.

Fig. 1. Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked for above (ex)(s) only

The state of the s

For ULTIMATE ENVIROLYTICAL SOLUTIONS

Subhajeet

AUTHORIZED SIGNATORY

----End of the test report---



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| Name & Address Of The Cust | omer | Report No. | UES/TR/23-24/0 | 02078 | | | |
|---|---|--------------------------------|---------------------------|--------------------|--|--|--|
| To, | A CONTRACT OF THE PROPERTY OF | Lab Ref No. | Ref No. UES/23-24/W/04478 | | | | |
| M/s Jaykaycem | (Central) Ltd. | Date of Sampling | 15/05/2023 | 15/05/2023 | | | |
| Village Harduak | en, | Date of Receipt | 16/05/2023 | | | | |
| Tehsil – Amanga | nj, | Date of Report | 20/05/2023 | | | | |
| District - Panna | (M.P.) | Date of Analysis Start: 16/05/ | | 23 End: 20/05/2023 | | | |
| | SAMP | LE DETAILS | | | | | |
| Customer Ref. No. & Date | Verbal Communication, Dated: | 15/05/2023. | | | | | |
| | Puraina Village | Latitude | 24 | 1°20′22.92″N | | | |
| Customer Sample Id / Sampling Location | Buffer Zone (Bore Well near Hanuman Temple) | Longitude | 79 | 79°58′18.79″E | | | |
| Sample Type | Ground Water | Sample Condi | ition At Receipt | Ok | | | |
| Packing Of Sample Jerry can (Approx. 3 Ltr. Glass Bottle (Approx. 1 Lt. | | Sample Colle | ected By | Laboratory Chemist | | | |
| Other Details | Sealed | Quantity Rec | ceived | Approx 5 Ltr. each | | | |

Rep. No. 02078

| | TEST REPORT | | | | | | | |
|-----|---|-------|-----------------------|------------------|-------------------|-----------|--|--|
| SR. | | Hark. | | AS PER IS | 10500:2012 | | | |
| NO. | PARAMETER | UNIT | METHOD OF TEST | Acceptable Limit | Permissible limit | RESULT | | |
| 1, | pH Value at 25.3°C | - | IS:3025:(Part-11) | 6.5-8.5 | No Relaxation | 7.48 | | |
| 2 | Colour | Hazen | IS:3025:(Part-4) | 5 | 15 | <1 | | |
| 3 | Taste | - | IS 3025 (part-8) | Agreeable | Agreeable | Agreeable | | |
| 4 | Odour | | IS 3025(part-5) | Agreeable | Agreeable | Agreeable | | |
| 5 | Total Dissolved Solids | mg/L | IS:3025:(Part-16) | 500 | 2000 | 277 | | |
| 6 | Conductivity | μS/Cm | IS 3025: (Part-14) | - | - | 461.97 | | |
| 7 | Turbidity | NTU | IS 3025: (Part-10) | 1 | 5 | 0.62 | | |
| 8 | Total Alkalinity (as CaCO3) | mg/L | IS 3025: (Part-23) | 200 | 600 | 162 | | |
| 9 | Total Hardness (as CaCO ₃) | mg/L | IS 3025:(Part-21) | 200 | 600 | 184 | | |
| 10 | Calcium (as Ca) | mg/L | IS 3025:(Part-40) | 75 | 200 | 51.30 | | |
| 11 | Magnesium (as Mg) | mg/L | IS 3025:(Part-46) | 30 | 100 | 13.61 | | |
| 12 | Sodium | mg/l | IS 3025:(Part- 45) | - | - | 7.74 | | |
| 13 | Potassium | mg/l | IS 3025:(Part- 45) | - | - | 1.80 | | |
| 14 | Nitrate (as NO3) | mg/L | IS 3025(part-34) | 45 | No Relaxation | 21.48 | | |
| 15 | Total Phosphate | mg/L | IS:3025:(Part-31) | | | N.D. | | |
| 16 | Chloride (as Cl) | mg/L | IS 3025:(Part-32) | 250 | 1000 | 40.9 | | |
| 17 | Sulphate (as SO ₄) | mg/L | IS 3025:(Part-24) | 200 | 400 | 47.09 | | |
| 18 | Fluoride (as F) | mg/L | IS 3025(part-60) | 1 | 1.5 | 0.18 | | |



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Rep. No. 02078

| | | | TEST RE | PORT | | |
|-----|-------------------------------------|---------------|------------------------|------------------|------------------------|--------|
| SR. | PARAMETER | | | AS PER IS | | |
| NO. | PARAMETER | UNIT | METHOD OF TEST | Acceptable Limit | Permissible limit | RESULT |
| 19 | Cyanide (as CN) | mg/L | IS:3025:(part-27) | 0.05 | No Relaxation | N.D. |
| 20 | Phenolic Compound (as C6H5OH) | mg/L | IS 3025(Part-43) | 0.001 | 0.002 | N.D. |
| 21 | Arsenic (as As) | mg/L | IS 3025(Part-37) | 0.01 | 0.05 | N.D. |
| 22 | Mercury (as Hg) | mg/L | IS 3025(Part-48) | 0.001 | No Relaxation | N.D. |
| 23 | Lead (as Pb) | mg/L | IS 3025(Part-47) | 0.01 | No Relaxation | N.D. |
| 24 | Cadmium (as Cd) | mg/L | IS 3025(Part-41) | 0.003 | No Relaxation | N.D. |
| 25 | Free Residual Chlorine | mg/L | IS:3025:(Part-26) | 0.2 | 1 | N.D. |
| 26 | Chromium (as Cr) | mg/L | Annex J of IS:13428 | 0.05 | No Relaxation | N.D. |
| 27 | Copper (as Cu) | mg/L | IS 3025(Part-42) | 0.05 | 1.5 | N.D. |
| 28 | Zinc (as Zn) | mg/L | IS 3025(Part-49) | 5 | 15 | N.D. |
| 29 | Selenium (as Se) | mg/L | IS 3025(Part-56) | 0.01 | No Relaxation | N.D. |
| 30 | Iron (as Fe) | mg/L | IS 3025(Part-53) | 0.3 | No Relaxation | 0.16 |
| 31 | Manganese (as Mn) | mg/L | IS:3025:(Part- 59) | 0.1 | 0.3 | N.D. |
| 32 | Total Coliform | MPN/ 100ml | IS:1622:1981:RA:2 | Shall not be de | tectable in any sample | Absent |

Note: mg/lit.:milligram per liter, N.D.: Not Detected.

REMARKS: RESULTS ARE AS ABOVE Terms & conditions

The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.

Test sample will be retained for 15 days after issue of test report valess otherwise agreed with customer. This is for information as the party has asked for above fest(s) any

20/05/23

REVIEWED BY

For ULTIMATE ENVIROLYTICAL SOLUTIONS

AUTHORIZED SIGNATORY

End of the test report-



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| Name & Address Of The Cust | omer R | eport No. | UES/TR/23-24/ | 02079 | 9 | |
|--|---|-------------------------|-------------------|---------------|----------------------------------|--|
| То, | 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | ab Ref No. | UES/23-24/W/04479 | | | |
| M/s Jaykaycem | (Central) Ltd. | ate of Sampling | 15/05/2023 | | | |
| Village Harduak | en, | ate of Receipt | 16/05/2023 | | WIND - 111-10 - 121-211-1011-101 | |
| Tehsil - Amanga | nnj, | ate of Report | 20/05/2023 | | | |
| District - Panna | (M.P.) | Date of Analysis Start: | |)23 | End: 20/05/2023 | |
| | SAMPL | E DETAILS | | | | |
| Customer Ref. No. & Date | Verbal Communication, Dated: | 15/05/2023. | | | | |
| | Pagra Village | Latitude | 2 | 4°21′09.06′ | 'N | |
| Customer Sample Id / Sampling Location | Buffer Zone (Govt. Hand Pump near Shad Khan House) | Longitude | 7 | 79°58′58.79″E | | |
| Sample Type | Ground Water | Sample Condi | tion At Receip | : Ok | | |
| Packing Of Sample Jerry can (Approx. 3 Ltr.) Glass Bottle (Approx. 1 Ltr | | Sample Colle | ected By | Laborate | ory Chemist | |
| Other Details | Sealed | Quantity Rec | eived | Approx : | Approx 5 Ltr. each | |

Rep. No. 02079

| | TEST REPORT | | | | | | | |
|-----|---|----------------|-----------------------|------------------|-------------------|-----------|--|--|
| SR. | | | | AS PER IS | | | | |
| NO. | PARAMETER | PARAMETER UNIT | METHOD OF TEST | Acceptable Limit | Permissible limit | RESULT | | |
| 1 | pH Value at 25.3°C | - | IS:3025:(Part-11) | 6.5-8.5 | No Relaxation | 7.45 | | |
| 2 | Colour | Hazen | IS:3025:(Part-4) | 5 | 15 | <1 | | |
| 3 | Taste | - | IS 3025(part-8) | Agreeable | Agreeable | Agreeable | | |
| 4 | Odour | - | IS 3025(part-5) | Agreeable | Agreeable | Agreeable | | |
| 5 | Total Dissolved Solids | mg/L | IS:3025:(Part-16) | 500 | 2000 | 273 | | |
| 6 | Conductivity | μS/Cm | IS 3025: (Part-14) | - | - | 455.3 | | |
| 7 | Turbidity | NTU | IS 3025: (Part-10) | 1 | 5 | 0.89 | | |
| 8 | Total Alkalinity (as CaCO ₃) | mg/L | IS 3025: (Part-23) | 200 | 600 | 162 | | |
| 9 | Total Hardness (as CaCO ₃) | mg/L | IS 3025:(Part-21) | 200 | 600 | 178 | | |
| 10 | Calcium (as Ca) | mg/L | IS 3025: (Part-40) | 75 | 200 | 49.70 | | |
| 11 | Magnesium (as Mg) | mg/L | IS 3025:(Part-46) | 30 | 100 | 13.12 | | |
| 12 | Sodium | mg/l | IS 3025:(Part- 45) | - | - | 7.8 | | |
| 13 | Potassium | mg/l | IS 3025:(Part- 45) | - | - | 1.79 | | |
| 14 | Nitrate (as NO ₃) | mg/L | IS 3025(part-34) | 45 | No Relaxation | 14.94 | | |
| 15 | Total Phosphate | mg/L | IS:3025:(Part-31) | | | N.D. | | |
| 16 | Chloride (as Cl) | mg/L | IS 3025:(Part-32) | 250 | 1000 | 41.9 | | |
| 17 | Sulphate (as SO ₄) | mg/L | IS 3025:(Part-24) | 200 | 400 | 32.87 | | |
| 18 | Fluoride (as F) | mg/L | IS 3025(part-60) | 1 | 1.5 | 0.16 | | |



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Rep. No. 02079

| | TEST REPORT | | | | | | | |
|-----|---|----------------|--------------------------|------------------|------------------------|--------|--|--|
| SR. | | UNIT | METHOD OF TEST | AS PER IS | | | | |
| NO. | PARAMETER | PARAMETER UNIT | WEIROD OF TEST | Acceptable Limit | Permissible limit | RESULT | | |
| 19 | Cyanide (as CN) | mg/L | IS:3025:(part-27) | 0.05 | No Relaxation | N.D. | | |
| 20 | Phenolic Compound (as C ₆ H ₅ OH) | mg/L | IS 3025(Part-43) | 0.001 | 0.002 | N.D. | | |
| 21 | Arsenic (as As) | mg/L | IS 3025(Part-37) | 0.01 | 0.05 | N.D. | | |
| 22 | Mercury (as Hg) | mg/L | IS 3025(Part-48) | 0.001 | No Relaxation | N.D. | | |
| 23 | Lead (as Pb) | mg/L | IS 3025(Part-47) | 0.01 | No Relaxation | N.D. | | |
| 24 | Cadmium (as Cd) | mg/L | IS 3025(Part-41) | 0.003 | No Relaxation | N.D. | | |
| 25 | Free Residual Chlorine | mg/L | IS:3025:(Part-26) | 0.2 | 1 | N.D. | | |
| 26 | Chromium (as Cr) | mg/L | Annex J of IS:13428 | 0.05 | No Relaxation | N.D. | | |
| 27 | Copper (as Cu) | mg/L | IS 3025(Part-42) | 0.05 | 1.5 | N.D. | | |
| 28 | Zinc (as Zn) | mg/L | IS 3025(Part-49) | 5 | 15 | N.D. | | |
| 29 | Selenium (as Se) | mg/L | IS 3025(Part-56) | 0.01 | No Relaxation | N.D. | | |
| 30 | Iron (as Fe) | mg/L | IS 3025(Part-53) | 0.3 | No Relaxation | 0.15 | | |
| 31 | Manganese (as Mn) | mg/L | IS:3025:(Part- 59) | 0.1 | 0.3 | N.D. | | |
| 32 | Total Coliform | MPN/ 100ml | IS:1622:1981:RA:2 019 | Shall not be de | tectable in any sample | Absent | | |

Note: mg/lit.:milligram per liter, N.D.: Not Detected.

REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.

Test sample will be retained for 15 days after issue of test satisfies otherwise agreed with customer. This is for information as the party has asked for above 10516 only

20/05/23

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-Subhajeet

AUTHORIZED SIGNATORY



Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of The Custo | omer I | Report No. | UES/TR/23-24/02081 | | | |
|-----------------------------|---|---------------------------------|--------------------|---------------|-----------------|--|
| To, | ı | ab Ref No. | UES/23-24/W/04481 | | | |
| M/s Jaykaycem | (Central) Ltd. | Date of Sampling | 15/05/2023 | | | |
| Village Harduak | en, | Date of Receipt | 16/05/2023 | | | |
| Tehsil – Amanga | nj, | Date of Report | 20/05/2023 | | | |
| District - Panna | (M.P.) | Date of Analysis | Start: 16/05/20 | 23 | End: 20/05/2023 | |
| | SAMPI | E DETAILS | | | | |
| Customer Ref. No. & Date | Verbal Communication, Dated: | 15/05/2023. | | | | |
| Customer Sample Id | Tighara Village | Latitude | 24 | 24°17′36.40″N | | |
| / Sampling Location | Buffer Zone Govt. Hand Pump near Govt. School | Longitude | 79 | °57′51. | 57′51.82″E | |
| Sample Type | Ground Water | Sample Condi | tion At Receipt | Ok | | |
| Packing Of Sample | Jerry can (Approx. 3 Ltr.) Glass Bottle(Approx. 1 Ltr.x2 |) Sample Colle | ected By | Labor | ratory Chemist | |
| Other Details | Ouantity Rec | Quantity Received Approx 5 Ltr. | | | | |

Rep. No. 02081

| | | | TEST RE | PORT | | |
|-----|--------------------------------|------------------|-----------------------|------------------|-------------------|-----------|
| SR. | DADAMETER | UNIT | METHOD OF TEST | AS PER IS | 10500:2012 | DESUIT |
| NO. | PARAMETER | PARAMETER UNIT I | WETHOD OF TEST | Acceptable Limit | Permissible limit | RESULT |
| 1 | pH Value at 25.3°C | _ | IS:3025:(Part-11) | 6.5-8.5 | No Relaxation | 7.68 |
| 2 | Colour | Hazen | IS:3025:(Part-4) | 5 | 15 | <1 |
| 3 | Taste | | IS 3025(part-8) | Agreeable | Agreeable | Agreeable |
| 4 | Odour | - | IS 3025(part-5) | Agreeable | Agreeable | Agreeable |
| 5 | Total Dissolved Solids | mg/L | IS:3025:(Part-16) | 500 | 2000 | 287 |
| 6 | Conductivity | μS/Cm | IS 3025: (Part-14) | - | - | 478.6 |
| 7 | Turbidity | NTU | IS 3025: (Part-10) | 1 | 5 | 0.72 |
| 8 | Total Alkalinity (as CaCO3) | mg/L | IS 3025: (Part-23) | 200 | 600 | 172 |
| 9 | Total Hardness (as CaCO3) | mg/L | IS 3025:(Part-21) | 200 | 600 | 184 |
| 10 | Calcium (as Ca) | mg/L | IS 3025:(Part-40) | 75 | 200 | 60.12 |
| 11 | Magnesium (as Mg) | mg/L | IS 3025: (Part-46) | 30 | 100 | 8.26 |
| 12 | Sodium | mg/l | IS 3025:(Part- 45) | - | - | 7.28 |
| 13 | Potassium | mg/l | IS 3025:(Part- 45) | - | - | 1.41 |
| 14 | Nitrate (as NO ₃) | mg/L | IS 3025(part-34) | 45 | No Relaxation | 15.61 |
| 15 | Total Phosphate | mg/L | IS:3025:(Part-31) | | | N.D. |
| 16 | Chloride (as Cl) | mg/L | IS 3025:(Part-32) | 250 | 1000 | 34.9 |
| 17 | Sulphate (as SO ₄) | mg/L | IS 3025:(Part-24) | 200 | 400 | 36.48 |
| 18 | Fluoride (as F) | mg/L | IS 3025(part-60) | 1 | 1.5 | 0.15 |
| 19 | Cyanide (as CN) | mg/L | IS:3025:(part-27) | 0.05 | No Relaxation | N.D. |



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Rep. No. 02081

| | TEST REPORT | | | | | | | | |
|-----|-------------------------------------|---------------|--------------------------|--|-------------------|--------|--|--|--|
| SR. | PARAMETER | UNIT | METHOD OF TEST | AS PER IS | 10500:2012 | RESULT | | | |
| NO. | | UNII | | Acceptable Limit | Permissible limit | RESULT | | | |
| 20 | Phenolic Compound (as C6H5OH) | mg/L | IS 3025(Part-43) | 0.001 | 0.002 | N.D. | | | |
| 21 | Arsenic (as As) | mg/L | IS 3025(Part-37) | 0.01 | 0.05 | N.D. | | | |
| 22 | Mercury (as Hg) | mg/L | IS 3025(Part-48) | 0.001 | No Relaxation | N.D. | | | |
| 23 | Lead (as Pb) | mg/L | IS 3025(Part-47) | 0.01 | No Relaxation | N.D. | | | |
| 24 | Cadmium (as Cd) | mg/L | IS 3025(Part-41) | 0.003 | No Relaxation | N.D. | | | |
| 25 | Free Residual Chlorine | mg/L | IS:3025:(Part-26) | 0.2 | 1 | N.D. | | | |
| 26 | Chromium (as Cr) | mg/L | Annex J of IS:13428 | 0.05 | No Relaxation | N.D. | | | |
| 27 | Copper (as Cu) | mg/L | IS 3025(Part-42) | 0.05 | 1.5 | N.D. | | | |
| 28 | Zinc (as Zn) | mg/L | IS 3025(Part-49) | 5 | 15 | N.D. | | | |
| 29 | Selenium (as Se) | mg/L | IS 3025(Part-56) | 0.01 | No Relaxation | N.D. | | | |
| 30 | Iron (as Fe) | mg/L | IS 3025(Part-53) | 0.3 | No Relaxation | 0.11 | | | |
| 31 | Manganese (as Mn) | mg/L | IS:3025:(Part- 59) | 0.1 | 0.3 | N.D. | | | |
| 32 | Total Coliform | MPN/ 100ml | IS:1622:1981:RA:2 019 | Shall not be detectable in any 100 ml sample | | Absent | | | |

Note: mg/lit.:milligram per liter, N.D.: Not Detected.

REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

> The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.

Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked for above test(s) only

Rule 20/05/23 REVIEWED BY

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AUTHORIZED SIGNATORY



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| Name & Address Of The Cust | omer R | eport No. | UES/TR/23-24/0 | 2082 | | |
|-----------------------------|---|----------------------------|------------------|---|------|--|
| To, | L | ab Ref No. | UES/23-24/W/0 | 23-24/W/04482 | | |
| M/s Jaykaycem | (Central) Ltd. | ate of Sampling | 15/05/2023 | *************************************** | | |
| Village Harduak | en, D | ate of Receipt | 16/05/2023 | | | |
| Tehsil – Amanga | nj, D | Date of Report 20/05/2023 | | | | |
| District - Panna | (M.P.) | ate of Analysis | Start: 16/05/202 | 23 End: 20/05/ | 2023 | |
| Mala Magara | SAMPL | E DETAILS | | | | |
| Customer Ref. No. & Date | Verbal Communication, Dated: | 15/05/2023. | | | | |
| Customer Sample Id | SaptaiVillage | Latitude | 24 | 4°20′30.63″N | | |
| / Sampling Location | Buffer Zone (Govt. Hand Pump near Brijesh Sharma House) | Longitude | | 79°58′14.10″E | | |
| Sample Type | Ground Water | Sample Condi | tion At Receipt | Ok | | |
| Packing Of Sample | Jerry can (Approx. 3 Ltr.) Glass Bottle(Approx. 1 Ltr.X2) | Sample Collected By Lab | | Laboratory Chemis | ;t | |
| Other Details | Sealed | Quantity Received Approx 5 | | | h | |

Rep. No. 02082

| TEST REPORT | | | | | | | | | |
|-------------|---|-------|-----------------------|------------------|-------------------|-----------|--|--|--|
| SR. | PARAMETER | | | AS PER IS | 10500:2012 | DECLUT | | | |
| NO. | PARAMETER | UNIT | METHOD OF TEST | Acceptable Limit | Permissible limit | RESULT | | | |
| 1 | pH Value at 25.3°C | 12- | IS:3025:(Part-11) | 6.5-8.5 | No Relaxation | 7.54 | | | |
| 2 | Colour | Hazen | IS:3025:(Part-4) | 5 | 15 | <1 | | | |
| 3. | Taste | - | IS 3025(part-8) | Agreeable | Agreeable . | Agreeable | | | |
| 4 | Odour | - | IS 3025(part-5) | Agreeable | Agreeable | Agreeable | | | |
| 5 | Total Dissolved Solids | mg/L | IS:3025:(Part-16) | 500 | 2000 | 293 | | | |
| 6 | Conductivity | μS/Cm | IS 3025:(Part-14) | _ | | 488.6 | | | |
| 7 | Turbidity | NTU | IS 3025: (Part-10) | 1 | 5 | 0.47 | | | |
| 8 | Total Alkalinity (as CaCO ₃) | mg/L | IS 3025:(Part-23) | 200 | 600 | 152 | | | |
| 9 | Total Hardness (as CaCO3) | mg/L | IS 3025:(Part-21) | 200 | 600 | 182 | | | |
| 10 | Calcium (as Ca) | mg/L | IS 3025: (Part-40) | 75 | 200 | 43.29 | | | |
| 11 | Magnesium (as Mg) | mg/L | IS 3025: (Part-46) | 30 | 100 | 17.98 | | | |
| 12 | Sodium | mg/l | IS 3025:(Part- 45) | - | - | 6.90 | | | |
| 13 | Potassium | mg/l | IS 3025:(Part- 45) | - | - [| 1.29 | | | |
| 14 | Nitrate (as NO3) | mg/L | IS 3025(part-34) | 45 | No Relaxation | 22.96 | | | |
| 15 | Total Phosphate | mg/L | IS:3025:(Part-31) | | | N.D. | | | |
| 16 | Chloride (as Cl) | mg/L | IS 3025:(Part-32) | 250 | 1000 | 27.9 | | | |
| 17 | Sulphate (as SO ₄) | mg/L | IS 3025:(Part-24) | 200 | 400 | 50.63 | | | |
| 18 | Fluoride (as F) | mg/L | IS 3025(part-60) | 1 | 1.5 | 0.12 | | | |
| 19 | Cyanide (as CN) | mg/L | IS:3025: (part-27) | 0.05 | No Relaxation | N.D. | | | |



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Rep. No. 02082

| | TEST REPORT | | | | | | | | | |
|-----|---|---------------|--------------------------|--|-------------------|--------|--|--|--|--|
| SR. | PARAMETER | UNIT | METHOD OF TEST | AS PER IS | RESULT | | | | | |
| NO. | PARAMETER | ER UNII | | Acceptable Limit | Permissible limit | RESULT | | | | |
| 20 | Phenolic Compound (as C ₆ H ₅ OH) | mg/L | IS 3025(Part-43) | 0.001 | 0.002 | N.D. | | | | |
| 21 | Arsenic (as As) | mg/L | IS 3025(Part-37) | 0.01 | 0.05 | N.D. | | | | |
| 22 | Mercury (as Hg) | mg/L | IS 3025(Part-48) | 0.001 | No Relaxation | N.D. | | | | |
| 23 | Lead (as Pb) | mg/L | IS 3025(Part-47) | 0.01 | No Relaxation | N.D. | | | | |
| 24 | Cadmium (as Cd) | mg/L | IS 3025(Part-41) | 0.003 | No Relaxation | N.D. | | | | |
| 25 | Free Residual Chlorine | mg/L | IS:3025:(Part-26) | 0.2 | 1 | N.D. | | | | |
| 26 | Chromium (as Cr) | mg/L | Annex J of IS:13428 | 0.05 | No Relaxation | N.D. | | | | |
| 27 | Copper (as Cu) | mg/L | IS 3025(Part-42) | 0.05 | 1.5 | N.D. | | | | |
| 28 | Zinc (as Zn) | mg/L | IS 3025(Part-49) | 5 | 15 | N.D. | | | | |
| 29 | Selenium (as Se) | mg/L | IS 3025(Part-56) | 0.01 | No Relaxation | N.D. | | | | |
| 30 | Iron (as Fe) | mg/L | IS 3025(Part-53) | 0.3 | No Relaxation | 0.15 | | | | |
| 31 | Manganese (as Mn) | mg/L | IS:3025:(Part- 59) | 0.1 | 0.3 | N.D. | | | | |
| 32 | Total Coliform | MPN/ 100ml | IS:1622:1981:RA:2 019 | Shall not be detectable in any 100 ml sample | | Absent | | | | |

Note: mg/lit.:milligram per liter, N.D.: Not Detected.

REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

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Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked for above test(s) only

20/05/23

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For ULTIMATE ENVIROLYTICAL SOLUTIONS

Subhajeet

AUTHORIZED SIGNATORY



Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of The Cust | omer F | teport No. | UES/TR/23-24/ | 02083 | | | |
|---|---|-----------------|------------------------------|--------|--------------------|--|--|
| To, | | ab Ref No. | b Ref No. UES/23-24/W/04483 | | | | |
| M/s Jaykaycem | (Central) Ltd. | ate of Sampling | 15/05/2023 | | | | |
| Village Harduak | en, | ate of Receipt | 16/05/2023 | | | | |
| Tehsil – Amanga | nj, | ate of Report | 20/05/2023 | | | | |
| District - Panna | (M.P.) | ate of Analysis | alysis Start: 16/05/202 | | End: 20/05/2023 | | |
| | SAMPL | E DETAILS | | | 15 | | |
| Customer Ref. No. & Date | Verbal Communication, Dated: | 15/05/2023. | | | | | |
| Customer Sample Id/ | Kamtana Village | Latitude | 2. | °22′44 | .22"N | | |
| Sampling Location | Buffer Zone (Govt. Hand PumpKamtana) | Longitude | 7: | °57′29 | .71"E | | |
| Sample Type | Sample Type Ground Water | | ondition At Receipt Ok | | | | |
| Packing Of Sample Jerry can (Approx. 3 Ltr.) Glass Bottle(Approx. 1 Ltr.X2) | |) Sample Colle | Sample Collected By Laborate | | ratory Chemist | | |
| Other Details | Sealed | Quantity Rec | ceived | Appro | Approx 5 Ltr. each | | |

Rep. No. 02083

| | | | TEST RE | OIXI | | | |
|-----|--------------------------------|-------|-----------------------|------------------|-------------------|-----------|--|
| SR. | PARAMETER | UNIT | METHOD OF TEST | AS PER IS | 10500:2012 | RESULT | |
| NO. | PARAMETER | ONIT | METHOD OF TEST | Acceptable Limit | Permissible limit | RESULI | |
| 1 | pH Value at 25.3°C | - | IS:3025:(Part-11) | 6.5-8.5 | No Relaxation | 7.51 | |
| 2 | Colour | Hazen | IS:3025:(Part-4) | 5 | 15 | <1 | |
| 3 | Taste | | IS 3025(part-8) | Agreeable | Agreeable | Agreeable | |
| 4 | Odour | _ | IS 3025(part-5) | Agreeable | Agreeable | Agreeable | |
| 5 | Total Dissolved Solids | mg/L | IS:3025:(Part-16) | 500 | 2000 | 277 | |
| 6 | Conductivity | μS/Cm | IS 3025:(Part-14) | - | - | 461.9 | |
| 7 | Turbidity | NTU | IS 3025: (Part-10) | 1 | 5 | 0.85 | |
| 8 | Total Alkalinity (as CaCO3) | mg/L | IS 3025:(Part-23) | 200 | 600 | 148 | |
| 9 | Total Hardness (as CaCO3) | mg/L | IS 3025:(Part-21) | 200 | 600 | 174 | |
| 10 | Calcium (as Ca) | mg/L | IS 3025:(Part-40) | 75 | 200 | 52.10 | |
| 11 | Magnesium (as Mg) | mg/L | IS 3025:(Part-46) | 30 | 100 | 10.69 | |
| 12 | Sodium | mg/l | IS 3025:(Part- 45) | - | - | 7.13 | |
| 13 | Potassium | mg/l | IS 3025:(Part- 45) | - | - | 1.37 | |
| 14 | Nitrate (as NO ₃) | mg/L | IS 3025(part-34) | 45 | No Relaxation | 18.43 | |
| 15 | Total Phosphate | mg/L | IS:3025:(Part-31) | | | N.D. | |
| 16 | Chloride (as Cl) | mg/L | IS 3025:(Part-32) | 250 | 1000 | 41.9 | |
| 17 | Sulphate (as SO ₄) | mg/L | IS 3025:(Part-24) | 200 | 400 | 42.97 | |
| 18 | Fluoride (as F) | mg/L | IS 3025(part-60) | 1 | 1.5 | 0.11 | |
| 19 | Cyanide (as CN) | mg/L | IS:3025:(part-27) | 0.05 | No Relaxation | N.D. | |



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Rep. No. 02083

| | TEST REPORT | | | | | | | | | |
|-----|---|---------------|--------------------------|--|-------------------|--------|--|--|--|--|
| SR. | PARAMETER | | METHOD OF TEST | AS PER IS | 10500:2012 | RESULT | | | | |
| NO. | | UNIT | METHOD OF TEST | Acceptable Limit | Permissible limit | RESULT | | | | |
| 20 | Phenolic Compound (as C ₆ H ₅ OH) | mg/L | IS 3025(Part-43) | 0.001 | 0.002 | N.D. | | | | |
| 21 | Arsenic (as As) | mg/L | IS 3025(Part-37) | 0.01 | 0.05 | N.D. | | | | |
| 22 | Mercury (as Hg) | mg/L | IS 3025(Part-48) | 0.001 | No Relaxation | N.D. | | | | |
| 23 | Lead (as Pb) | mg/L | IS 3025(Part-47) | 0.01 | No Relaxation | N.D. | | | | |
| 24 | Cadmium (as Cd) | mg/L | IS 3025(Part-41) | 0.003 | No Relaxation | N.D. | | | | |
| 25 | Free Residual Chlorine | mg/L | IS:3025:(Part-26) | 0.2 | 1 | N.D. | | | | |
| 26 | Chromium (as Cr) | mg/L | Annex J of IS:13428 | 0.05 | No Relaxation | N.D. | | | | |
| 27 | Copper (as Cu) | mg/L | IS 3025(Part-42) | 0.05 | 1.5 | N.D. | | | | |
| 28 | Zinc (as Zn) | mg/L | IS 3025(Part-49) | 5 | 15 | N.D. | | | | |
| 29 | Selenium (as Se) | mg/L | IS 3025(Part-56) | 0.01 | No Relaxation | N.D. | | | | |
| 30 | Iron (as Fe) | mg/L | IS 3025(Part-53) | 0.3 | No Relaxation | 0.14 | | | | |
| 31 | Manganese (as Mn) | mg/L | IS:3025:(Part- 59) | 0.1 | 0.3 | N.D. | | | | |
| 32 | Total Coliform | MPN/ 100ml | IS:1622:1981:RA:2 019 | Shall not be detectable in any 100 ml sample | | Absent | | | | |

Note: mg/lit.:milligram per liter, N.D.: Not Detected.

REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.

-End of the test report-----

Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer. This is for information as the party has asked for above to sits) only

EKOU-20/05/23

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Subhajeet

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| Name & Address Of The Custo | omer R | eport No. | UES/TR/23-24/0 | 2084 | | |
|-----------------------------|--|-----------------------------|------------------------------|---------------------------------|-----------------|--|
| To, | L | ab Ref No. | UES/23-24/W/0 | JES/23-24/W/04484 LS/05/2023 | | |
| M/s Jaykaycem | (Central) Ltd. | ate of Sampling | 15/05/2023 | | | |
| Village Harduak | en, D | ate of Receipt | 16/05/2023 | | | |
| Tehsil – Amanga | nj, | Date of Report 20/05/2 | | | | |
| District - Panna | (M.P.) | ate of Analysis | of Analysis Start: 16/05/202 | | End: 20/05/2023 | |
| | SAMPL | E DETAILS | | | | |
| Customer Ref. No. & Date | Verbal Communication, Dated: | 15/05/2023. | | hater application and the | | |
| Customer Sample Id/ | Devra village | Latitude | 24 | °20′22.9 | 20'22.92"N | |
| Sampling Location | Buffer Zone (Govt. Hand PumpNear Govt. School) | Longitude | 79 | °58′18. | 79″E | |
| Sample Type | Ground Water | Sample Condition At Receipt | | Ok | | |
| Packing Of Sample | Jerry can (Approx. 3 Ltr.) Glass Bottle(Approx. 1 Ltr.X2, | Sample Colle | Sample Collected By Labora | | atory Chemist | |
| Other Details | Sealed | Quantity Received Appr | | | x 5 Ltr. each | |

Rep. No. 02084

| TEST REPORT | | | | | | | | |
|-------------|--------------------------------|-------|-----------------------|------------------|-------------------|-----------|--|--|
| SR. | | | | AS PER IS | 10500:2012 | RESULT | | |
| NO. | PARAMETER | UNIT | METHOD OF TEST | Acceptable Limit | Permissible limit | | | |
| 1 | pH Value at 25.3°C | - | IS:3025:(Part-11) | 6.5-8.5 | No Relaxation | 7.39 | | |
| 2 | Colour | Hazen | IS:3025:(Part-4) | 5 | 15 | <1 | | |
| 3 | Taste | - | IS 3025(part-8) | Agreeable | Agreeable | Agreeable | | |
| 4 | Odour | - | IS 3025(part-5) | Agreeable | Agreeable | Agreeable | | |
| 5 | Total Dissolved Solids | mg/L | IS:3025:(Part-16) | 500 | 2000 | 245 | | |
| 6 | Conductivity | μS/Cm | IS 3025:(Part-14) | - | | 408.6 | | |
| 7 | Turbidity | NTU | IS 3025: (Part-10) | 1 | 5 | 0.77 | | |
| 8 | Total Alkalinity (as CaCO3) | mg/L | IS 3025: (Part-23) | 200 | 600 | 130 | | |
| 9 | Total Hardness (as CaCO3) | mg/L | IS 3025:(Part-21) | 200 | 600 | 154 | | |
| 10 | Calcium (as Ca) | mg/L | IS 3025:(Part-40) | 75 | 200 | 46.49 | | |
| 11 | Magnesium (as | mg/L | IS 3025:(Part-46) | 30 | 100 | 9.23 | | |
| 12 | Sodium | mg/l | IS 3025:(Part- 45) | - | - 1 | 6.31 | | |
| 13 | Potassium | mg/l | IS 3025:(Part- 45) | - | - | 1.21 | | |
| 14 | Nitrate (as NO3) | mg/L | IS 3025(part-34) | 45 | No Relaxation | 16.30 | | |
| 15 | Total Phosphate | mg/L | IS:3025:(Part-31) | | | N.D. | | |
| 16 | Chloride (as Cl) | mg/L | IS 3025:(Part-32) | 250 | 1000 | 36.9 | | |
| 17 | Sulphate (as SO ₄) | mg/L | IS 3025:(Part-24) | 200 | 400 | 38.01 | | |
| 18 | Fluoride (as F) | mg/L | IS 3025(part-60) | 1 | 1.5 | 0.10 | | |
| 19 | Cyanide (as CN) | mg/L | IS:3025:(part-27) | 0.05 | No Relaxation | N.D. | | |



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Rep. No. 02084

| 15 | TEST REPORT | | | | | | | | | |
|-----|---|----------------|--------------------------|--|-------------------|--------|--|--|--|--|
| SR. | PARAMETER | UNIT | METHOD OF TEST | AS PER IS | | | | | | |
| NO. | PARAMETER | PARAMETER UNIT | METHOD OF TEST | Acceptable Limit | Permissible limit | RESULT | | | | |
| 20 | Phenolic Compound (as C ₆ H ₅ OH) | mg/L | IS 3025(Part-43) | 0.001 | 0.002 | N.D. | | | | |
| 21 | Arsenic (as As) | mg/L | IS 3025(Part-37) | 0.01 | 0.05 | N.D. | | | | |
| 22 | Mercury (as Hg) | mg/L | IS 3025(Part-48) | 0.001 | No Relaxation | N.D. | | | | |
| 23 | Lead (as Pb) | mg/L | IS 3025(Part-47) | 0.01 | No Relaxation | N.D. | | | | |
| 24 | Cadmium (as Cd) | mg/L | IS 3025(Part-41) | 0.003 | No Relaxation | N.D. | | | | |
| 25 | Free Residual Chlorine | mg/L | IS:3025:(Part-26) | 0.2 | 1 | N.D. | | | | |
| 26 | Chromium (as Cr) | mg/L | Annex J of IS:13428 | 0.05 | No Relaxation | N.D. | | | | |
| 27 | Copper (as Cu) | mg/L | IS 3025(Part-42) | 0.05 | 1.5 | N.D. | | | | |
| 28 | Zinc (as Zn) | mg/L | IS 3025(Part-49) | 5 | 15 | N.D. | | | | |
| 29 | Selenium (as Se) | mg/L | IS 3025(Part-56) | 0.01 | No Relaxation | N.D. | | | | |
| 30 | Iron (as Fe) | mg/L | IS 3025(Part-53) | 0.3 | No Relaxation | 0.12 | | | | |
| 31 | Manganese (as Mn) | mg/L | IS:3025:(Part- 59) | 0.1 | 0.3 | N.D. | | | | |
| 32 | Total Coliform | MPN/ 100ml | IS:1622:1981:RA:2 019 | Shall not be detectable in any 100 ml sample | | Absent | | | | |

Note: mg/lit.:milligram per liter, N.D.: Not Detected.

REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.

Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked for above test(s) only

20/05/23

REVIEWED BY

For ULTIMATE ENVIROLYTICAL SOLUTIONS

-Subhajcet

AUTHORIZED SIGNATORY

End of the test report-----



An Analytical Laboratory

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TEST REPORT CODE: VGL/W/23/08/31/027

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED.

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ.

12:30 PM

DISTT. - PANNA, (M.P) **NEAR ZERO POINT**

Location of Sample Sample Description

GROUND WATER

Date & Time of Sampling Sample Collected by

29.08.2023

Environmental Condition (Temp. & RH)

ASHISH KUMAR

Sample Packing

: 31.5 °C & 55% : SEALED

Sample Id No. Laboratory Sample Receiving Date : 027

: 31.08,2023

Duration of Sample Analysis Method of Sampling

: 31.08.2023 TO 09.09.2023 APHA 1060B & 9060A

TEST DESIGNED

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500;1991 (Reaff:2012) | | |
|-----|------------------------|-------------------|-----------|-------|--|---------------|--|
| No. | | | · | | Desirable | Permissible | |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.58 | | 6.5-8.5 | No relaxation | |
| 2. | Temperature | APHA 2550-A+B | 24.8 | °C | Not Specified | Not Specified | |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 | |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | I | 5 | |
| 5. | Odour | APHA 2150-B | Agreeable | - | Agreeable | Agreeable | |
| 6. | Alkalinity | APHA 2320-A+B | 148 | mg/L | 200 | 600 | |
| 7. | Total Dissolved Solids | APHA2540-C | 425 | mg/L | 500 | 2000 | |
| 8. | Total Hardness | APHA 2340 A+C | 140 | mg/L | 200 | 600 | |
| 9. | Calcium | APHA 3500 Ca- A+B | 48.0 | mg/L | 75 | 200 | |
| 10. | Magnesium | APHA 3500 Mg A+B | 8.2 | mg/L | 30 | 100 | |
| 11. | Sodium | APHA 3500 Na, A+B | 18.0 | mg/L | - | _ | |
| 12. | Phosphate | APHA 4500-SO42-E | BDL | mg/L | - | - | |
| 13. | Sulfate | APHA 4500-PD | 34.0 | mg/L | 200 | 400 | |
| 14. | Potassium | APHA 3500 K, A+B | 6.0 | mg/L | - | • | |

Page 1 of 3

Note:

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified. Any discrepancy in test result should be reported within 15Days.

The above Results are related to the tested sample only.

Virat Global Lab

Authorized Signatory

D. K. Yadav Lab In-charge

Review By:

Dr. Ashok Kumar Technical Manager

Address: Ground Floor, Khasra No.973, BDS Hostel Campus, Opp. Gate No.2 CRPF Camp, Bijnaur, Sarojini Nagar, Lucknow (U.P.) - 226008, Mob. - +91-9990366186, 9415135012, 0522 -7118739

E-mail: viratgloballab@gmail.com, ceo.viratlab@gmail.com, Web: www.viratlab.com



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TEST REPORT CODE: VGL/W/23/08/31/027

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | | | DI KEDUUDIO | | | |
|-----|-------------------------|------------------|-------------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3-B | 6.2 | mg/L | 45.0 | - |
| 16. | Free Residual Chlorine | APHA 4500-CI B | <0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 CI A+B | 34.0 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 FeB | 0.23 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.68 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | ND | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 692.0 | μS/cm | No relaxation | No relaxation |
| | | | | | | |

Page 2 of 3

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 15Days. The above Results are related to the tested sample only.

Review By:

Lucknew

Dr. Ashok Kumar Technical Manager Virat Global Lab **Authorized Signatory**

Authorised Signatory D. K. Yadav



Recognized by MoEF & CC, Accredited by ISO/IEC-17025:2017 (NABL) (An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE: VGL/W/23/08/31/027

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | | er IS 10500:1991 eaff:2012) |
|------------|----------------------|-------------|--------|------------|--|--------------------------------|
| 1100 | | | | | Desirable | Permissible |
| 1. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

Page 3 of 3

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- media without our special permission in writing.

 The sample will be destroyed after 3days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 3Days. The above Results are related to the tested sample only.

Review By:

Dr. Ashok Kumar Technical Manager Virat Glo

ell Signatory

Sayeed Ahmad Quality Manager



An Analytical Laborator

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TEST REPORT CODE: VGL/W/23/08/31/028

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED.

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P) NEAR HR OFFICE

Location of Sample Sample Description

GROUND WATER

Date & Time of Sampling Sample Collected by

29.08.2023 2:40 PM

Environmental Condition (Temp. & RH)

: ASHISH KUMAR : 31.5 °C & 55%

Sample Packing Sample Id No.

: SEALED

Laboratory Sample Receiving Date

: 31.08.2023

Duration of Sample Analysis Method of Sampling

: 31.08.2023 TO 09.09.2023

: APHA 1060B & 9060A

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|------------------------|-------------------|-----------|-------|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.64 | - | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 25.1 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | - | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+B | 140 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 468 | mg/L | 500 | 2000 |
| 8. | Total Hardness | APHA 2340 A+C | 184 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 58.0 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 9.2 | mg/L | 30 | 001 |
| 11. | Sodium | APHA 3500 Na, A+B | 19.0 | mg/L | _ | _ |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | - | |
| 13. | Sulfate | APHA 4500-PD | 36.0 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 7.0 | mg/L | _ | _ |

Page 1 of 3

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Any discrepancy in test result should be reported within 15Days. The above Results are related to the tested sample only.

Dr. Ashok Kumar Technical Manager

Review By:

Virat Global Lab Authorized Signatory

Authorised Sign D. K. Yadav

Lab In-charge

Address: Ground Floor, Khasra No.973, BDS Hostel Campus, Opp. Gate No.2 CRPF Camp, Bijnaur, Sarojini Nagar, Lucknow (U.P.) - 226008, Mob. - +91-9990366186, 9415135012, 0522 -7118739 E-mail: viratgloballab@gmail.com, ceo.viratlab@gmail.com, Web: www.viratlab.com



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TEST REPORT CODE: VGL/W/23/08/31/028

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | | | ST KESULIS | | | |
|-----|-------------------------|------------------|------------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3- B | 7.3 | mg/L | 45.0 | - |
| 16. | Free Residual Chlorine | APHA 4500-CLB | <0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 Cl A+B | 36.0 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.20 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.58 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | NĐ | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 762,0 | μS/cm | No relaxation | No relaxation |
| | | | | 1 | 1 | |

Page 2 of 3

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified. Any discrepancy in test result should be reported within 15Days.

The above Results are related to the tested sample only.

Review By:

Ashok Kumar Technical Manager Virat Global Lab **Authorized Signatory**

Authorised Signatory D. K. Yadav Lab In-charge

Address: Ground Floor, Khasra No.973, BDS Hostel Campus, Opp. Gate No.2 CRPF Camp, Bijnaur, Sarojini Nagar, Lucknow (U.P.) - 226008, Mob. - +91-9990366186, 9415135012, 0522 -7118739

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TEST REPORT CODE: VGL/W/23/08/31/028

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | 1 | r IS 10500:1991 aff:2012) | |
|------------|----------------------|-------------|--------|------------|--|------------------------------|--|
| | | | | | Desirable | Permissible | |
| 1. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shalf not be detectable in any 100 ml sample | | |

Page 3 of 3

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 The sample will be destroyed after 3days from the date of issue of test certificate unless otherwise specified.
- Any discrepancy in test result should be reported within 3Days. The above Results are related to the tested sample only.

Review By:

Dr. Ashok Kumar

Technical Manager

Virat Global Lab Authorized Signatory

Sayeed Ahmad Quality Manager



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TEST REPORT CODE: VGL/W/23/08/31/005

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Location of Sample Sample Description SAPTAI VILLAGE **GROUND WATER**

Date & Time of Sampling

28.08.2023

1:47 PM

Sample Collected by

SHIVAM KUMAR

Environmental Condition (Temp. & RH)

31.5 °C & 55% SEALED

Sample Packing Sample Id No.

005

Laboratory Sample Receiving Date

31.08.2023

Duration of Sample Analysis

: 31.08.2023 TO 09.09.2023

Method of Sampling

: APHA 1060B & 9060A

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|------------------------|-------------------|-----------|-------|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. | pH at 25 ℃ | APHA 4500H+A+B | 7.52 | - | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 25.0 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | 7 | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+ B | 182 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 462 | mg/L | 500 | 2000 |
| 8. | Total Hardness | APHA 2340 A+C | 192 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 58.2 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 8.5 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 24.0 | mg/L | (#) | - |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | - | * |
| 13. | Sulfate | APHA 4500-PD | 52.0 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 12.0 | mg/L | (#S) | - |

Page 1 of 3

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified

Any discrepancy in test result should be reported within 15Days.

The above Results are related to the tested sample only.

GLO Review By

Luck

Ashok Rumar Technical Manager Virat Global Lab Authorized Signatory

Authorised Signatory D. K. Yadav

ndomas



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TEST REPORT CODE: VGL/W/23/08/31/005

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | 1/6 | LES | I KESULIS | | | |
|-----|-------------------------|------------------|-----------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3-B | 5.7 | mg/L | 45.0 | * |
| 16. | Free Residual Chlorine | APHA 4500-Cl B | < 0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 Cl A+B | 33.0 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.22 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.11 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | < 0.05 | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 765 | μS/cm | No relaxation | No relaxation |
| | | | | | | |

Page 2 of 3

Note:

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Review By:

Technical Manager

Virat Global Lab Authorized Signatory 000000



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TEST REPORT CODE: VGL/W/23/08/31/005

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | The state of the s | er IS 10500:1991 eaff:2012) |
|------------|----------------------|-------------|--------|------------|--|--------------------------------|
| 110. | | | | | Desirable | Permissible |
| 1. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

Page 3 of 3

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The sample will be destroyed after 3days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 3Days. The above Results are related to the tested sample only.

Review By:

Dr. Ashok Kumar Technical Manager irat Global Lab Authorized Signatory

Sayeed Ahmad Quality Manager



An Analytical Laboratory

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TEST REPORT CODE: VGL/W/23/08/31/006

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Location of Sample

DNY WELL KAMTANA VILLAGE

Sample Description Date & Time of Sampling **GROUND WATER** 28.08.2023

2:20 PM

Sample Collected by

SHIVAM KUMAR

Environmental Condition (Temp. & RH)

31.2 °C & 55%

Sample Packing Sample Id No.

Laboratory Sample Receiving Date

31.08.2023

Duration of Sample Analysis

31.08.2023 TO 09.09.2023

Method of Sampling

APHA 1060B & 9060A

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|------------------------|-------------------|------------|-------|--|------------------|
| No. | I E MONTH PROPERTY IN | | 100000 MAS | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.18 | | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 24.8 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | - | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+B | 165 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 437 | mg/L | 500 | 2000 |
| 8. | Total Hardness | APHA 2340 A+C | 188 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 62.4 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 7.8 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 17.0 | mg/L | * | (#0 |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | - | ; = : |
| 13. | Sulfate | APHA 4500-PD | 44.0 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 12.0 | mg/L | - | J#J |

Page 1 of 3

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The sample will be destroyed after 15 days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 15Days.

4 The above Results are related to the tested sample only.

Review By: Ashøk Kumar Technical Manager Virat Global Lab **Authorized Signatory**

Authorised Signatory D. K. Yadav Lab In-charge

Address: Ground Floor, Khasra No.973, BDS Hostel Campus, Opp. Gate No.2 CRPF Camp, Bijnaur, Sarojini Nagar, Lucknow (U.P.) - 226008, Mob. - +91-9990366186, 9415135012, 0522 -7118739



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TEST REPORT CODE: VGL/W/23/08/31/006

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | 1/0 | T.E.A. | I RESULTS | | | |
|-----|-------------------------|------------------|-----------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3- B | 12.3 | mg/L | 45.0 | |
| 16. | Free Residual Chlorine | APHA 4500-CI B | < 0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 CLA+B | 56.0 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.16 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 1.01 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | < 0.05 | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 716 | μS/cm | No relaxation | No relaxation |

Page 2 of 3

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Any discrepancy in test result should be reported within 15Days. The above Results are related to the tested sample only.

Review By:

Technical Manager

Virat Global Lab Authorized Signatory

> Authorised Signatory D. K. Yadav



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TEST REPORT CODE: VGL/W/23/08/31/006

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | | er IS 10500:1991 eaff:2012) |
|------------|----------------------|-------------|--------|------------|--|--------------------------------|
| 110. | | | | | Desirable | Permissible |
| 1. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

Page 3 of 3

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The sample will be destroyed after 3days from the date of issue of test certificate unless otherwise specified. Any discrepancy in test result should be reported within 3Days.

The above Results are related to the tested sample only

Virat Global Lab **Authorized Signatory**

> Authorised Signatory Suped

Sayged Ahmad Quality Manager

Review By:

Luci

Fechnical Manager



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TEST REPORT CODE: VGL/W/23/08/31/007

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Location of Sample Sample Description PURAINA VILLAGE GROUND WATER

Date & Time of Sampling

28.08.2023

3:00 PM VIRENDRA KUMAR

Sample Collected by

Environmental Condition (Temp. & RH)

31.5 °C & 55% **SEALED**

Sample Packing Sample Id No.

007

Laboratory Sample Receiving Date

31.08.2023

Duration of Sample Analysis Method of Sampling

31.08.2023 TO 09.09.2023 APHA 1060B & 9060A

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|------------------------|-------------------|-----------|-------|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.54 | - | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 24.5 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | 82 | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+B | 192 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 461 | mg/L | 500 | 2000 |
| 8. | Total Hardness | APHA 2340 A+C | 192 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 46.2 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 18.6 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 22.0 | mg/L | - | - |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | - | ** |
| 13. | Sulfate | APHA 4500-PD | 40.0 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 10.0 | mg/L | - | * |

Page 1 of 3

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Any discrepancy in test result should be reported within 15Days.

The above Results are related to the tested sample only

Review By Luck

Dr. Ashok Kumar Technical Manager Virat Global Lab **Authorized Signatory**

Jodaco Authorised Signatory D. K. Yadav



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TEST REPORT CODE: VGL/W/23/08/31/007

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | | E 231, | I KESCLIS | | | |
|-----|-------------------------|------------------|-----------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3- B | 8.5 | mg/L | 45.0 | 8 |
| 16. | Free Residual Chlorine | APHA 4500-Cl B | < 0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 Cl A+B | 46.0 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.17 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.8 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | < 0.05 | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 744 | μS/cm | No relaxation | No relaxation |

Page 2 of 3

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The above Results are related to the tested sample only.

Review By:

Luck

Ashok Kumar Technical Manager Virat Global Lab Authorized Signatory

Authorised Signatory D. K. Yadav

polacoo



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TEST REPORT CODE: VGL/W/23/08/31/007

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | | er IS 10500:1991 aff:2012) |
|------------|----------------------|-------------|--------|------------|--|-------------------------------|
| 110. | | | | | Desirable | Permissible |
| 1. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

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The above Results are related to the tested sample only.

Review By:

Technical Manager

Virat Global Lab Authorized Signatory

Sayeed Ahmad

Quality Manager



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TEST REPORT CODE: VGL/W/23/08/31/008

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Location of Sample Sample Description PAGRA VILLAGE **GROUND WATER**

Date & Time of Sampling

28.08.2023

3:55 PM

Sample Collected by

SANDEEP SINGH

Environmental Condition (Temp. & RH)

31.5 °C & 55% SEALED

Sample Packing Sample Id No.

008

Laboratory Sample Receiving Date

31.08.2023

Duration of Sample Analysis

: 31.08.2023 TO 09.09.2023 : APHA 1060B & 9060A

Method of Sampling

TEST DESILITS

| Sr. No. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|------------|------------------------|-------------------|-----------|-------|--|---------------|
| | | | | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.32 | | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 25.1 | υС | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | - | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+B | 180 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 495 | mg/L | 500 | 2000 |
| 8. | Total Hardness | APHA 2340 A+C | 164 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 58.2 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 6.5 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 24.0 | mg/L | - | Ti. |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | | = |
| 13. | Sulfate | APHA 4500-PD | 28.6 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 7.0 | mg/L | _ | - |

Page 1 of 3

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Any discrepancy in test result should be reported within 15Days. The above Results are related to the tested sample only.

Review By Ashok Kumar Technical Manager irat Global Lab Authorized Signatory todome. ed Signatory Autho D. K. Yadav Lab In-charge



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TEST REPORT CODE: VGL/W/23/08/31/008

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | | # E36 | I KESULIS | | | |
|-----|-------------------------|------------------|-----------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3- B | 9.2 | mg/L | 45.0 | .00 |
| 16. | Free Residual Chlorine | APHA 4500-CI B | < 0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 Cl A+B | 47.2 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.25 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.9 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | < 0.05 | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 805 | μS/cm | No relaxation | No relaxation |

Page 2 of 3

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Review By:

Dr. Ashok Kumar Technical Manager Virat Global Lab Authorized Signatory

Author



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TEST REPORT CODE: VGL/W/23/08/31/008

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | | er IS 10500:1991 eaff:2012) |
|------------|----------------------|-------------|--------|------------|--|--------------------------------|
| 110. | | | | | Desirable | Permissible |
| ١. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

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The above Results are related to the tested sample only.

Review By:

Technical Manager

Authorised Signatory

Sayeed Ahmad Quality Manager



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TEST REPORT CODE: VGL/W/23/08/31/009

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Location of Sample Sample Description UDLA VILLAGE **GROUND WATER**

Date & Time of Sampling

28.08.2023

4:40 PM

Sample Collected by

SANDEEP SINGH

Environmental Condition (Temp. & RH)

31.5 °C & 55%

SEALED

Sample Packing Sample Id No.

009

Laboratory Sample Receiving Date

31.08.2023

Duration of Sample Analysis

31.08.2023 TO 09.09.2023

Method of Sampling

: APHA 1060B & 9060A

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|------------------------|-------------------|-----------|-------|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.63 | - | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 25.2 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | 2 | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+B | 180 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 502 | mg/L | 500 | 2000 |
| 8. | Total Hardness | APHA 2340 A+C | 239 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 73.8 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 13.3 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 26.0 | mg/L | - | - |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | - | - |
| 13. | Sulfate | APHA 4500-PD | 51.0 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 14.0 | mg/L | 12 | (2) |

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Any discrepancy in test result should be reported within 15Days. The above Results are related to the tested sample only.

Review By: Luckhow Dr. Ashok Kumar Technical Manager Virat Global Lab **Authorized Signatory** /Comment

Authorised Signatory D. K. Yadav



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TEST REPORT CODE: VGL/W/23/08/31/009

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | | TEG | INESULIS | | | |
|-----|-------------------------|------------------|----------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3- B | 11.7 | mg/L | 45.0 | 2 |
| 16. | Free Residual Chlorine | APHA 4500-Cl B | < 0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 Cl A+B | 57.8 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.24 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.10 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | < 0.05 | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 812 | μS/cm | No relaxation | No relaxation |

Page 2 of 3

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Dr. Ashok Kumar

Review By:

Technical Manager

Virat Global Lab Authorized Signatory 1000000

> Authorised Signatory D. K. Yadav Lab In-charge



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TEST REPORT CODE: VGL/W/23/08/31/009

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | , the contract of the contract | er IS 10500:1991 eaff:2012) |
|------------|----------------------|-------------|--------|------------|--|--------------------------------|
| 110. | | | | | Desirable | Permissible |
| 1. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

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The above Results are related to the tested sample only.

Review By:

Luck

Ashok Komar Technical Manager Virat Global Lab Authorized Signatory

Authorised Signatory

Sayeed Ahmad Quality Manager



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TEST REPORT CODE: VGL/W/23/08/31/010

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Location of Sample

SOTIPURA VILLAGE

Sample Description Date & Time of Sampling GROUND WATER

28.08.2023

5:25 PM

Sample Collected by

SHIVAM KUMAR 31.5 °C & 55%

Environmental Condition (Temp. & RH)

SEALED

Sample Packing

Sample Id No.

010

Laboratory Sample Receiving Date

31.08.2023

Duration of Sample Analysis

31.08.2023 TO 09.09.2023

Method of Sampling

APHA 1060B & 9060A

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|------------------------|-------------------|-----------|-------|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.42 | - | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 24.7 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+B | 255 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 518 | mg/L | 500 | 2000 |
| 8. | Total Hardness 5 | APHA 2340 A+C | 220 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 74.5 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 8.2 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 27.0 | mg/L | | = |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | - | |
| 13. | Sulfate | APHA 4500-PD | 41.7 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 15.0 | mg/L | - | - |

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The above Results are related to the tested sample only.

Review By: Luckiow

Dr. Ashok Kumar Technical Manager Virat Global Lab **Authorized Signatory** 100 (00000)

Authorised Signatory D. K. Yadav Lab In-charge

Address: Ground Floor, Khasra No.973, BDS Hostel Campus, Opp. Gate No.2 CRPF Camp, Bijnaur, Sarojini Nagar, Lucknow (U.P.) - 226008, Mob. - +91-9990366186, 9415135012, 0522 -7118739



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TEST REPORT CODE: VGL/W/23/08/31/010

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | | 1 12/0 | I RESULTS | | | |
|-----|-------------------------|-----------------|-----------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3-B | 11.4 | mg/L | 45.0 | 20 |
| 16. | Free Residual Chlorine | APHA 4500-Cl B | <0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 CLA+B | 45.0 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.27 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.6 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | < 0.05 | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 843 | μS/cm | No relaxation | No relaxation |

Page 2 of 3

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified. Any discrepancy in test result should be reported within 15Days.

The above Results are related to the tested sample only.

Review By:

shok Kumar Fechnical Manager Virat Global Lab Authorized Signatory

Authorised Signatory D. K. Yadav



An Analytical Laboratory

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TEST REPORT CODE: VGL/W/23/08/31/010

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | | er IS 10500:1991 aff:2012) |
|------------|----------------------|-------------|-------------|------------|--|-------------------------------|
| 110. | | Desirable | Permissible | | | |
| 1. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

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The sample will be destroyed after 3days from the date of issue of test certificate unless otherwise specified. Any discrepancy in test result should be reported within 3Days. The above Results are related to the tested sample only.

Review By:

Luck

Technical Manager

Authorised Signatory

Sayeed Ahmad

Quality Manager



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TEST REPORT CODE: VGL/W/23/08/31/011

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Location of Sample Sample Description HINAUTA VILLAGE **GROUND WATER**

Date & Time of Sampling

28.08.2023

Sample Collected by

SHIVAM KUMAR

6:10 PM

Environmental Condition (Temp. & RH)

31.5 °C & 55%

SEALED

Sample Packing Sample Id No.

011

Laboratory Sample Receiving Date

31.08.2023

Duration of Sample Analysis

31.08.2023 TO 09.09.2023 APHA 1060B & 9060A

Method of Sampling

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|--|--|-----------|-------|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.75 | - | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 24.5 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | - | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+B | 240 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 484 | mg/L | 500 | 2000 |
| 8. | Total Hardness 5 | APHA 2340 A+C | 190 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 44.6 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 19.12 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 20 | mg/L | - | × |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | - | 2 |
| 13. | Sulfate | APHA 4500-PD | 14.6 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 6.0 | mg/L | 28 | + |
| | The state of the s | The second secon | | | 1 | |

Page 1 of 3

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 15Days. The above Results are related to the tested sample only.

Review By: Ashok Kumar Technical Manager Virat Global Lab **Authorized Signatory** todoma Authorised Signatory D. K. Yadav

Lab In-charge

Address: Ground Floor, Khasra No.973, BDS Hostel Campus, Opp. Gate No.2 CRPF Camp, Bijnaur, Sarojini Nagar, Lucknow (U.P.) - 226008, Mob. - +91-9990366186, 9415135012, 0522 -7118739



An Analytical faboratory

Recognized by MoEF & CC, Accredited by ISO/IEC-17025:2017 (NABL) (An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE; VGL/W/23/08/31/011

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| 920 | 1110 | I INDICATED | | | |
|-------------------------|---|---|---|--|---|
| Nitrate | APHA 4500-NO3- B | 6.8 | mg/L | 45.0 | |
| Free Residual Chlorine | APHA 4500-Cl B | < 0.2 | mg/L | 0.2 | 1.0 |
| Chloride | APHA 4500 CLA+B | 22.0 | mg/L | 250 | 1000 |
| Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| Iron | APHA 3500 Fe B | 0.16 | mg/L | 0.3 | No relaxation |
| Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| Fluoride | APHA 4500-C | ND | mg/L | 1.0 | 1.5 |
| Hexavalent Chromium | APHA 3500 B | ND | mg/L | 0.001 | No relaxation |
| Electrical Conductivity | APHA 2510 B | 783 | μS/cm | No relaxation | No relaxation |
| | Free Residual Chlorine Chloride Boron Copper Cadmium Iron Lead Nickel Zinc Fluoride Hexavalent Chromium | Nitrate APHA 4500-NO3- B Free Residual Chlorine APHA 4500-C1B Chloride APHA 4500 C1A+B Boron APHA 4500 B A+C Copper APHA 3111 A+B Cadmium APHA 3111 A+B Iron APHA 3500 Fe B Lead APHA 3111 A+B Nickel APHA 3111 A+B Zinc APHA 3111 A+B Fluoride APHA 4500-C Hexavalent Chromium APHA 3500 B | Free Residual Chlorine APHA 4500-Cl B <0.2 Chloride APHA 4500 Cl A+B 22.0 Boron APHA 4500 B A+C BDL Copper APHA 3111 A+B BDL Cadmium APHA 3111 A+B BDL Iron APHA 3500 Fe B 0.16 Lead APHA 3111 A+B BDL Nickel APHA 3111 A+B BDL Zinc APHA 3111 A+B BDL Fluoride APHA 3111 A+B BDL Fluoride APHA 4500-C ND Hexavalent Chromium APHA 3500 B ND | NitrateAPHA 4500-NO3-B6.8mg/LFree Residual ChlorineAPHA 4500-CLB<0.2 | Nitrate APHA 4500-NO3-B 6.8 mg/L 45.0 Free Residual Chlorine APHA 4500-CIB <0.2 |

Page 2 of 3

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The above Results are related to the tested sample only.

Review By:

Technical Manager

Virat Global Lab **Authorized Signatory** 1000000000

Authorised Signatory D. K. Yadav



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TEST REPORT CODE: VGL/W/23/08/31/011

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | | er IS 10500:1991 eaff:2012) |
|------------|----------------------|-------------|--------|------------|--|--------------------------------|
| 110. | | | | | Desirable | Permissible |
| 1. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

Page 3 of 3

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The sample will be destroyed after 3days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 3Days.

The above Results are related to the tested sample only.

Review By:

Technical Manager

Virat Global Lab Authorized Signatory



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TEST REPORT CODE: VGL/W/23/08/31/012

Location of Sample

Sample Description

Sample Collected by

Sample Packing

Date & Time of Sampling

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P) PURWA VILLAGE

GROUND WATER

29.08.2023 10:36 AM

ASHISH KUMAR

31.5 °C & 55%

SEALED 012

31.08.2023

31.08.2023 TO 09.09.2023 : APHA 1060B & 9060A

Sample Id No. Laboratory Sample Receiving Date

Environmental Condition (Temp. & RH)

Duration of Sample Analysis

Method of Sampling

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-------------------|-----------------------|---|------------|--|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. pl | H at 25 °C | APHA 4500H+A+B | 7.45 | - | 6.5-8.5 | No relaxation |
| 2. T | emperature | APHA 2550-A+B | 24.5 | °C | Not Specified | Not Specified |
| 3. C | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. T | urbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. 0 | dour | APHA 2150-B | Agreeable | :=: | Agreeable | Agreeable |
| 6. A | Akalinity | APHA 2320-A+B | 228 | mg/L | 200 | 600 |
| 7. T | otal Dissolved Solids | APHA2540-C | 509 | mg/L | 500 | 2000 |
| 8. Te | otal Hardness 5 | APHA 2340 A+C | 232 | mg/L | 200 | 600 |
| 9. C | 'alcium | APHA 3500 Ca- A+B | 71.1 | mg/L | 75 | 200 |
| 10. N | /lagnesium | APHA 3500 Mg A+B | 13.2 | mg/L | 30 | 100 |
| 11. Se | odium | APHA 3500 Na, A+B | 23.0 | mg/L | - | 2 |
| 12. P | hosphate | APHA 4500-SO42- E | BDL | mg/L | VA. | 9 |
| 13. S | ulfate | APHA 4500-PD | 26.5 | mg/L | 200 | 400 |
| 14. Po | otassium | APHA 3500 K, A+B | 11.0 | mg/L | - | - |
| The second second | | CONTRACTOR | CONTRACTOR | 50000000000000000000000000000000000000 | | |

Page 1 of 3

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 15Days. The above Results are related to the tested sample only.

Review By: Luc Dr. Ashok Kumar Fechnical Manager Virat Global Lab **Authorized Signatory** indama.

Authorised Signatory D. K. Yaday Lab In-charge

Address: Ground Floor, Khasra No.973, BDS Hostel Campus, Opp. Gate No.2 CRPF Camp, Bijnaur, Sarojini Nagar, Lucknow (U.P.) - 226008, Mob. - +91-9990366186, 9415135012, 0522 -7118739



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TEST REPORT CODE: VGL/W/23/08/31/012

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | 1 | ILS | I RESULIS | 141 | | |
|-----|-------------------------|-----------------|-----------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3-B | 7.6 | mg/L | 45.0 | - |
| 16. | Free Residual Chlorine | APHA 4500-Cl B | <0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 CLA+B | 34.0 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.16 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.7 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | ND | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 472 | μS/cm | No relaxation | No relaxation |
| | | | | | | |

Page 2 of 3

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The above Results are related to the tested sample only.

Review By:

Dr. Ashok Kumar Technical Manager Virat Global Lab Authorized Signatory odomos

> Authorised Signatory D. K. Yadav Lab In-charge



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TEST REPORT CODE: VGL/W/23/08/31/012

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | | er IS 10500:1991 aff:2012) |
|------------------|----------------------|-------------|-----------|-------------|--|-------------------------------|
| 110. | | | Desirable | Permissible | | |
| l _t . | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

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The sample will be destroyed after 3days from the date of issue of test certificate unless otherwise specified. Any discrepancy in test result should be reported within 3Days.

The above Results are related to the tested sample only.

Review By:

Technical Manager

Virat Global Lab Authorized Signatory

Authorised Signatory



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TEST REPORT CODE: VGL/W/23/08/31/013

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Location of Sample

AMANGANJ

Sample Description

GROUND WATER

Date & Time of Sampling

29.08.2023

11:25 AM

Sample Collected by

ASHISH KUMAR

Environmental Condition (Temp. & RH)

31.5 °C & 55%

Sample Packing

SEALED

Sample Id No.

Laboratory Sample Receiving Date Duration of Sample Analysis

31.08.2023

31.08.2023 TO 09.09.2023

Method of Sampling

APHA 1060B & 9060A

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|------------------------|-------------------|-----------|-------|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.17 | - | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 24.6 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+B | 230 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 411 | mg/L | 500 | 2000 |
| 8. | Total Hardness | APHA 2340 A+C | 124 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 40.8 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 5.4 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 25.0 | mg/L | | (%) |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | - | |
| 13. | Sulfate | APHA 4500-PD | 37.5 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 14.0 | mg/L | - | - |

Page 1 of 3

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified

Any discrepancy in test result should be reported within 15Days.

The above Results are related to the tested sample only

Review By: Ashok Kumar Technical Manager Virat Global Lab **Authorized Signatory**

Authorised Signatory D. K. Yadav Lab In-charge



An Analytical faboratory

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TEST REPORT CODE: VGL/W/23/08/31/013

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | | ILO | IRESULIS | | | |
|-----|-------------------------|------------------|----------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3- B | 8.3 | mg/L | 45.0 | 8 |
| 16. | Free Residual Chlorine | APHA 4500-Cl B | < 0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 CLA+B | 45.0 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 10. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.23 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.10 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | ND | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 472 | μS/cm | No relaxation | No relaxation |

Page 2 of 3

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media without our special permission in writing

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Any discrepancy in test result should be reported within 15Days.

The above Results are related to the tested sample only.

Review By:

Dr. Ashok Kumar Technical Manager Virat Global Lab **Authorized Signatory**

TO COOD ON Authorised Signatory D. K. Yadav



An Analytical Laboratory

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TEST REPORT CODE: VGL/W/23/08/31/013

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | A STATE OF THE PARTY OF THE PAR | er IS 10500:1991 eaff:2012) |
|------------|----------------------|-------------|--------|------------|--|--------------------------------|
| 1101 | | | | | Desirable | Permissible |
| 1. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

Page 3 of 3

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The sample will be destroyed after 3days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 3Days.

The above Results are related to the tested sample only.

Review By:

echnical Manager

Virat Global Lab **Authorized Signatory**

> Authorized Signatory Saveed Ahmad

Quality Manager



An Analytical Laboratory

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TEST REPORT CODE: VGL/W/23/08/31/015

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART – A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Location of Sample

BHUPAT PURA VILLAGE
GROUND WATER

Sample Description
Date & Time of Sampling

29.08.2023

01:03 PM

Sample Collected by

: ASHISH KUMAR

: 31.5 °C & 55%

Environmental Condition (Temp. & RH) Sample Packing

: SEALED : 015

Sample Id No. Laboratory Sample Receiving Date

: 31.08.2023

Duration of Sample Analysis

: 31.08.2023 TO 09.09.2023 : APHA 1060B & 9060A

Method of Sampling

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|------------------------|-------------------|-----------|-------|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.65 | E461 | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 24.7 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | 1.5 | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+ B | 230 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 520 | mg/L | 500 | 2000 |
| 8. | Total Hardness | APHA 2340 A+C | 212 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 70.3 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 8.8 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 21.0 | mg/L | - | * |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | ÷ | ¥ |
| 13. | Sulfate | APHA 4500-PD | 29.5 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 12.0 | mg/L | - | - |
| | | | | | | |

Page 1 of 3

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Any discrepancy in test result should be reported within 15Days.

The above Results are related to the tested sample only.

Ludkow

Dr. Ashok Rumar
Teshnical Manager

Virat Global Lab Authorized Signatory

Authorised Signatory D. K. Yadav



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TEST REPORT CODE: VGL/W/23/08/31/015

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | | E ACIO | E REALIST CONTRACT | | | |
|-----|-------------------------|------------------|--------------------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3- B | 9.5 | mg/L | 45.0 | (*) |
| 16. | Free Residual Chlorine | APHA 4500-CI B | < 0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 CI A+B | 49.0 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.25 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.08 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | ND | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 472 | μS/cm | No relaxation | No relaxation |
| | | | | | _ | |

Page 2 of 3

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified.

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Review By:

Dr. Ashok Kumar Technical Manager Virat Glo Authorized



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TEST REPORT CODE: VGL/W/23/08/31/015

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | | er IS 10500:1991 eaff:2012) |
|------------|----------------------|-------------|--------|------------|--|--------------------------------|
| 110. | | | | | Desirable | Permissible |
| 1. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

Page 3 of 3

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The sample will be destroyed after 3days from the date of issue of test certificate unless otherwise specified. Any discrepancy in test result should be reported within 3Days.

The above Results are related to the tested sample only.

Review By:

and Signatory



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TEST REPORT CODE: VGL/W/23/08/31/016

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P) MAHODKH VILLAGE

Location of Sample Sample Description

GROUND WATER 1:59 PM

Date & Time of Sampling Sample Collected by

29.08.2023

Environmental Condition (Temp. & RH)

ASHISH KUMAR

Sample Packing

31.5 °C & 55%

Sample Id No.

SEALED 016

Laboratory Sample Receiving Date

31.08.2023

Duration of Sample Analysis

: 31.08.2023 TO 09.09.2023 APHA 1060B & 9060A

Method of Sampling

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|------------------------|-------------------|-----------|-------|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.49 | 10-0 | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 24.9 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+B | 168 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 474 | mg/L | 500 | 2000 |
| 8. | Total Hardness | APHA 2340 A+C | 120 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 57.7 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 5.8 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 25.0 | mg/L | - | н. |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | - | - |
| 13. | Sulfate | APHA 4500-PD | 51.3 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 15.0 | mg/L | - | - |

Page 1 of 3

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Any discrepancy in test result should be reported within 15Days. The above Results are related to the tested sample only.

Review By: Ashok Kumar Technical Manager irat Global Lab Authorized Signatory Tadama Authorised Signatory D. K. Yadav Lab In-charge



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TEST REPORT CODE: VGL/W/23/08/31/016

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | | A 4000 | E ERROR C ROSE | | | |
|-----|-------------------------|------------------|----------------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3- B | 10.1 | mg/L | 45.0 | |
| 16. | Free Residual Chlorine | APHA 4500-Cl B | < 0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 CI A+B | 56.0 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.19 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 1.02 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | ND | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 472 | μS/cm | No relaxation | No relaxation |

Page 2 of 3

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Review By:

Technical Manager

irat Global Lab Authorized Signatory adaceous

D. K. Yadav



An Analytical faboratory

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TEST REPORT CODE: VGL/W/23/08/31/016

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | | er IS 10500:1991 eaff:2012) |
|------------------|----------------------|-------------|--------|------------|--|--------------------------------|
| 110. | | | | | Desirable | Permissible |
| l _t . | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

Page 3 of 3

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Any discrepancy in test result should be reported within 3Days.

The above Results are related to the tested sample only.

Review By:

Dr. Ashdk Kumar Technical Manager Virat Global Lab Authorized Signatory

Sayeed Ahmad

Quality Manager



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TEST REPORT CODE: VGL/W/23/08/31/017

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ.

DISTT. - PANNA, (M.P)

Location of Sample Sample Description **UMRI VILLAGE** GROUND WATER 02:55 PM

Date & Time of Sampling Sample Collected by

29.08.2023

ASHISH KUMAR

Environmental Condition (Temp. & RH)

31.5 °C & 55%

Sample Packing

SEALED

Sample Id No. Laboratory Sample Receiving Date 017

: 31.08.2023

Duration of Sample Analysis

: 31.08.2023 TO 09.09.2023 : APHA 1060B & 9060A

Method of Sampling

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|------------------------|-------------------|-----------|-------|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.69 | | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 24.5 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | 17 | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+B | 212 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 439 | mg/L | 500 | 2000 |
| 8. | Total Hardness | APHA 2340 A+C | 104 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 62.4 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 12.6 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 17.0 | mg/L | - | (#2) |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | - | - |
| 13. | Sulfate | APHA 4500-PD | 34.4 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 8.0 | mg/L | - | - |

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The above Results are related to the tested sample only.

Review By: Dr. Ashok Kumar Technical Manager Virat Global Lab Authorized Signatory

10000000 Authorised Signatory D. K. Yadav



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TEST REPORT CODE: VGL/W/23/08/31/017

TEST REPORT ISSUE DATE: 09.09,2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | | E 8.75.7 | I INDICATED | | | |
|-----|-------------------------|------------------|-------------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3- B | 7.3 | mg/L | 45.0 | |
| 16. | Free Residual Chlorine | APHA 4500-CI B | < 0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 Cl A+B | 53.8 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.17 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.10 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | ND | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 472 | μS/cm | No relaxation | No relaxation |
| | | | | | | |

Page 2 of 3

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Review By:

Technical Manager

Virat Global Lab Authorized Signatory odorooo

> Authorised Signatory D. K. Yadav Lab In-charge



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TEST REPORT CODE: VGL/W/23/08/31/017

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | South and the second se | er IS 10500:1991 eaff:2012) |
|------------|----------------------|-------------|--------|------------|--|--------------------------------|
| 110. | | | | | Desirable | Permissible |
| 1,. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detected sample | table in any 100 ml |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |

Page 3 of 3

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Review By:

Technical Manager

Virat Global Lab **Authorized Signatory**

Authorised Signatory



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TEST REPORT CODE: VGL/W/23/08/31/025

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, (M.P)

Location of Sample

HARDUA VILLAGE **GROUND WATER**

Sample Description Date & Time of Sampling

27.08.2023

11:30 PM

Sample Collected by

ASHISH KUMAR

Environmental Condition (Temp. & RH)

31.5 °C & 55%

Sample Packing Sample Id No.

SEALED

Laboratory Sample Receiving Date

31.08.2023

Duration of Sample Analysis

31.08.2023 TO 09.09.2023

Method of Sampling

APHA 1060B & 9060A

TEST RESULTS

| Sr. | Parameters | Test Method | Result | Unit | Limit as per IS 10500:1991 (Reaff:2012) | |
|-----|------------------------|-------------------|-----------|-------|--|---------------|
| No. | | | | | Desirable | Permissible |
| 1. | pH at 25 °C | APHA 4500H+A+B | 7.71 | (e) | 6.5-8.5 | No relaxation |
| 2. | Temperature | APHA 2550-A+B | 25.2 | °C | Not Specified | Not Specified |
| 3. | Colour | APHA 2120-B | <5.0 | Hazen | 5 | 15 |
| 4. | Turbidity | APHA 2130-A+B | <1.0 | NTU | 1 | 5 |
| 5. | Odour | APHA 2150-B | Agreeable | - | Agreeable | Agreeable |
| 6. | Alkalinity | APHA 2320-A+ B | 188 | mg/L | 200 | 600 |
| 7. | Total Dissolved Solids | APHA2540-C | 488 | mg/L | 500 | 2000 |
| 8. | Total Hardness | APHA 2340 A+C | 172 | mg/L | 200 | 600 |
| 9. | Calcium | APHA 3500 Ca- A+B | 56.2 | mg/L | 75 | 200 |
| 10. | Magnesium | APHA 3500 Mg A+B | 9.0 | mg/L | 30 | 100 |
| 11. | Sodium | APHA 3500 Na, A+B | 22.0 | mg/L | == | |
| 12. | Phosphate | APHA 4500-SO42- E | BDL | mg/L | - | * |
| 13. | Sulfate | APHA 4500-PD | 44.2 | mg/L | 200 | 400 |
| 14. | Potassium | APHA 3500 K, A+B | 7.0 | mg/L | - | (*) |

Page 1 of 3

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Review By: Ashok Kumar Fechnical Manager



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TEST REPORT CODE: VGL/W/23/08/31/025

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART - A (CHEMICAL)

TEST RESULTS

| | - P | 1120 | I RESCEIS | | | |
|-----|-------------------------|------------------|-----------|-------|---------------|---------------|
| 15. | Nitrate | APHA 4500-NO3-B | 7.5 | mg/L | 45.0 | 39.5 |
| 16. | Free Residual Chlorine | APHA 4500-CI B | < 0.2 | mg/L | 0.2 | 1.0 |
| 17. | Chloride | APHA 4500 Cl A+B | 32.0 | mg/L | 250 | 1000 |
| 18. | Boron | APHA 4500 B A+C | BDL | mg/L | 0.5 | 1.0 |
| 19. | Copper | APHA 3111 A+B | BDL | mg/L | 0.05 | 1.5 |
| 20. | Cadmium | APHA 3111 A+B | BDL | mg/L | 0.003 | No relaxation |
| 21. | Iron | APHA 3500 Fe B | 0.24 | mg/L | 0.3 | No relaxation |
| 22. | Lead | APHA 3111 A+B | BDL | mg/L | 0.01 | No relaxation |
| 23. | Nickel | APHA 3111 A+B | BDL | mg/L | 0.02 | No relaxation |
| 24. | Zinc | APHA 3111 A+B | BDL | mg/L | 5 | 15 |
| 25. | Fluoride | APHA 4500-C | 0.88 | mg/L | 1.0 | 1.5 |
| 26. | Hexavalent Chromium | APHA 3500 B | ND | mg/L | 0.001 | No relaxation |
| 27. | Electrical Conductivity | APHA 2510 B | 804 | μS/cm | No relaxation | No relaxation |
| | | | | | | |

Page 2 of 3

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Any discrepancy in test result should be reported within 15Days.

The above Results are related to the tested sample only.

Review By:

Luc

Technical Manager

Virat Global Lab **Authorized Signatory**

> Authorised Signatory D. K. Yadav

Lab In-charge

(como



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TEST REPORT CODE: VGL/W/23/08/31/025

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WATER) PART – B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | Parameters | Test Method | Result | Unit | The second secon | er IS 10500:1993 eaff:2012) |
|------------|----------------------|-------------|--------|------------|--|--------------------------------|
| . 101 | | | | | Desirable | Permissible |
| d. | Total Coliform Count | APHA 9221 B | <2.0 | MPN/100 ML | Shall not be detectable in any 100 ml sample | |
| 2. | Fecal coliform | APHA 9221 E | <2.0 | MPN/100 ML | Shall not be detected sample | table in any 100 ml |

Page 3 of 3

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The sample will be destroyed after 3days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 3Days.

4. The above Results are related to the tested sample only.

Review By:

Dr. ASD6k Kumar Fechnical Manager Virat Global Lab Authorized Signatory



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TEST REPORT CODE: VGL/WW/23/08/31/001

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WASTE WATER)

Name and Address of Customer

: M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, 488441 (M.P)

Location of Sample

STP OUTLET (NEAR GUEST HOUSE)

WASTE WATER

Sample Description

29.08.2023

12:10 PM

Date & Time of Sampling Sample Collected by

VGL STAFF

Environmental Condition (Temp. & RH)

31.50C & 55%

Sample Packing

SEALED

Laboratory Sample Receiving Date

: 31.08.2023

Duration of Sample Analysis

: 31.08.2023 TO 09.09.2023

Method of Sampling

APHA 1060B

TEST RESULTS

| SI. NO. | TESTS | STS UNIT PROTO | | RESULT | SPECIFICATION / LIMIT AS PER CPCB | |
|---------|---|----------------|--|--------|---|--|
| 1. | рН | 757 | APHA 23 rd EDN_2017, (4500 H+B) | 7.73 | 6.5-9.0 | |
| 2. | Total Suspended Solid as TSS | mg/L | APHA 23rd EDN.:2017, (2540D) | 12.5 | 100.0 | |
| 3. | Chemical Oxygen Demand as COD | mg/L | APHA 23 rd EDN :2017, (5220 B) | 48.0 | 250.0 | |
| 4. | Oil & Grease as O & G | mg/L | APHA 23rd EDN::2017, (5520 B) | <2.0 | 10.0 | |
| 5. | Biological Oxygen Demand as BOD (3days 27°C) | mg/L | IS: 3025 (Part-44) | 12.6 | 30.0 | |

Page 1 of 2

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The above results are related to the tested sample only

Virat Global Lab Authorized Signatory

Authorised Signatory

D. K. Yadav Lab In-charge



An Analytical Laboratory

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(An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE: VGL/WW/23/08/31/001

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WASTE WATER)

PART - B (BIOLOGICAL)

TEST RESULTS

| | Parameters | Test Method | Result | Unit | SPECIFICATION / LIMIT (AS PER CPCB) |
|----|----------------|---------------------------------|--------|------------|--|
| 1. | Fecal coliform | APHA24 th Ed. 9221-E | 280.0 | MPN/100 ML | 1000 |

Page 2 of 2

Note:

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 15Days.

The above results are related to the tested sample only.

Review By:

Dr. Ashok Kumar Technical Manager Virat Global Lab Authorized Signatory

Authorised Signatory



An Analytical Laboratory

Recognized by MoEF & CC, Accredited by ISO/IEC-17025:2017 (NABL) (An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE: VGL/WW/23/08/31/005

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WASTE WATER)

Name and Address of Customer

: M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, 488441 (M.P)

Location of Sample Sample Description

WASTE WATER

STP OUTLET (NEAR ADMIN BUILDING)

Date & Time of Sampling

29.08.2023

1:45 PM

Sample Collected by

VGL STAFF 31.60°C & 55%

Environmental Condition (Temp. & RH) Sample Packing

SEALED

Laboratory Sample Receiving Date

31.08.2023

Duration of Sample Analysis

31.08.2023 TO 09.09.2023

Method of Sampling

APHA 1060B

TEST RESULTS

| SI. NO. | TESTS | UNIT | PROTOCOL | RESULT | SPECIFICATION / LIMIT AS PER CPCB | |
|---------|---|--------|---|--------|---|--|
| 1. | pH | (m) 44 | APHA 23 rd EDN :2017, (4500 H+B) | 7.48 | 6.5-9.0 | |
| 2. | Total Suspended Solid as TSS | mg/L | APHA 23 rd EDN::2017, (2540D) | 18.5 | 100.0 | |
| 3. | Chemical Oxygen Demand as COD | mg/L | APHA 23 rd EDN.:2017, (5220 B) | 64.0 | 250.0 | |
| 4. | Oil & Grease as O & G | mg/L | APHA 23 ^{sd} EDN.:2017, (5520 B) | <2.0 | 10.0 | |
| 5. | Biological Oxygen Demand as BOD (3days 27°C) | mg/L | IS: 3025 (Part-44) | 18.5 | 30.0 | |

Page 1 of 2

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The sample will be destroyed after 15days from the date of issue of test certificate unless otherwise specified.

Any discrepancy in test result should be reported within 15Days.

The above results are related to the tested sample only

Review By:

Technical Manager

Virat Global Lab Authorized Signatory

> D. K. Yadav Lab In-charge



An Analytical fabotatory
Recognized by MoEF & CC, Accredited by ISO/IEC-17025:2017 (NABL) (An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE: VGL/WW/23/08/31/005

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WASTE WATER)

PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | CORRECTION OF THE CORRESPONDED TO THE CORRESPO | Result | Unit | SPECIFICATION / LIMIT (AS PER CPCB) | |
|---------|--|---------------------------------|-------|--|------|
| 1. | Fecal coliform | APHA24 th Ed. 9221-E | 310.0 | MPN/100 ML | 1000 |

Page 2 of 2

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Review By:

Luck

Ashok Kumar Technical Manager Authorised Signatory



An Analytical Laboratory

Recognized by MoEF & CC, Accredited by ISO/IEC-17025:2017 (NABL) (An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE: VGL/WW/23/08/31/007

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WASTE WATER)

Name and Address of Customer

M/s JAYKAYCEM (CENTRAL) LIMITED,

STP OUTLET (NEAR GATE COMPLEX)

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, 488441 (M.P)

Location of Sample Sample Description

WASTE WATER

29.08.2023 2:35 PM

Date & Time of Sampling Sample Collected by

VGL STAFF

31.60C & 55%

Environmental Condition (Temp. & RH) Sample Packing

: SEALED

Laboratory Sample Receiving Date

: 31.08.2023

Duration of Sample Analysis

: 31.08.2023 TO 09.09.2023

Method of Sampling

APHA 1060B

TEST RESULTS

| SI. NO. | TESTS | UNIT | PROTOCOL | RESULT | SPECIFICATION / LIMIT AS PER CPCB 6.5-9.0 | |
|---------|---|------|---|--------|---|--|
| 1. | рН | | APHA 23 rd EDN.:2017, (4500 H+B) | 7.28 | | |
| 2. | Total Suspended Solid as TSS | mg/L | APHA 23 rd EDN.:2017, (2540D) | 22.5 | 100.0 | |
| 3. | Chemical Oxygen Demand as COD | mg/L | APHA 23 rd EDN (2017, (5220 B) | 88.0 | 250.0 | |
| 4. | Oil & Grease as O & G | mg/L | APHA 23 rd EDN :2017, (5520 B) | <2.0 | 10.0 | |
| 5. | Biological Oxygen Demand as BOD (3days 27°C) | mg/L | IS: 3025 (Part-44) | 19.5 | 30.0 | |

Page 1 of 2

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Review By:

Technical Manager

D. K. Yadav Lab In-charge



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TEST REPORT CODE: VGL/WW/23/08/31/007

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WASTE WATER)

PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. Parameters | Test Method | Result | Unit | SPECIFICATION / LIMIT (AS PER CPCB) | | |
|--------------------|----------------|---------------------------------|-------|--|------|--|
| 1. | Fecal coliform | APHA24 th Ed. 9221-E | 240.0 | MPN/100 ML | 1000 | |

Page 2 of 2

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The above results are related to the tested sample only.

Review By:

Dr. Ashok Kumar Technical Manager

Sayeed Ahmad

ed Signatory

Quality Manager



An Analytical Laboratory

Recognized by MoEF & CC, Accredited by ISO/IEC-17025:2017 (NABL) (An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE: VGL/WW/23/08/31/009

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WASTE WATER)

Name and Address of Customer

: M/s JAYKAYCEM (CENTRAL) LIMITED,

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, 488441 (M.P) STP OUTLET (NEAR CCR)

Location of Sample Sample Description

WASTE WATER

29.08.2023

3:15 PM

Date & Time of Sampling Sample Collected by Environmental Condition (Temp. & RH)

VGL STAFF

31.50C & 55%

Sample Packing

: SEALED

Laboratory Sample Receiving Date

: 31.08.2023

Duration of Sample Analysis

: 31.08.2023 TO 09.09.2023

Method of Sampling

: APHA 1060B

TEST RESULTS

| SI. NO. | TESTS | STS UNIT | | RESULT | SPECIFICATION / LIMIT AS PER CPCB |
|---------|---|----------|---|--------|-----------------------------------|
| I. pH | | ** | APHA 23 rd EDN.:2017, (4500 H+B) | 7.82 | 6.5-9.0 |
| 2. | Total Suspended Solid as TSS | mg/L | APHA 23 rd EDN :2017, (2540D) | 24.6 | 100.0 |
| 3. | Chemical Oxygen Demand as COD | mg/L | APHA 23 rd EDN.:2017, (5220 B) | 82.0 | 250.0 |
| 4. | Oil & Grease as O & G | mg/L | APHA 23 rd EDN :2017, (5520 B) | <2.0 | 10.0 |
| 5. | Biological Oxygen Demand as BOD (3days 27°C) | mg/L | IS: 3025 (Part-44) | 18.8 | 30.0 |

Page 1 of 2

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Any discrepancy in test result should be reported within 15Days.

The above results are related to the tested sample only

Review By:

Ashok Kumar Technical Manager Virat Global Lab **Authorized Signatory**

> D. K. Yadav Lab In-charge

Authorised Signatory



An Analytical faboratory
Recognized by MoEF & CC, Accredited by ISO/IEC-17025:2017 (NABL) (An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE: VGL/WW/23/08/31/009

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WASTE WATER)

PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | | Test Method | Result | Unit | SPECIFICATION / LIMIT (AS PER CPCB) |
|---------|----------------|---------------------------------|--------|------------|--|
| 1. | Fecal coliform | APHA24 th Ed. 9221-E | 290.0 | MPN/100 ML | 1000 |

Page 2 of 2

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The above results are related to the tested sample only.

Review By:

Dr. Ashok Kumar Technical Manager



An Analytical Laboratory

Recognized by MoEF & CC, Accredited by ISO/IEC-17025:2017 (NABL) (An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE: VGL/WW/23/08/31/011

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WASTE WATER)

Name and Address of Customer

: M/s JAYKAYCEM (CENTRAL) LIMITED,

STP OUTLET (NEAR LABOUR COLONY)

4:05 PM

VILLAGE-HARDUWAKEN, TEHSIL- AMANGANJ,

DISTT. - PANNA, 488441 (M.P)

Location of Sample Sample Description

WASTE WATER

29.08.2023

Sample Collected by Environmental Condition (Temp. & RH) VGL STAFF

: 31.50C & 55%

Sample Packing

: SEALED

Laboratory Sample Receiving Date

: 31.08.2023

Duration of Sample Analysis

Date & Time of Sampling

: 31.08.2023 TO 09.09.2023

Method of Sampling

: APHA 1060B

TEST RESULTS

| SI. NO. | TESTS | TESTS UNIT | | RESULT | SPECIFICATION / LIMIT AS PER CPCB |
|---------|---|------------|---|--------|-----------------------------------|
| 1. | рН | | APHA 23 rd EDN :2017, (4500 H+B) | 7.75 | 6.5-9.0 |
| 2. | Total Suspended Solid as TSS | mg/L | APHA 23 rd EDN: 2017, (2540D) | 22.6 | 100.0 |
| 3. | Chemical Oxygen Demand as COD | mg/L | APHA 23 rd EDN.:2017, (5220 B) | 72.0 | 250.0 |
| 4. | Oil & Grease as O & G | mg/L | APHA 23 rd EDN.:2017, (5520 B) | <2.0 | 10.0 |
| 5. | Biological Oxygen Demand as BOD (3days 27°C) | mg/L | IS: 3025 (Part-44) | 16.8 | 30.0 |

Page 1 of 2

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The above results are related to the tested sample only.

Review By:

Ashok Kumar Technical Manager

Authorised Signatory D. K. Yadav Lab In-charge



An Analytical faboratory
Recognized by MoEF & CC, Accredited by ISO/IEC-17025:2017 (NABL) (An ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)

TEST REPORT CODE: VGL/WW/23/08/31/011

TEST REPORT ISSUE DATE: 09.09.2023

TEST REPORT (WASTE WATER)

PART - B (BIOLOGICAL)

TEST RESULTS

| Sr. No. | AND CONTROL OF THE PROPERTY OF | Test Method | Result | Unit | SPECIFICATION / LIMIT (AS PER CPCB) |
|---------|--|-------------------|--------|------------|--|
| 1. | Fecal coliform | APHA24hEd. 9221-E | 320.0 | MPN/100 ML | 1000 |

Page 2 of 2

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- Any discrepancy in test result should be reported within 15Dnys.

The above results are related to the tested sample only.

Review By:

Dr. Ashok Kumar

Technical Manager

irat Global Lab Authorized Signatory

Sayeed Ahmad

Quality Manager

J K Cemnet Limited, PANNA (M.P.)

NOISE MONITORING REPORT

| | | | | Арі | r-23 | Ma | y-23 | Jur | 1-23 | Jul | -23 | Aug | g-23 | Sep | o-23 |
|---------|--------|--------------------------|------------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|
| Sr. No. | Zone | Location Name | Permissible Limits | Day (dB) Leq | Night (dB) Leq | Day (dB) Leq | Night (dB) Leq | Day (dB) Leq | Night (dB) Leq |
| 1 | | Near Guest House Area | | 55.21 | 44.21 | 54.23 | 45.21 | 52.34 | 44.32 | 51.48 | 45.12 | 50.46 | 44.98 | 49.5 | 48.76 |
| 2 | | Near Security Barrack | | 54.71 | 40.31 | 53.71 | 42.35 | 56.72 | 41.74 | 54.89 | 40.34 | 51.78 | 39.47 | 43.61 | 43.09 |
| 3 | | Near Zero Point Area | | 54.31 | 44.31 | 57.62 | 46.21 | 51.39 | 45.87 | 50.01 | 42.18 | 52.98 | 37.28 | 43.18 | 42.75 |
| 4 | | Near Reservoir | | 64.32 | 45.32 | 67.63 | 42.13 | 52.97 | 41.36 | 51.64 | 40.02 | 49.35 | 38.04 | 50.12 | 41.46 |
| 5 | | Near Main Gate | | 64.92 | 48.71 | 65.71 | 43.25 | 59.87 | 45.28 | 62.15 | 46.27 | 60.19 | 47.24 | 66.06 | 48.34 |
| 6 | | Near CCR building | | 61.71 | 43.74 | 69.23 | 45.71 | 62.91 | 44.38 | 64.34 | 45.69 | 62.08 | 42.13 | 65.58 | 41.05 |
| 7 | | Near Project Office | | 68.76 | 51.39 | 58.9 | 52.18 | 59.72 | 55.27 | 68.76 | 64.26 | 59.01 | 51.39 | 58.03 | 53.26 |
| 8 | Core | Near Packing Plant | | 70.03 | 57.27 | 60.38 | 54.27 | 64.93 | 60.19 | 70.03 | 64.29 | 64.98 | 57.27 | 65.24 | 56.73 |
| 9 | COIC | Near Cement Mill | Ambient Noise | 84.19 | 64.27 | 81.73 | 62.17 | 83.29 | 76.38 | 84.19 | 77.18 | 65.95 | 64.27 | 63.28 | 60.17 |
| 10 | | Near Preheater | Day time - 75 dB (A) | 81.42 | 70.83 | 78.34 | 65.28 | 79.45 | 72.19 | 81.42 | 73.27 | 75.96 | 70.83 | 73.19 | 69.27 |
| 11 | | Near Stacker & Reclaimer | Night time - 70 dB (A) | 61.72 | 64.27 | 53.72 | 61.38 | 67.54 | 62.48 | 61.72 | 58.28 | 75.41 | 64.27 | 72.18 | 65.27 |
| 12 | | Near Store Area | Work Zone Noise | 54.22 | 53.27 | 40.64 | 39.28 | 53.36 | 49.28 | 54.22 | 50.19 | 54.32 | 53.27 | 53.12 | 49.27 |
| 13 | | At Kiln Platform | Work Zone - 85 dB (A) | 82.97 | 79.38 | 83.02 | 76.27 | 72.9 | 65.38 | 82.97 | 78.37 | 82.11 | 79.38 | 81.37 | 75.27 |
| 14 | | Near Raw Mill | | 73.29 | 74.28 | 68.77 | 63.27 | 82.12 | 76.28 | 73.29 | 69.01 | 82.13 | 74.28 | 80.28 | 74.37 |
| 15 | | Near DG Set | | 69.38 | 71.37 | 50.18 | 46.27 | 78.8 | 76.28 | 69.38 | 63.28 | 76.71 | 71.37 | 74.27 | 68.37 |
| 16 | | Near Cooler | | 75.77 | 65.37 | 69.44 | 62.01 | 72.36 | 67.82 | 75.77 | 69.09 | 71.17 | 65.37 | 70.26 | 64.27 |
| 17 | | Harduaken Village | | 43.21 | 31.71 | 45.71 | 32.71 | 44.21 | 33.73 | 42.15 | 31.05 | 40.39 | 30.12 | 43.97 | 33.18 |
| 18 | | Sotipura Village | | 42.34 | 34.23 | 45.43 | 33.98 | 46.62 | 32.98 | 44.89 | 34.75 | 42.16 | 33.48 | 44.75 | 38.46 |
| 19 | Buffer | Purwa Village | | 45.87 | 36.21 | 43.76 | 32.94 | 43.98 | 34.87 | 45.67 | 33.09 | 44.98 | 30.45 | 43.65 | 36.45 |
| 20 | | Kakra Village | | 41.91 | 34.54 | 42.37 | 33.64 | 44.28 | 35.34 | 40.17 | 31.89 | 40.67 | 34.82 | 45.27 | 34.85 |
| 21 | | Pagra Village | | 37.23 | 31.76 | 41.24 | 35.72 | 47.87 | 31.09 | 48.34 | 30.87 | 45.87 | 31.28 | 46.27 | 36.81 |



DIRECTORATE, INDUSTRIAL HEALTH AND SAFTY, M.P. INDORE 518, New Moti Bunglow, M.G. Road, Indore-452007

Phone No. 0731-2533482, Fax- 0731-2544264, E-mail- dihsindore@gmail.com, dihsindore@mp.gov.in (MAJOR ACCIDENT HAZARD CONTROL CELL)

Τo,

The Occupier,

JayKayCem Central Limited (FAC2223371),

Harduwaken, Amanganj, Panna,

Pincode:,

Dist.:Panna (M.P.)

Sub:-On-Site Emergency Plan.

Ref:- Your documents duly verified by the occupier & on the subject Dated 01/08/2022

Please be informed that documents in which the Occupier have disclosed the information related to hazard at his installation in compliance of the Section 41-B of the Factories Act, 1948 and which also described his On-site Emergency Plan, (after supplementing certain modifications by the MAHC Cell distinctively marked on the plan) is hereby **Notified Final** with the following stipulations for the period from **04/08/2022** to **03/08/2024**:-

- 1. That in case any relevant information as required under the Section 41-B of the Factories Act, 1948, if has not been disclosed this notification does not provide any exemption in this regard and the occupier his-self is liable for concealing the information;
- 2. That the document will be subjected for review :
 - a) Generally after a period of two years from the date of issue of this letter;

or

- b) During any intervening period of two years if it is instructed to do so by this cell;
- **c)** Invariably, where any change in the plant, machinery, building, structure, substance, storage or the manufacturing process/ operations is intended by the occupier or his factory persons;
- **3.** That the documents will have to be reviewed (as above) always in consultation with this cell and it will be occupier's liability to provide reasonable time for review and get notified final or further period.
- **4.** The suitable Training/ Mock drills/ Exercises be arranged at the factory to make all concerned familiar with their duties/ responsibilities as outlined in the on-site emergency plan and be well trained to act accordingly at any emergency and save life as well as the property.





DIRECTORATE, INDUSTRIAL HEALTH AND SAFTY, M.P. INDORE 518, New Moti Bunglow, M.G. Road, Indore-452007 Phone No. 0731-2533482, Fax- 0731-2544264, E-mail- dihsindore@gmail.com (MAJOR ACCIDENT HAZARD CONTROL CELL)

- **5.** That report/ observations of mock drills/ rehearsal or action at any emergency situation that might have arisen, shall be furnished by the factory management to this cell to asses efficiency of the plan.
- **6.** The necessary copies of this plan or part thereof be got multiplied by the factory management and provided to all concerning statutory authorities and other persons and also placed at designated emergency control center in an accessible place to all concerned in the factory.
- 7. That in case of failure to comply with the stipulations or the relevant provisions of the laws, not withstanding legal proceedings to which the occupier may be subjected he or his-self will bear (for any suspension/ refusal/ rejection of his license to work the factory) the liability of such action.

<u>Condition</u>:- (1) Sufficient fire fighting facilities shall be maintained in the factory as per Rule 72 of M.P. Factories Rules 1962. (2) All the preventive measures shall be ensured in the factory regarding storage and handling of all hazardous materials as mentioned in its MSDS uploaded with the plan.

ENCLOSED:-Copy of on site emergency plan

Indore

Dated: 04/08/2022

Director, Chiff Inspector of Factories Industrial Health and Safety, Govt. of Madhya Pradesh, Indore

This is a digitally signed online verifiable document and does not need manual signature.

डॉ. आभाष जैन

MBBS, DTCD (Mumbai), AFIH Chest Specialist Consulting Physician - Occupational Health Fellowship in Echocardiography पंजीयन नं.: 9297

हृदय रोग, श्वांस रोग, शुगर, थॉयराइड

सिटी हॉस्पिटल

गार्डलेन, मरोठी गार्डन के पीछे, मागंज वार्ड नं. 1, दमोह (म.प्र.) फोन नं. - 07812-221342, 9425405989

🔳 प्रेरणास्त्रोत – डॉ. अभय कुमार जैन (एम.डी.) 🔳

परामर्श समय : सुबह 11 बजे से शाम 5 बजे

निवास : शाम 7 से 8:30 बजे

Re To WHOMSO EVER 17 may concern Glamph Solow Patel 22/m So Harisam patel R/o pipalya champat Danish carefully. His BMI is 19.5 this shess test is regalive for provocable ischemia. His Audiometry and lipid profile are WNL. He is medically for the perform his duties.

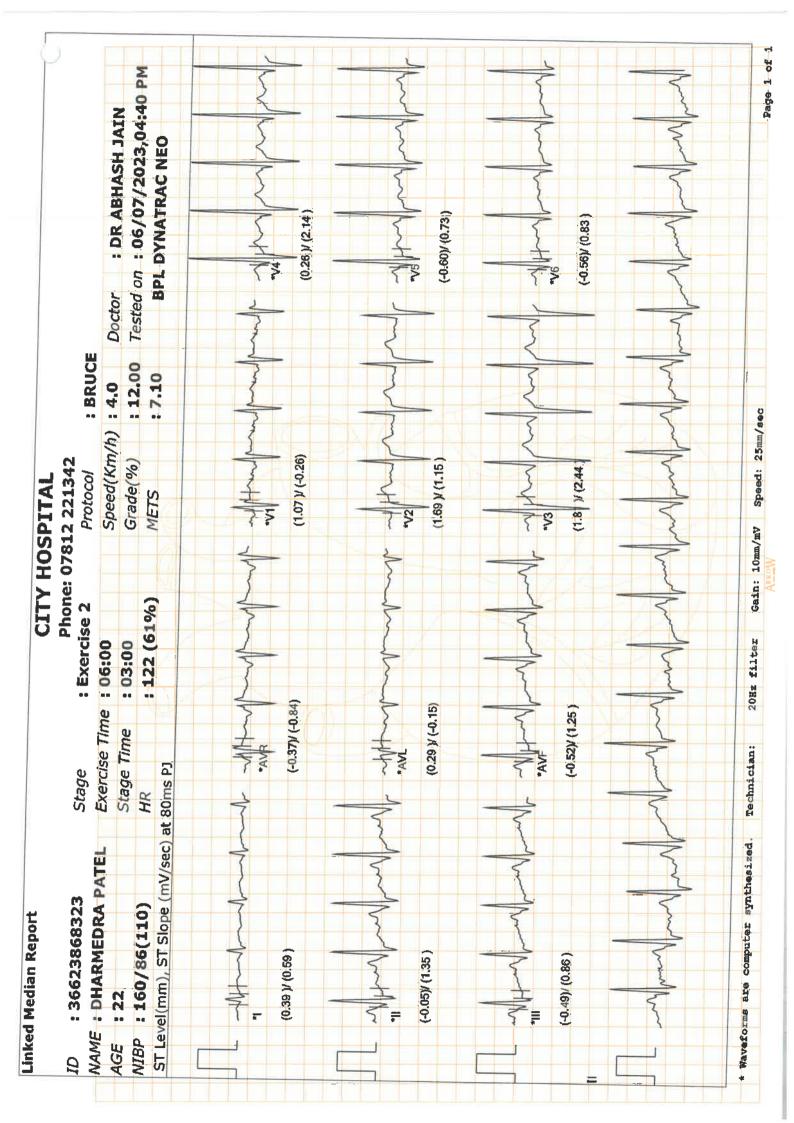
| | ort | | | OSPITA | L | | | |
|--|--|-----------|-------------------------------|---|------------|------------------|------------|--------------|
| | | | Phone: 078 | 312 221342 | | | | |
| | DHARMEDRA | - | | Doctor | : DR A | BHASH | MIAL | |
| | 3662386832 | | | Tested on | : 06/0 | 7/202 | 3,04:40 | PM |
| | 22years(Mal | e), 55Kg | ,168cm | | BPI | -DYNA | TRAC N | EO |
| Test Summa | ry Report | | | | | | | |
| Target HR = 19 | 98 | Total ti | me = 14:1 | 7 | Pro | tocol = | BRUCE | |
| HR achieved = | 133 (67%) | Excercis | se time = : | 10.01 | | | | |
| | | | | | | | | 2(Lead V3) |
| Peak Ex = Exer | cise 4 | Recover | ry time = (| 02:27 | Min | ST(mr | n)=-2.0 | 4(Lead V6) |
| Stagewise S | ummary | | | | | | | |
| Stage Name | Duration | Max | Max ST | Min ST | Speed | Slope | METS | sys/dia |
| | (mm:ss) | | (mm) | (mm) | km/hr | | MEIG | (map) |
| Supine | 00:26 | 93 | 3.42(V3) | -2.04(V6) | 0.0 | 0.0 | 0.00 | 130/80(96) |
| Standing | 00:34 | 96 | 2.18(V2) | -0.53(III) | 0.0 | 0.0 | 0.00 | 130/80(96) |
| Hyperventilation | 00:24 | 96 | 2.14(V2) | -0.38(III) | 0.0 | 0.0 | 0.00 | 130/80(96) |
| Waiting for Exercise | | 97 | 2.31(V2) | -0.43(III) | 0.0 | 0.0 | 0.00 | 130/80(96) |
| Exercise 1 | 03:00 | 120 | 2.87(V3) | -1.07(III) | 2.7 | 10.0 | 5.10 | 146/80(102) |
| Exercise 2 | 03:00 | 122 | 3.11(V3) | -1.24(III) | 4.0 | 12.0 | 7.10 | 160/86(110) |
| Exercise 3 | 03:00 | 126 | 2.88(V3) | -1.85(III) | 5.5 | 14.0 | 10.00 | 180/90(120) |
| Peak Exercise 4 | 01:01 | 133 | 1.81(V2) | -2.04(V6) | 6.8 | 16.0 | 13.00 | /() |
| Recovery 1 | 01:00 | 133 | 3.42(V3) | -1.41(V6) | 0.0 | 0.0 | 0.00 | 150/90(110) |
| Recovery 2 | 01:00 | 104 | 2.28(V2) | -1.01(III) | 0.0 | 0.0 | 0.00 | 130/80(96) |
| Recovery 3 | 00:27 | 97 | 1.99(V2) | -1:02(111) | 0.0 | 0.0 | 0.00 | |
| Stage comments: n | one : FOR I | MEDICAL I | 950(Recover | tilation) ,126; y 1) ,13520(F | Recovery | 2) | rcise) ,17 | JZO(EXELUSE |
| Stage comments: n Diplect of test Usk factor Lictivity Other Investigation | : FOR I : NONE : GOOL : ECG- | MEDICAL I | 950(Recover | γ 1) ,13520(F | Recovery 2 | 2) | idsey ,17 | JZO(EXEIGISE |
| Stage comments: n Diplect of test Usk factor Lictivity Other Investigation Ex tolerance | : FOR I : NONE : GOOL : ECG- | MEDICAL I | 950(Recover | y 1) ,13520(F | Recovery 2 | 2) | icise) ,17 | JZO(EXEIGISE |
| Stage comments: n Diject of test Usk factor ctivity Other Investigation ox tolerance ox Arrhythmia Jemo Response | : FOR I : NONE : GOOL : ECG- | MEDICAL I | 950(Recover | γ 1) ,13520(F | Recovery 2 | z) | idse) ,17 | JZO(EXEIGISE |
| Stage comments: n Diject of test Usk factor ctivity Other Investigation ox tolerance ox Arrhythmia demo Response hrono response | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-! EXCE! : NONE : NORM : NORM | MEDICAL I | 950(Recover | y 1) ,13520(F | Recovery 2 | z) | idse) ,17 | 320(Exercise |
| Stage comments: n Object of test Visk factor Other Investigation Other Investigation Other Arrhythmia Other Response Other Investigation Other Inv | : FOR I : NONE : GOOL : ECG- : EXCE : NONE : NORM : NORM | MEDICAL I | 950(Recover | y 1) ,13520(F | Recovery 2 | z) | idse) ,17 | J20(Exercise |
| Stage comments: n Diject of test Usk factor Lictivity Other Investigation Ex tolerance Ex Arrhythmia | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-! EXCE! : NONE : NORM : NORM | MEDICAL I | 950(Recover | y 1) ,13520(F | Recovery 2 | z) | idsey ,17 | JZO(EXEICISE |
| Stage comments: no bject of test lisk factor ctivity other Investigation of test at the Investigation of the Inves | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-! EXCE! : NONE : NORM : NORM | MEDICAL I | 950(Recover | y 1) ,13520(F | Recovery | z) | icise) ,17 | J20(EXEICISE |
| Stage comments: no bject of test lisk factor ctivity other Investigation is tolerance in Response throno response eson for Termination is 100 is 150 | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-! EXCE! : NONE : NORM : NORM | MEDICAL I | 950(Recover | y 1) ,13520(F | Recovery 2 | 2) | icise),17 | JZO(EXEICISE |
| Stage comments: no bject of test lisk factor ctivity other Investigation is tolerance is Arrhythmia lemo Response throno response leson for Termination is 100 is 150 is 1 | : FOR I : NONE : GOOL : ECG- : EXCEI : NONE : NORM : NORM | MEDICAL I | HR Trend | 1 Graph | Recovery | 2) | idse) ,1/ | |
| Stage comments: no bject of test lisk factor ctivity other Investigation is tolerance is Arrhythmia lemo Response throno response leson for Termination is 100 oc. 100 | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-! : EXCEI : NONE : NORM : NORM : NORM : FATIG | MEDICAL I | HR Trend | y 1) ,13520(F | Recovery 2 | 10:42 | idse),17 | 14:1 |
| Stage comments: no bject of test lisk factor ctivity other Investigation of test lisk factor ctivity other Investigation of the control of th | : FOR I : NONE : GOOL : ECG- : EXCEI : NONE : NORM : NORM | MEDICAL I | HR Trend | d Graph | Recovery 2 | 10:42 | | 14:1 |
| Stage comments: n Object of test Visk factor Civity Other Investigation Other Response Vision | 2) ,22680(Exercione : FOR I : NONE : GOOL : ECG- : EXCE: : NONE : NORM : NORM : FATIG | MEDICAL I | HR Trend | d Graph :08 History: | FOR MEI | 10:42 | | 14:1 |
| Stage comments: no bject of test lisk factor ctivity other Investigation is tolerance is Arrhythmia emo Response throno response eson for Termination is 50 00 0 :00 ledication: No bservations: E | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-! EXCEL : NONE : NORM : NORM : NORM : FATIG | MEDICAL I | HR Trend | d Graph :08 History: | FOR MEI | 10:42 | | 14:1 |
| Stage comments: no bject of test lisk factor ctivity of the Investigation of test lisk factor ctivity of the Investigation of the Inves | 2) ,22680(Exercione : FOR I : NONE : GOOD : ECG- : EXCEI : NONE : NORM : NORM : NORM : FATIG | MEDICAL I | HR Trend | d Graph :08 History: | FOR MEI | 10:42 | | 14:1 |
| Stage comments: n Object of test Visk factor Other Investigation Other Investigation Other Response Other Respo | 2) ,22680(Exercione : FOR I : NONE : GOOD : ECG- : EXCEI : NONE : NORM : NORM : NORM : FATIG | MEDICAL I | HR Trend | d Graph :08 History: | FOR MEI | 10:42 | | 14:1 |
| Stage comments: no bject of test lisk factor ctivity other Investigation in the tolerance i | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-: EXCEL : NONE : NORM : NORM : NORM : NORM : FATIGOTAL : FATIG | MEDICAL I | HR Trend | d Graph :08 History: CE 10 METS | FOR MEI | 10:42 DIEAL F | FITNESS | 14:1 |
| Stage comments: no bject of test lisk factor ctivity other Investigation in the tolerance i | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-: EXCEL : NONE : NORM : NORM : NORM : NORM : FATIGOTAL : FATIG | MEDICAL I | HR Trend | d Graph :08 History: CE 10 METS | FOR MEI | 10:42 DIEAL F | FITNESS | 14:1 |
| Stage comments: no bject of test lisk factor ctivity other Investigation in the tolerance i | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-: EXCEL : NONE : NORM : NORM : NORM : NORM : FATIGOTAL : FATIG | MEDICAL I | HR Trend 7 TOLERANO S NEGATIV | d Graph 108 History: CE 10 METS | FOR MEI | 10:42 DICAL F | FITNESS | 14:1 |
| Stage comments: no bject of test lisk factor ctivity other Investigation in the tolerance i | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-: EXCEL : NONE : NORM : NORM : NORM : NORM : FATIGOTAL : FATIG | MEDICAL I | HR Trend 7 TOLERANG | d Graph :08 History: CE 10 METS | FOR MEI | 10:42 DICAL F | FITNESS | 14:1 |
| Stage comments: no bject of test lisk factor ctivity other Investigation in the tolerance i | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-: EXCEL : NONE : NORM : NORM : NORM : NORM : FATIGOTAL : FATIG | MEDICAL I | HR Trend 7 TOLERANG | d Graph :08 History: CE 10 METS | FOR MEI | 10:42 DICAL F | FITNESS | 14:1 |
| Stage comments: no bject of test lisk factor ctivity other Investigation in the tolerance i | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-: EXCEL : NONE : NORM : NORM : NORM : NORM : FATIGOTAL : FATIG | MEDICAL I | HR Trend 7 TOLERANG | Graph OB History: E 10 METS /E FOR PRO | FOR MEI | 10:42 DICAL F | FITNESS | 14:1 |
| Stage comments: n Object of test lisk factor ctivity Other Investigation ox tolerance ox Arrhythmia Jemo Response hrono response eson for Termination 13.00 0.50 | 2) ,22680(Exercence one : FOR I : NONE : GOOD : ECG-: EXCEL : NONE : NORM : NORM : NORM : NORM : FATIGOTAL : FATIG | MEDICAL I | HR Trend 7 TOLERANG | d Graph 108 History: CE 10 METS | FOR MEI | 10:42 DICAL F | FITNESS | 14:1 |

| 4GE : 22 Stage Time : 01:00 Grade(%) : 0.00 STLevel(mm), ST Slope (mv/sec) at 50ms P] STLevel(mm), ST Slope (mv/sec) at 50ms P] Grade(%) : 0.00 STLevel(mm), ST Slope (mv/sec) at 50ms P] Grade(%) : 0.00 Grade(%) : 0.00 | : BRUCE |
|--|--|
| (0.37)/ (-0.54) (0.47)/ (-0.29) (0.47)/ (-0.29) | Doctor : DR ABHASH JAIN Tested on : 06/07/2023,04:40 PM BPL DYNATRAC NEO |
| (0.37)/ (-0.54) (0.47)/ (-0.54) (0.47)/ (-0.54) | |
| (0.47)/ (-0.29) | (-0.29)/ (1.45) |
| | (-0.39) (0.94) |
| | |
| | |

| ### Stage Time : 01:00 Speed(Km/h) 122 122 (51%) Feed(Km/h) 123 123 (51%) Feed(Km/h) 124 130 (51%) Feed(Km/h) 126/90(110) Feed(Km/h) 136/90(110) Feed(Km/h) 136/90(110) Feed(Km/h) | ### Stage Time : 01:00 Speed(Km/h) : 0.0 Doctor : 22 Stage Time : 01:00 Grade(%) : 0.00 Tested on #### : 102 (\$1%) METS : 0.00 Tested on #### : 102 (\$1%) METS : 0.00 Tested on #### : 102 (\$1%) METS : 0.00 BPL #### : 102 (\$1%) METS : 0.00 ### : 102 (\$1%) METS : 0.00 #### : 102 (\$1%) METS : 0.00 ### : 102 (\$1%) METS : 0.00 #### : 102 (\$1%) METS : 0.00 ### : 102 (\$1%) | | Stage : Recovery 1 | Phone: 07812 221342 | |
|--|---|--------------------------------|---|---|---|
| 122 Stage Time 101:00 Grade(%) 10.00 Tested on 1150/90(110) HR 1102 (519%) METS 10.00 BPL 10.00 METS 10.00 BPL 10.00 METS 10.00 METS 10.00 BPL 10.00 BPL 10.00 BPL 10.00 METS 10.00 BPL 10.00 METS 10.00 BPL 10.00 B | ### 1.02 (\$1%) Grade(%) : 0.00 Tested on First | | ery Time : 01:00 | | |
| 1.150/90(110) 1.150/90(110) 1.102 (51%) 1.102 (51%) 1.102 (51%) 1.102 (51%) 1.102 (51%) 1.102 (51%) 1.102 (51%) 1.102 (51%) 1.103 (51%) 1 | 1. 150/90(110) 1. 150/90(110) 1. 102 (51%) 1. 102 (51%) 1. 102 (51%) 1. 102 (51%) 1. 102 (51%) 1. 102 (51%) 1. 102 (51%) 1. 102 (51%) 1. 102 (51%) 1. 102 (51%) 1. 102 (51%) 1. 103 (51%) | | t | | |
| 0.80 y (0.25) (0.80 y (0.25) (1.56) y (1.56) (2.56) y (3.23) (2.56) y (3.23) | 3.007/(-28) 3.007/ | 3P : 150/90(110) | : 102 | | _ |
| 9 (0.41) 1 | 9 (0.45) 1 | Level(mm), ST Slope (mV/sec) a | it 80ms PJ | | |
| 8 y (0.41) 4 y (1.45) 6 x (0.45) y (0.28) 6 x (0.44) 7 x (1.45) 6 x (0.28) y (1.56) 7 x (1.28) 6 x (0.28) y (1.28) | 5 y (0.41) 4 y (0.45) 5 y (0.26) 5 y (0.26) 5 y (0.26) 5 y (0.26) 5 y (0.28) | | | | |
| 8 y (0.41) 1 | \$ Y (1.45) (0.30) Y (0.25) (1.28) (0.30) Y (1.26) (0.30) Y (1.26) (0.30) Y (1.28) (0.30) Y (1.28) | | 7 | | |
| 8 y (0.41) (0.45) (0.45) y (0.25) (0.45) y (0.28) | \$ \$ (0.45) (0.45) (0.44) (0.25 | - | *AVR | -> | |
| 4 y (1.45) 4 y (1.45) 4 y (1.45) (0.45 y (.0.44) (0.4 | 4 Y (1.45) 4 Y (1.45) 4 Y (1.45) 4 Y (1.26) 6 O 20 Y (1.28) 6 O 20 Y (1.28) 7 O 20 Y (1.28) 7 O 20 Y (1.28) | (0.38)/(0.41) | (-0.07)v (-0.83) | (0.80)/ (0.25) | (0.56) / (2.06) |
| 4 y (1.45) 4 y (1.26) 4 y (1.26) 4 y (1.26) 4 y (1.26) 4 y (1.28) | 4 y (1.45) 4 y (1 | | | | |
| 4 y (1.45) 4 y (1 | 4 y (1.45) 4 y (1.28) 6 0.20 y (1.28) 6 0.20 y (1.28) 7 y y y y y y y y y y y y y y y y y y | | | | |
| 4 y (1.45) (0.45) y (-0.44) (2.00) y (1.56) (2.00) y (1.56) (2.00) y (1.28) (2.00) y (1.28) | 4 y (1.45) (0.45 y (-0.44) (2.00 y (1.56)) (1.56) (1.28) (0.20) (1.28) (2.28 y (3.23)) | | | | 15-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5- |
| 69/(1.28) (-0.20)/(1.28) (-0.20)/(1.28) | 60.20) (1.28) (40.20) (1.28) (40.20) (1.28) | (0.24 V (1.45) | () () () () () () () () () () | 70 | |
| 69 (1.28) (40.20) (1.28) (40.20) (1.28) | 69/(1.28) (40.20)/(1.28) (40.20)/(1.28) | (2001) | (0.42) (-0.444) | (2.00.)/(1.56:) | (0.21)/(1.59) |
| 69/(1:28) (-0.20)/(1:28) (-0.20)/(1:28) | 60, (1,28) (2,58) (1,28) (2,58) (1,28) (2,58) (1,28) (2,58) (1,28) (2,58) (1,28) | | | | |
| 69/(1.28) (-0.20)/(1.28) (-0.20)/(1.28) | 69/(1-28) (-0.20)/(1-28) (-0.20)/(1-28) | | | | |
| | | | - AVIII | 2 | |
| | | (-0.56)/ (1.28) | (-0.20)((1.28) | (2.58) (3.23) | (0.10 V (1.08.) |
| | | | | | |
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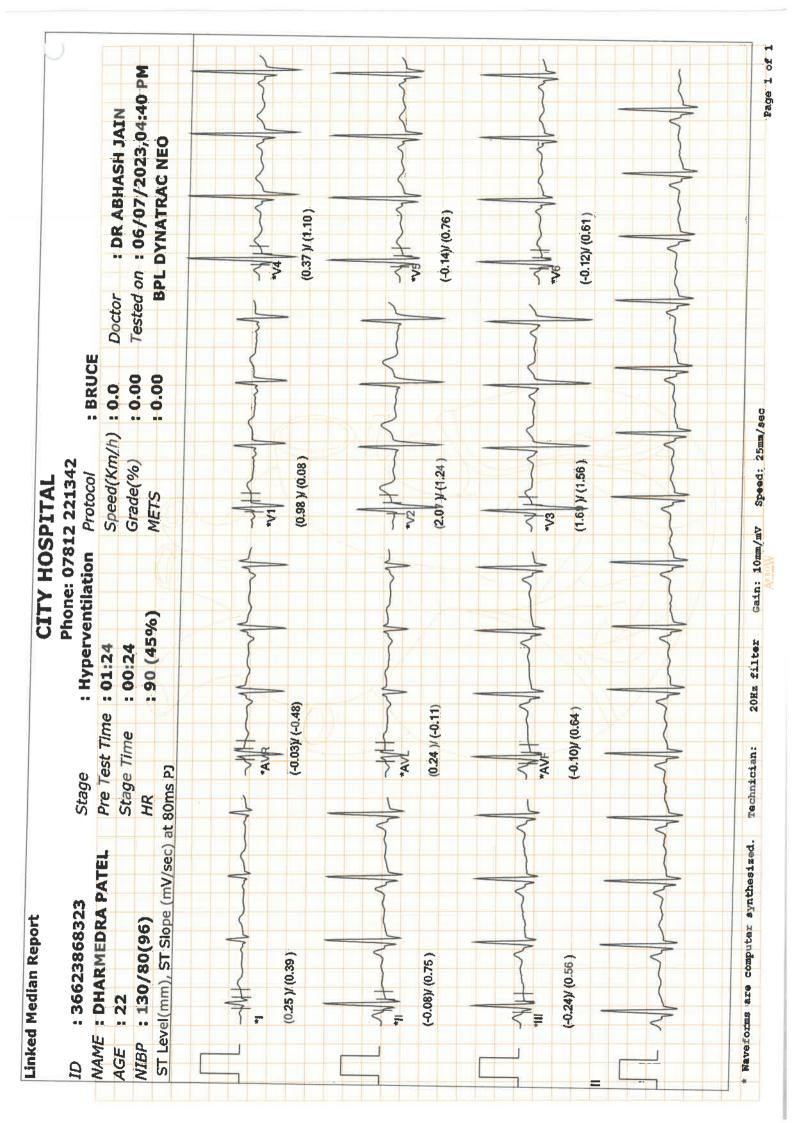
| Linkey Median Report | CITY HOS | HOSPITAL | |
|---|--|--|---------------------------------|
| | Phone: 07812 221342 Stage : Peak Exercise 4 Protocol | 12 221342 Protoco/ : BRUCE | |
| 11 | Exercise Time : 10;01 | Speed(Km/h) : 6.8 | Doctor : DR ABHASH JAIN |
| 77 | Stage Time : 01:01 | Grade(%) : 16.00 | Tested on : 06/07/2023.04:40 PM |
| NIBP :/() | HR : 133 (67%) | •• | ON CAUTANYO |
| ST Level(mm), ST Slope (mV/sec) at 60ms PJ | | | |
| | | | |
| many many many many many many many many | | 1 | < |
| (-0.14)/ (-0.08) | (0.36)/ (-0.33) | (0.83)/ (-0.38) | (-0.76)/ (1.88) |
| | "ANT WANT OF THE PARTY OF THE P | | |
| (-1.48)/(0.07) | (0.59)/(-0.10) | (1.10)/(0.40;) | (-0.77) (1.02) |
| North | The state of the s | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| (-1.19)/ (0.67.) | (-1.47)/ (0.60) | (1.04)/(2:15) | (+1.94)/ (+0.02) |
| | March | | |
| Waveforms are computer synthesized, | Technician: 20Hz filter Gain: 10mm | 10mm/mV Speed: 25mm/sec | |

| Stage Time | Inked Median Report ID : 36623868323 | : Exerci | CITY HOSPITAL Phone: 07812 221342 ise 3 Protocol : BRUCE | LL C |
|--|--|---------------|--|--|
| (0.10 y (6.20) (0.20 y (0.15) (0.50 y (0.15) (0.50 y (0.15) (1.30 y (0.33) (1.41 y (2.78) (1.41 y (2.78) | 90(120) ST Slope (mV/sec) at | e Time : | ((%) : | Doctor Tested on |
| (0.50 y (0.15) (0.50 y (0.15) | -\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\ | -V | ~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | (-0.26)/(1.53) |
| | 0.73) | (0.50)/(0.15) | *V2 (1139)/ (0.93) | -V5 V-V5 V-V |
| Word Wood Wood Wood Wood Wood Wood Wood | | | ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ | |
| | | | Morry Morry Morry | The state of the s |



| Stage Time: 03:00 Stage Time: 03:00 Grade(%) HR : 110 (55%) METS Slope (mV/sec) at 80ms P) 'and (-0.19) (-1.16) (0.66) (-0.61) (1.62) (1.10) (1.62) (1.10) (1.62) (1.10) (2.44) (3.16) | : 36623868323 : DHARMEDRA PATEI | : Exerci | | X |
|--|--|--|--|---|
| (0.20) (1.38) (0.20) (1.38) (0.20) (1.38) | : 22 : 146/80(102) el(mm), ST Slope (mV/sec) at | Time : 03:00 Time : 03:00 : 110 (55% | (Km/h) (%) | Doctor : DR ABHASH JAIN Tested on : 06/07/2023,04:40 BPL DYNATRAC NEO |
| (0.56) (1.58) (2.4) (3.15) (2.4) (3.15) | "" (0.48)/(0.21) | *AVR (-0.19)/ (-1.16) | *\rangle \(\tau \) \(| V4 (0.94)/(2.54) |
| *AVF *********************************** | | ~\ | ~\Z\((1.62)\((1.10)\) | |
| Word Word Word Word Word Word Word Word | (-0.59) (0.99) | *AVF | 1 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| | The state of the s | | | |

| 1.330/80(96) | ID : 36623868323 NAME : DHARMEDDA DATE: | | Phone: 07812 221342 : Waiting for Exe Protocol | : BRUCE | |
|--|--|--------------------------|--|-------------------------|---|
| V(0.38) V(0.38) V(0.38) V(0.38) V(0.38) V(0.28) V(0.28 | AGE : 22 NIBP : 130/80(96) ST Level(mm), ST Slope (mV/sec) a | Time Time | Speed(Km/h) Grade(%) METS | Doctor Tested on BPL | : DR ABHASH JAIN : 06/07/2023,04:40 PM DYNATRAC NEO |
| V (0.68) | " (0.29)/ (0.38) | *AVR (-0.10)* (-0.60) | | (0.3 | B V(1.03) |
| # (0.26) # (0.26) # (0.26) # (0.26) | -\\\-\\\\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | (0.27) / (0.06) | (2.3) y(1.38) | | 0)/(0.76) |
| | (-0.32) (0.26) | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 90. | H |
| | | | | | |



| 1111), ST Stope (mV, sec.) at 80ms P1 1111, ST Stope (mV, sec.) at 80 | : 36623868323 : DHARMEDRA PATEL : 22 : 130/80(96) | Phone: Stage : Standing Pre Test Time : 01:00 Stage Time : 00:34 | Phone: 07812 221342 ing | Doctor : DR ABHASH JAIN Tested on : 06/07/2023,04:40 PM |
|--|--|--|--|--|
| 0) (0.30), (-0.14) (-0.59) (1.15) (0.19) (1.15) (0.19) (1.15) (0.19) (1.15) (0.28) (1.29) (1. | al(mm), ST Slope (mV/sec) at | t 80ms PJ | METS : 0.0 | BPL DYNATRAC NEO |
| 9V (0.73) 9V (0.73) 9V (0.28) 4V (0.28) (0.31) V (0.48) (1.64) V (1.36) | *1 (0.30)/(0.30). | -AMR -AMR (-0.14)/ (-0.59) | "V1 (1.15)/(0.19) | V4 |
| 4) (0.28) 4) (0.28) (1.64) y (1.36) | ************************************** | (0.31) (0.00) | (2.18)/(1.29) | ~ (-0.05) (0.59) |
| | -0.34)/ (0.28) | -AVF -AVF (-0.21)/ (0.48) | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 10.05 y (0.54) |
| | | | | |

| DHARMEDRA PATEL Pre Test Time: 00:26 130/80(96) 130/80(96) HR : 91 (45%) RETS el(mm), ST Slope (mV/sec) at 80ns P) (0.34 y (0.44) (0.34 y (0.44) (0.34 y (0.48)) (1.05 y (1.20) (1.05 y (1.45)) (1.05 y (1.45) | 36623868323 | • | CITY HC Phone: 07 | 2 | |
|---|--|--|--|---|---|
| (1.05 y (0.10) (-0.09y (-0.60) (-0.034 y (0.09) (-0.23) (0.48) (-0.23) (0.48) | NAME: DHARMEDRA PATE AGE: 22 NIBP: 130/80(96) ST Level(mm), ST Slope (mV/s | t Time | upine 0:26 0:26 1 (45%) | (Km/h) (%) | Doctor : DR ABHASH JAIN Tested on : 06/07/2023,04:40 BPL DYNATRAC NEO |
| (4.000) (4.000) (1.05) (0.10) (1.05) (0.10) (1.05) (0.10) (1.05) (0.10) (1.05) (0.10) (1.05) (0.10) (1.05) (0.10) (1.05) (0.10) (1.05) (0.10) (1.05) (0.10) (1.05) | | - All All All All All All All All All Al | | | |
| (0.34) (0.39) (1.92) (1.92) (1.20) (1.54) (1.45) (1.45) | (0.34) (0.44) | (-0.08)/ (-0.60) | | (1.05)/(0.10) | (0.33.)/(1.16.) |
| (1.58) V (1.45) | "I" (-0.08) (0.70) | *AV(0.09) | | 1 | |
| (-0.23)/ (0.48) (1.54)/ (1.45) | | | | | |
| (-0.23)/ (0.48) (1.58)/ (1.45) | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | 2 | |
| | (-0.38)/ (0.36) | (-0.23)/ (0.48) | | (1.58)/ (1.45) | (-0.11)/ (0.68) |
| | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | |



SUVINOD SPEECH AND HEARING CLINIC

A COMPLETE REHABILITATION CENTER

In Front of Siyaram Sweets, Jabalpur Road, Teen Gulli Chouraha Damoh (M.P.)

Contact: 7999563955, 9685555630

Email: suvinodspeechandhearing1827@gmail.com

AUDIOLOGICAL EVALUATION

| Name: Mr. Dharmendra Patel | Age/Sex : 224 / M Date : 06/07/23 |
|---|--|
| Regn No.: | Reffered by |
| AUDIOGRAM (RIGHT) | AUDIOGRAM (LEFT) |
| 10 20 30 | -10 0 10 20 30 |
| 40 50 60 70 | 40 meg n cln n |
| 80 90 100 110 | 80 90 100 110 |
| 125 250 500 1000 2000 4000 8000 120 750 1500 3000 6000 10000 | 00 125 250 500 1 1000 1 2000 1 4000 1 8000 1 12000 750 1500 3000 6000 10000 Audiogram Key |
| Test PTA Ear | Lt AC Rt |
| Right 20dB Left 18.33dB | ABHASHBAILARTH No Response Whasked No Response Unmasked No Response Whasked No Response Whasked No Response Unmasked No Response Whasked No Response |
| CH CH | EST BOSPITATION BC. |
| Audiological Interpretation The meeting sensitivity | Unmasked Masked No Response |
| Limix | No response |
| Recommendations | • |
| Manager At J Total | AKASH BADHAULIYA |
| Hearing Aid Trial - | -Appliologist |

♦ कान की संपूर्ण जाँच (ऑडियोमेट्री, बेरा, इम्पीडेन्स, CAE's Test) ♦ कान की मशीन (कान की संपूर्ण जाँच के बाद) ♦ ना दिखाने वाली कान की मशीन ♦ स्पीच थेरेपी (हकलाना, तुतलाना बोल न पाना,दिमाग की कमजोरी) ♦ बोल न पाना और सुन ना पाने का संपूर्ण इलाज ♦ कान की आधुनिक मशीन में विशेष छूट







Dr. Mukul Raj Jain (M.D.)

PATHOLOGY LABORATORY

CITY HOSPITAL, Guard Line, Damoh (M.P.) 470 661

TIMING: DAILY: 8:00 am to 8:00 pm

REG NO. : OPD/9

AGE: 22 Years

NAME

: Mr. Dharmendra

SEX : Male

REF. BY

: Dr Abhash jain MBBS DTCD

DATE: 06/07/2023

| BIOCHEMIS | TR | Y |
|------------------|----|---|
|------------------|----|---|

| <u>TESTS</u> | RESULTS | <u>UNITS</u> | REFERENCE RANGE |
|--------------------------|---------|--------------|-----------------|
| LIPID PROFILE | | | |
| LIPID PROFILE | | | |
| S. Cholesterol | : 162.0 | mg/dl | 125 - 225 |
| S. Triglycerides | : 145.2 | mg/dl | 25 - 160 |
| HDL Cholesterol(direct) | : 43.2 | mg/dl | 30 - 80 |
| LDL Cholesterol | : 89.76 | mg/dl | 85 - 150 |
| VLDL Cholesterol | : 29.04 | mg/dl | 7 - 35 |
| LDLC/HDLC RATIO | : 2.08 | _ | 2.5 - 3.5 |
| TC/HDLC RATIO | : 3.36 | | 3.0 - 5.0 |
| S.Cholesterol/HDLC Ratio | : 3.75 | | • 17 |

End of Report

DR. ABHÄSH JAIN MBBS, DTCD(MUMBAI) AFIH CHEST SPECIALIST (MPMC-9297) CITY HOSPITAL, GUARD LANE MW-1, DAMOH (M.P.)

Pathological Dr. Mukul Raj Jain (MD)

Note: Pathological test have technical limitation. In case of disparity test may be repeated immediately chilical conditions also requested.

is also requested.

Remark

Pathologist



Occupational Health Center JK Cement Works, Amanganj **Employee Health Card**

Print Date: 18-Oct-2023 10:40

AM Page No.: 1 of 4

| Employee Details : | | |
|--|---------------------------------------|--|
| Report No : Aman/PMC/2023/00032 | Employee Name : Ankit Pandey (180458) | |
| Category : Agency Employees | Agency / Plant/Site : Hilman | |
| Department : Accounts | Dispensary : Amanganj | |
| Designation : Assistant Officer - Accounts | Contact #: 7509228938 | |
| Blood Group : | Age : 27 | |

PeriodicCheckup Details:

Medical CheckUp Date: 09-Sep-2023 Fitness Status : Fit

Validity Date: 09-Sep-2024

| Check Up For | Results | Unit | Reference Interval |
|--|---------|-------|--------------------|
| Physical Examination | | | |
| X-Ray (Chest) | Normal | | |
| HEIGHT | 164 | СМ | |
| WEIGHT | 64 | KG | |
| B.M.I | 23.80 | Kg/m2 | 18 - 25 Kg/m2 |
| Pulse | 74 | B/M | |
| BLOOD PRESSURE | 115/72 | mmHg | |
| SPO2 | 99 | % | |
| Respiration Rate | 20 | B/M | 18 - 22 B/M |
| Temperature | 96.8 | °F | |
| THORAT DISEASE/MUMES | Normal | | |
| SKIN DISEASE | Normal | | |
| Heart Sound | S1S2+ | | |
| ECG | Normal | | |
| LUNGS DISEASE(SELF OR FAMILY HISTORY) | Normal | | |
| SPIROMETERY | Normal | | |
| AUDIOMETERY | Normal | | |
| EYE-VISION | | | |
| COLOUR VISION-LEFT | N/6 | | |
| COLOUR VISION-RIGHT | N/6 | | |
| | | | |

Bio Chemistry



Occupational Health Center JK Cement Works, Amanganj **Employee Health Card**

Print Date: 18-Oct-2023 10:40

AM Page No. : 2 of 4

| Medical CheckUp Date : 09-Sep-2023 | Fitness Status : Fit | | |
|------------------------------------|----------------------|---------|-------------------|
| Validity Date : 09-Sep-2024 | | | |
| Calcium | 9.9 | mg/dl | 8.6 - 10.2 mg/dl |
| S. BILIRUBIN TOTAL | 0.8 | mg/dl | 0 - 1.2 mg/dl |
| S. BILIRUBIN (DIRECT) | 0.4 | mg/dl | 0 - 1.2 mg/dl |
| SGOT(AST) | 32 | u/I | 0 - 40 u/l |
| SGPT(ALT) | 36 | u/l | 0 - 40 u/l |
| ALKALINE PHOSPHATASE(ALP) | 89 | u/I | 42 - 98 u/l |
| Albumin | 4.8 | mg/dl | 3.5 - 5.1 mg/dl |
| BLOOD UREA | 29 | mg/dl | 10 - 40 mg/dl |
| SERUM CREATININE | 0.7 | mg/dl | 0.5 - 1.2 mg/dl |
| URIC ACID | 6.4 | mg/dl | 2.7 - 7.2 mg/dl |
| SERUM CHOLESTEROL | 238 (H) | mg/dl | 150 - 200 mg/dl |
| HDL CHOLESTEROL | 41 | mg/dl | 30 - 50 mg/dl |
| LDL CHOLESTEROL | 172.6 (H) | mg/dl | 50 - 100 mg/dl |
| VLDL CHOLESTEROL | 24.4 | mg/dl | 5 - 34 mg/dl |
| SERUM TRIGLYCERIDES | 122 (L) | mg/dl | 150 - 199 mg/dl |
| BLOOD SUGAR (R) | 113 | mg/dl | 70 - 150 mg/dl |
| HbA1c | 5.0 | % | 0 - 6 % |
| CBC | | | |
| GRAN | 3.48 | 10^9/L | 2.5 - 7.5 10^9/L |
| GRAN% | 60.2 | % | 50 - 75 % |
| HCT | 41.8 | % | 36 - 52 % |
| HGB | 14.0 | gm/dl | 12 - 17.5 gm/dl |
| LYM | 2.00 | 10^9/L | 1.3 - 4 10^9/L |
| LYM% | 34.6 | % | 25 - 40 % |
| MCH | 25.3 (L) | pg | 27 - 32 pg |
| MCHC | 33.4 | gm/dl | 30 - 35 gm/dl |
| MCV | 75.7 (L) | fl | 76 - 96 fl |
| MID | 0.30 | 10^9/L | 0.15 - 0.7 10^9/L |
| MID% | 5.2 | % | 3 - 7 % |
| PLT | 242 | 10^9/L | 150 - 450 10^9/L |
| RBC | 5.52 (H) | 10^12/L | 4 - 5.5 10^12/L |

(C.M.O/M.O)



Occupational Health Center JK Cement Works, Amanganj Employee Health Card

Print Date: 18-Oct-2023 10:40

AM

Page No.: 3 of 4

Fitness Status: Fit Medical CheckUp Date: 09-Sep-2023 Validity Date: 09-Sep-2024 **WBC** 5.78 10^9/L 3.5 - 10.5 10^9/L **HAEMATOLOGY** 0 - 20 mm/hr **ESR** 04 mm/hr URINE EXAMINATION pH 6.4 Specific Gravity 1.010 Sugar NIL TOTAL PROTEIN NIL Pus Cells 1-2 **Epithelial Cells** 2-3 **RBC** NIL **Test Remarks** B.M.I: Normal range

Advice/Remarks

NO

| Attachm | Attachment(s) | | | | | |
|---------|-------------------------|--|--|--|--|--|
| Sr. # | File Name(s) | | | | | |
| 1 | ECG ANKIT PANDEY.pdf | | | | | |
| 2 | ANKIT PANDEY.pdf | | | | | |
| 3 | ANKIT PANDEY 180458.pdf | | | | | |
| 4 | ankit panday.pdf | | | | | |

Reference

| HbA1C(Glyc | osylated hemoglobin) Blood(HPLC) | |
|---|----------------------------------|--|
| ADD CRITERIA FOR CORRELATION BETWEEN HbA1C & MEAN PLASMA GLUCOSE LEVELS | | |
| HbA1C(%) | MEAN PLASMA GLUCOSE(mg/dl) | |
| 6 | 126 | |
| 7 | 154 | |
| 8 | 183 | |
| 9 | 212 | |

(C.M.O/M.O)



Occupational Health Center JK Cement Works, Amanganj **Employee Health Card**

Print Date: 18-Oct-2023 10:40

AM Page No. : 4 of 4

| 10 | 240 |
|----|-----|
| 11 | 269 |
| 12 | 298 |

Below 6.0% - Normal Value

6.0% - 7.0% - Good Control

7.0% - 8.0% - Fair Control

8.0% - 10.0% - Unsatisfactory Control

Above 10.0% - Poor Control

(C.M.O/M.O)

JK CEMENT OHC PANNA

JK CEMENT AMANGNAJ PANNA

Patient: ANXIT PANDEY

Refd.By: Dr. Predeep Sharma

Pred.Equa: RECORDERS

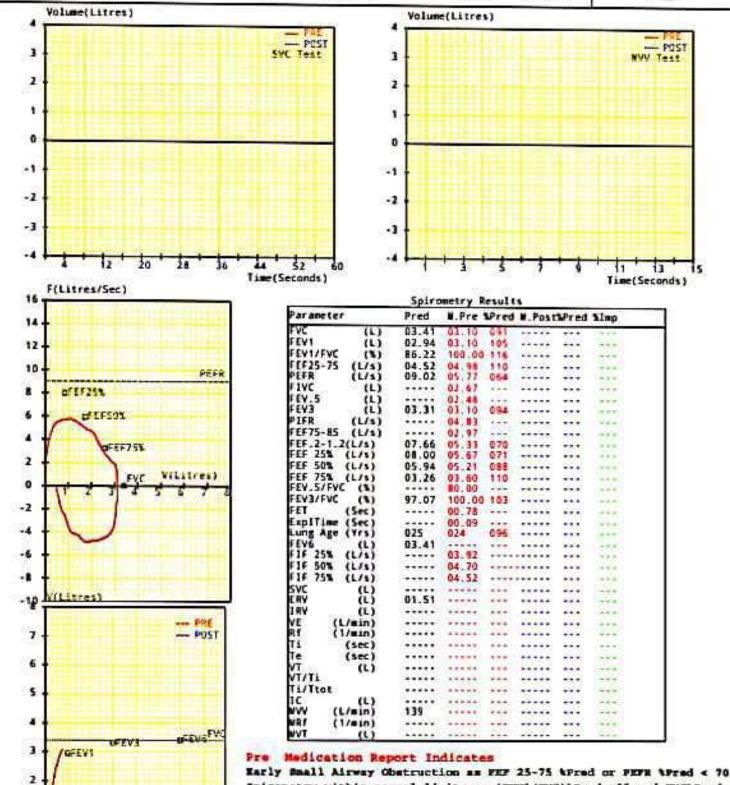
: 09-Sep-2023 10:41 AM

Age 1 25 Yrs Height | 165 Cms Weight | 64 Kgs ID

1 180458

Gender : Kale Smoker 1 No Eth. Corr: 100 Temp : 38°C





Dr. Pradeep Sharma



Spirometry within normal limits as (FEV1/FVC) tPred >95 and FVCtPred >

T(Seconds)

٦

0



PANNA

488441

9329334825,9329334820

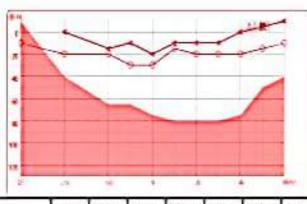
DISPENSARY PANNA@JKCEMENT.COM

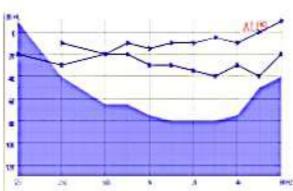
Create date 09-Sep-2023

Client ID 25

Name Mr. ANKIT PANDEY DOB 03 April 1996 Mobile 7509228938 Test date 09-Sep-23

Audiogram





| | 125Hz | 250Hz | 500Hz | 750Hz | 1kHz | 1 SkHz | 2kHz | 3kHz | 4kHz | 6kHz | SkHz |
|----------|-------|-------|-------|-------|------|--------|------|------|------|------|------|
| L-AC HTL | 20 | 10 | 20 | 20 | 30 | 30 | 35 | 40 | 30 | 40 | 20 |
| H-AC HTL | 10 | 20 | 20 | 30 | 30 | 15 | 20 | 20 | 20 | 15 | 10 |
| -BC HTL | | 10 | 20 | 10 | 15 | 10 | 10 | 5 | 10 | 0 | -10 |
| H-BC HTL | | 0 | 15 | 10 | 20 | 10 | 10 | 10 | 0 | | -10 |

| Right | Audio Key | Left |
|-------|-------------|------|
| 0 | AC - HTL | X |
| м | AC - MCL | M |
| m | AC - UCL | m |
| • | BC - HTL | • |
| 0 | FF - HTL | X |
| Δ | AC - Masked | |
| 1 | BC - Masked | 1 |
| | | |

| | 500Hz | 1kHz | 2kHz | 4kHz |
|------|-------|------|------|------|
| SISI | | | | |
| ABLB | | | | |

| | Right | Left |
|-----|-------|------|
| SRT | | |
| SDS | | |
| UCL | | |

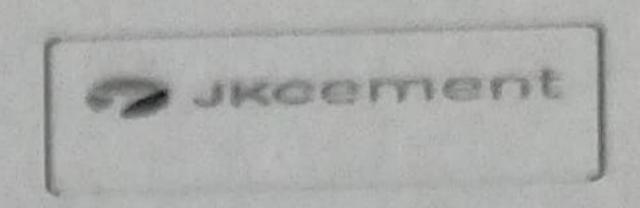
Audiological Interpretation

Left: Left:NORMAL HEARING

Right : Right NORMAL HEARING

Recommendation: Recommendation:

Remarks : Remarks: FIT



Scanned with OKEN Scanner

FORM-35

[Prescribe under sub rule (4) of rule 66- A Record of Eye – Examination

| Serial No | Date 09 09 2023 |
|--|---|
| 1. Name of the Factory | J.K.CEMENT PLANT |
| 2. Department /Works where the Worker is employed. | ACCOUNTS |
| 3. Name of worker | Mr. ANKIT PANDEY |
| 4. Sex | MALE |
| 5. Age | 25.72 |
| 6. Nature of work | ASSISTAN OFFICER - ACCOUNTS. |
| 7. Date of employment | 12 08 2023. |
| 8. Result of examination of eye sight | NN-N/6 without glass. Botheye |
| 9. Colour Vision | MORMAL |
| 10. Remarks, | Dr. A. A. S. Eddioni |
| 11. Signature of Ophthalmologist | MBBS, MS Ex. Senior Eye Consultant Distt. Hospital Satna Reg. No. 3490 |



(CIN: U72305UP1987PLC009162)

(Wholly Owned Subsidiary of JK Cement LTD.)

Phone Fax (Office) Telefax : +91-512-2371478 to 81 : +91-512-2399854

efax : +91-512-2332665

E-mail: prabhat.srivastava@jkcement.com

Registered Office:

Kamla Tower, Kanpur-208 001 (U.P.) INDIA

JAYKAYCEM (CENTRAL) LIMITED

CORPORATE ENVIRONMENT POLICY

"Jaykaycem (Central) Limited" is an energy and environmental conscious organization. Our environment policy is representation of Company's vision towards sustainable Development and green business ambitions to make net positive contributions to People, Planet and Stakeholders-and compliance of all applicable environmental laws. We are committed to ensure continuous improvement of environmental performance through:

- 1. Optimum and sustainable extraction & utilization of natural resources.
- 2. Conducting all the activities & operation of the company in accordance with all applicable environmental laws, regulations and applicable codes of standards.
- 3. Implementation of state of the art technology to minimize the impact on environment.
- 4. Continuous efforts to reduce the GHG emission by use of AFR & agro waste, use of green power (RE and waste heat recovery systems), use of alternative blending materials in cement, energy efficiency measures and implementation of feasible innovative technologies.
- 5. Continuous efforts to minimize the fresh water utilization via rain water harvesting, recycling & reuse of waste water and contributing towards water positivity and neutrality.
- 6. Implementation of environmental management plan to minimize or prevent the release of pollutants to the environment (air, water, and soil) by our operations and compliance of applicable environmental legislations.
- 7. Greenbelt development for improvement in local bio-diversity and conservation through association with local communities, authorities and other stakeholders.
- 8. Involving the Employees, Suppliers, Vendors, Customers, Clients and other Business Associates to promote awareness among them for their responsibility to achieve our sustainable Goals.
- 9. Creating awareness among all stakeholders including employees, customers, vendors and supplier for environmental issues as well as compliance of relevant environmental legislation.
- Reporting of compliances, non-compliances and violations of environmental norms to the concerned authority and also to our stakeholders with measures to address such non-compliance on priority.

For Jaykaycem (Central) Ltd.

OKJOY "

Ajay Kumar Saraogi Managing Director

Date: 25th May 2021





(CIN: U72305UP1987PLC009162)

(Wholly Owned Subsidiary of JK Cement LTD.)

Phone Fax (Office)

: +91-512-2371478 to 81 : +91-512-2399854

: +91-512-2332665

Telefax E-mail

: prabhat.srivastava@jkcement.com

Registered Office:

Kamla Tower, Kanpur-208 001 (U.P.) INDIA

ENVIRONMENT MANAGEMENT SYSTEM

1. LEGAL & OTHER REQUIREMENTS

- a) IMS certification and establishment a procedure to identify, access and update legal and other requirements that are applicable to the environmental aspects / impacts. The list of legal and other requirements applicable to our operations are maintained separately and are communicated to our stakeholders. Main legal requirements are as follows:
 - Environmental, Forest and Wildlife acts & rules
 - ➤ Mines acts & rules
 - Factory acts & rules
 - Boiler acts & rules

2. OPERATIONAL CONTROL PROCEDURES

- a) We have identified our operations and activities that are associated with Environmental aspects and OHS risks in line with our Environmental Policy.
 - We have established and maintained SOP's to check out the deviations from Environment Management System.
 - We have maintained rule and regulation register comply with legal and other requirement.
 - We ensure to review control measures and SOP's on regular intervals, effectiveness of system checked by IMS audit and necessary implement.

b) Relevant Operation Control Measures

- Limestone mines operation- Wet drilling, controlled blasting, maintenance of HEMM, dry fog system at crusher, maintenance and water spray on haul roads etc.
- Clinkerization- Covered storage of raw materials & fuel, Silos for storage of clinker and cement, use of high efficient pollution control measures such as ESP, Bag house, bag filters at all transfer points, coved conveyors, De-NOx system, concreting roads and movement area, vacuum sweeping, etc.
- AFR/Plastic Waste Handling System: "State of the Art", fully automated co-processing facilities for receiving, pre-processing, shredding and feeding system of all types of waste materials such as plastic waste, Agro waste, FMCG waste, RDF/SCF/MSW, industrial solid waste mix and liquid waste mix etc.
- Cement Grinding & Packing- Bag Filters at all transfer points, storage of fly ash in silo
 and pneumatic Fly ash handling, automatic bag filing machines, use of tarpaulin to each
 truck and wagon and vacuum sweeping machine.
- Utility operation- Management of waste/used oil, oily wastes and management by 100% recycling/ sold to authorized recycler in process to maintain ZLD and treatment of domestic sewage water in STP to use for plantation and process.



Sites:

Villages: Kakra, Kamtana, Judi, Saptai, Devri-Purohit, Devra, Tehsil - Amanganj, District - Panna, M.P. INDIA.

Village: Ingotha, Tehsil: Hamirpur, District: Hamirpur, U.P. INDIA



Date: 25th May 2021

Jaykaycem (Central) Ltd.

(CIN: U72305UP1987PLC009162)

(Wholly Owned Subsidiary of JK Cement LTD.)

Phone Fax (Office) : +91-512-2371478 to 81

Fax (Office) : +91-512-2399854 Telefax : +91-512-2332665

Telefax : +91-512-2332665
E-mail : prabhat.srivastava@jkcement.com

Registered Office:

Kamla Tower, Kanpur-208 001 (U.P.) INDIA

• General- Dust control by good housekeeping & maintenance, use of dust extraction and recycling systems to remove dust from work areas, contractor activities and task observations. Use of proper personal protective equipment (PPE).

• Plantation in the project area, colony, Quarry and nearby area with native species.

For Jaykaycem (Central) Ltd.

pkloy'

Ajay Kumar Saraogi Managing Director



Sites:

Villages: Kakra, Kamtana, Judi, Saptai, Devri-Purohit, Devra, Tehsil - Amanganj, District - Panna, M.P. INDIA.

Village: Ingotha, Tehsil: Hamirpur, District: Hamirpur, U.P. INDIA



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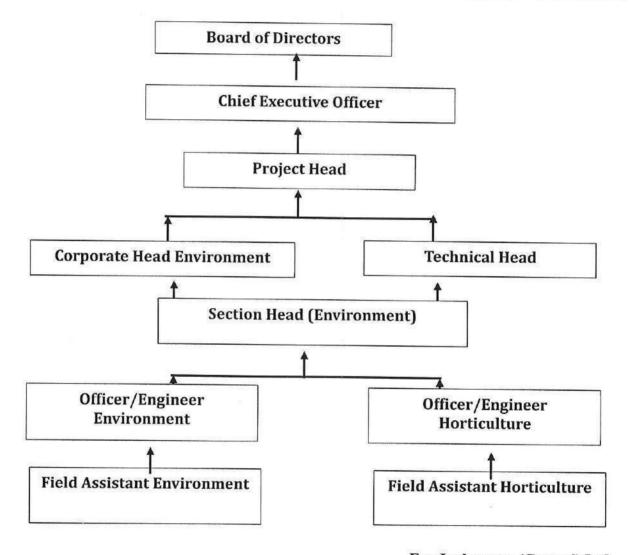
Registered Office:

Kamla Tower, Kanpur-208 001 (U.P.) INDIA

3. ROLES & RESPONSIBILITIES FOR EMS

Roles and responsibilities of various personnel, who manage, perform and verify the activities and their impacts on environment and/or OH&S have been defined by the top management as per hierarchy or administrative order by board of directors.

The below organizational structure Management Cell is responsible for any non-compliance/infringement/ deviation/violation of the environmental or forest norms under the supervision of Board of Directors.



For Jaykaycem (Central) Ltd.

OKJOY'

Ajay Kumar Saraogi Managing Director

Date: 25th May 2021



Sites:

Villages: Kakra, Kamtana, Judi, Saptai, Devri-Purohit, Devra, Tehsil - Amanganj, District - Panna, M.P. INDIA.

Village: Ingotha, Tehsil: Hamirpur, District: Hamirpur, U.P. INDIA

GSTIN-23AABCJ4401G2Z6 CIN:U72305UP1987PLC009162 Regd Office: Kamia Tower Kanpur-208001 (India)

Project Office: My Hame Residency Opp Essar Petrol Punip, Kathi Road Amanganj - 488441 Panna (M.P.)

Ref. No. PN/EMD/MoEF/F 01/024

Regional Officer.

Ministry of Environment, Forest and Climate Change एकी कृत के त्रीय कार्यालय Regional Office (WZ), Kendriya Paryayaran Phawing Str. Integrated Regional Office Regional Office (WZ), Kendriya Paryavaran Bhawan, पूर्यावरण, वन एवं, जलवायु परिवर्तन भन्नालयह E-5 Arera Colony, Link Road-3, Ravishankar Nagar, Ministry of Environment, Forest & Climate Change Bhopal - 462 016, Madhya Pradesh (India)

Dated: 15_10:2020

भारत सरकार, भोपाल/Govi, of India: Bhopal

Subject - Information regarding grant of Environment Clearance of our Proposed Integrated Cement Plant & Limestone Mines with Capacity of 5.28 MTPA Clinker Production (2.64 MTPA X 2 Phases), 6.00 MTPA Cement Production (3 MTPA X 2 Phases), 80 MW Captive Power Plant (40 MW X 2 Phases), 30 MW WHRS Plant (15 MW X 2 Phases), 500 kVA DG Set and Limestone Mines Capacity 4.08 MTPA, area 1594.34 Ha. at Villages - Harduaken, Puraina, Sotipura, Madayyan, Kakra, Kamtana, Saptai, Judi, Devri Purohit & Devra Tehsil: Amanganj, District Panna (M.P.).

Ref:

- 1. EC Letter No. IA-J/11011/224/2016-IA.II (I), dated: 14.10.2020.
- 2. EC Letter No. J/11015/190/2016-IA.II (M), dated: 31.08.2020.

Sir.

With reference to the aforesaid subject and references, we would like to inform you that, we have obtained the Environmental Clearance (As per MoEFCC, New Delhi, EIA notification 2006) of our proposed projects of Integrated Cement Plant & Limestone Mines at Villages - Harduaken, Puraina, Sotipura, Madayyan, Kakra, Kamtana, Saptai, Judi, Devri Purohit & Devra Tehsil: Amanganj, District Panna (M.P.).

Thanking you with regards

Yours faithfully,

For M/s. Jaykaycem (Central) Limited

Aditya Pratap Singh

Authorized Signatory

Encl.: As above reference copy of EC Letters.

1. Regional Director, CPCB, Zonal Office, Pariyavan Parishar, Arera Colony, Bhopal (MP)





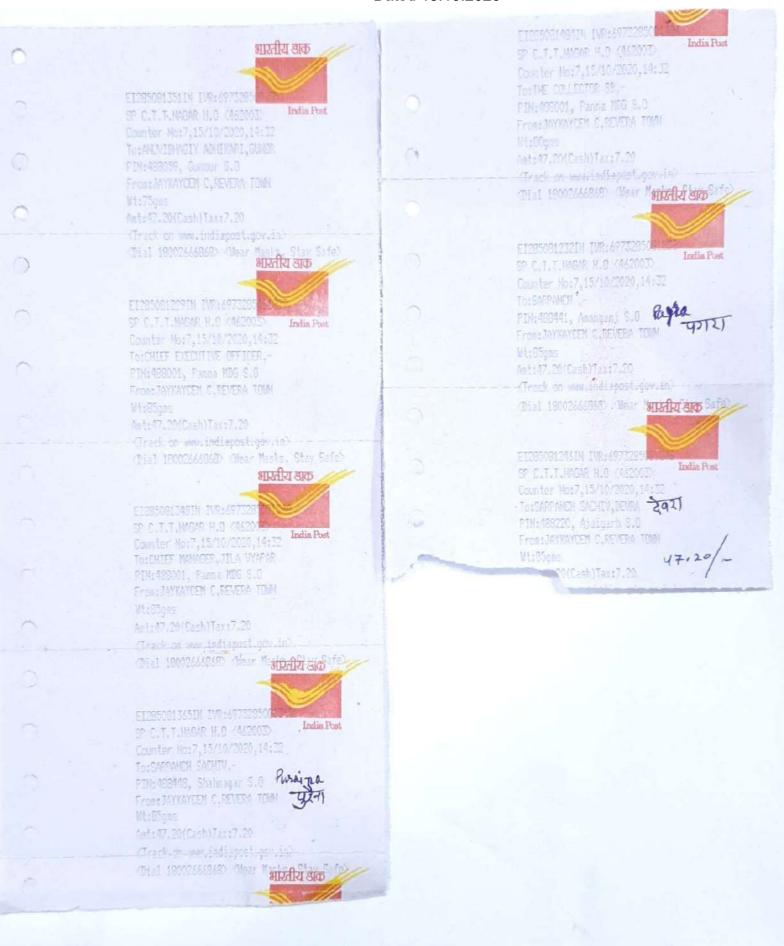
3. Regional Officer, Regional Office, Makronia, MPPCB, Sagar (MP)





Phone: +91-512-2371479 to 81. Fax: +91-512-2399854. E-mail: admin@jkcements.com

EC Information by Speed Post to Local Bodies & Gram Panchayat Dated 15.10.2020





Jaykaycenn ((Central)) Ltd., (Wholly Owned Subsidiary of JK Cement Ltd.)

Integrated Cement Manufacturing Unit Village: Harduwakan, Tehsil: Amanganj, District: Panna, M.P., India, Pin - 488441 CIN: U72305UP1987PLC009162 U 9329141691

© 9329141691

☐ jkc.panna@jkcement.com

Ref: JK/CTO-(Plant)/2023-24/19/02

Date- 27.09.2023

To,
Member Secretary,
MP Pollution Control Board,
Paryawaran Parisar, E-5, Arera Colony,
Bhopal (MP).

Subject: Environment Statement Report (Form-V) for FY. 2022-23 of M/s Jaykaycem (Central) Limited, Plot. No. Various khasra at Village- Devra, Harduaken, Puraina, Sotipura, Maddayan, Amanganj-Hata Road, Tahsil-Amanganj (Old Pawai), District- Panna

Reference No.:

- 1- Environment Clearance vide no IA-J-11011/224/2016-IA. II (I) dated 02.03.2022
- 2- CTO- AWH-56455, Valid up to (Air/Water)- 30/09/2025, (Hazardous)- 30/06/2027

Dear sir,

With reference to aforesaid subject, please find herewith enclosed Environment Statement Report (Form-V) for FY. 2022-23 of M/s Jaykaycem (Central) Limited, Plot. No. Various khasra at Village-Devra, Hrduaken, Puraina, Sotipura, Maddayan, Amanganj-Hata Road, Tahsil-Amanganj (Old Pawai), District-Panna.

This is for your kind information and record, please.

Thanking you.
Yours faithfully,

For Jaykaycem (Central) Limited

Kapil Agrawal (Unit Head)

Encl: As above

CC: 1- The Regional Office (WZ), MoEF&CC, Kendriya Paryavaran Bhawan, Bhopal - 462 016

2- Regional Officer, Regional Office, MP Pollution Control Board, Makronia, Sagar (MP)











Saurabh Kumar Yadav

From:

Saurabh Kumar Yadav

Sent:

20 July 2023 14:04

To:

'rowz.bpl-mef@nic.in'

Cc:

'dirind-moefcc@gov.in'

Subject:

Information regarding date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of

production operation by for Kakra-Panna Limestone Mine of M/s Jaykaycem

(Central) Limited

Attachments:

SAdmin Buil23072013120.pdf

To. The Regional Office (WZ). Kendriya Paryavaran Bhawan, E-5, Arera Colony, Link Road-3, Ravi Shankar Nagar, Bhopal - 462 016 E-Mail: rowz.bpl-mef@nic.in

Subject: Information regarding date of financial closure, final approval of project by concerned authorities and date of start of land development work for Kakra-Panna Limestone Mine of M/s Jaykaycem (Central) Limited, located at Villages Kakra, Kamtana, Saptai, Judi, Devri Purohit & Devra, Tehsil Amanganj, District Panna of State Madhya Pradesh

Reference No.: 1- Environment Clearance vide no F. No. J-11015/190/2016-IA. II (M) dated 31st August 2020, (EC condition no. XI- Miscellaneous, 35)

2- Corrigendum in EC vide letter No. J-11015/190/2016-IA.II (M) dated 8th March, 2021

Dear sir.

With reference to aforesaid subject, we would like to inform you that the date of financial closures will be 31.03.2024. Final approval date viz. lease grant date is 17.03.2016 & 03.05.2016 and registration date is 23.09.2020. Project Land development work had been started from 30.01.2023.

Copy of signed intimation letter is attached for your kind information and record, please.

Thanking you. Yours faithfully,

For Jaykaycem (Central) Limited

Dr. Saurabh Kumar

Dy. General Manager (Environment)

JKcement

Jaykaycem Central Limited

Village- Harduwaken, Tahsil- Amanganj,

District- Panna

Mob.:- +91 9686502172



(Wholly Owned Subsidiary of JK Cement Ltd.)
Integrated Cement Manufacturing Unit

Villege : Harduwakan, Tehsil: Amanganj, District: Panne, M.P., India, Pin - 48844\$

CIN: U72305UP1987PLC009162 12 9329144591

⊇ jkc.penna@jkcement.com

Ref: Jaykaycem/Env./Corres./2023-24/07/02

Date- 19.07.2023

To,
The Regional Office (WZ),
Kendriya Paryavaran Bhawan,
E-5, Arera Colony, Link Road-3,
Ravi Shankar Nagar, Bhopal – 462 016
E-Mail: rowz.bpl-mef@nic.in

Subject: Information regarding date of financial closure, final approval of project by concerned authorities and date of start of land development work for Kakra-Panna Limestone Mine of M/s Jaykaycem (Central) Limited, located at Villages Kakra, Kamtana, Saptai, Judi, Devri Purohit & Devra, Tehsil Amanganj, District Panna of State Madhya Pradesh

Reference No.: 1- Environment Clearance vide no F. No. J-11015/190/2016-IA. II (M) dated 31st August 2020, (EC condition no. XI- Miscellaneous. 35)

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This is for your kind information and record, please.

Thanking you. Yours faithfully,

For Jaykaycem (Central) Limited

Kapil Agrawal (Unit Head)

CC: The Director, Ministry of Env., Forest and Climate Change, Indira Paryavaran Bhavan,, Jor Bagh Road, Aliganj, New Delhi-11003



9329141591

Integrated Cement Manufacturing Unit

Village: Harduwakan, Tehsil: Amanganj,

District: Panna, M.P., India, Pin - 488441