

# JK Cement LTD.

CIN : L17229UP1994PLC017199

ISO 9001:2008, ISO 14001:2004 & OHSAS 18001 : 2007 CERTIFIED COMPANY

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J.K. Cement Works, Mangrol  
C/o. Kailash Nagar-312617, Nimbahera  
Distt. Chittorgarh (Raj.) INDIA

Our Ref. No.: MGR-PC-21/C13

3722

Regd.AD.

Date: 26.11.2019

To,  
The Director, (I)  
Indira Paryavaran Bhavan,  
JOR Bagh Road, Aliganj,  
New Delhi-110003

**Sub:** Environmental Clearance Compliance report for Expansion of Clinker and Cement production, Captive power plant and WHR of M/s J.K. Cement Works, Mangrol at Village- Mangrol, District- Chittorgarh, Rajasthan.

**Ref.:** EC letter no. J-11011/267/2013-IA .II (I) dated. 08.09.2016 & amendment dated 08.03.2019

Dear Sir,

With reference to above stated Environment Clearance (EC) accorded for our Mangrol plant, Clinker (2.90 MMTPA to 5.65 MMTPA) and Cement (3.54 MMTPA to 7.05 MMTPA) Captive Power Plant from 25 MW to 60 MW, and WHRB from 10 MW to 36 MW at our J.K. Cement Works, Mangrol. Please find attached herewith six monthly compliance for the **period from April' 2019 to Sept' 2019**. As per MoEF & CC notification no. S.O. 5845 (E) 26.11.2018 the same soft copy has been send to email id. [roc2.lko-mef@nic.in](mailto:roc2.lko-mef@nic.in), [moef@nic.in](mailto:moef@nic.in), [m\\_env@rediffmail.com](mailto:m_env@rediffmail.com), [ccb.cpcb@nic.in](mailto:ccb.cpcb@nic.in), [member-secretary@rpcb.nic.in](mailto:member-secretary@rpcb.nic.in), [cpcb.bhopal@gmail.com](mailto:cpcb.bhopal@gmail.com) for your kind reference and record please. We trust you will find the same in order.

Thanking you,

Yours Faithfully  
For J.K. Cement Works, Mangrol

S.K. Acharya

Head (Environment & Power Management)

Encl: a/a

Copy to:

- 1.The Additional Principal Chief Conservator of Forest (C) Ministry of Environment, Forests & Climate Change, Regional office(CZ), Kendriya Bhawan, 5<sup>th</sup> Floor, Sector 'H', ALIGANJ, LUCKNOW-226020 (U.P.)
- 2.The Chairman, Central Pollution Control Board, Parivesh Bhawan, CBD-CUM office complex, East Arjun Nagar, New Delhi 110032
3. The Chairman, Rajasthan State Pollution Control Board, 4, Institutional Area, Jhalana Doongri, JAIPUR - 302004 (RAJASTHAN)

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J. K. Cement Works, Nimbahera  
J. K. Cement Works Mangrol  
J. K. Cement Works, Gotan  
J. K. Cement Works, Jharli

J. K. Power, Bamania  
J. K. Cement Works, Muddapur  
J. K. White Cement Works, Gotan  
J. K. White, Katni







**JK Cement LTD.**

**HALF YEARLY COMPLIANCE REPORT  
OF  
ENVIRONMENTAL CLEARANCE LETTER NO.**

**J-11011/267/2013-IA. II (I) Dated 08/09/2016**

**Period: Apr-19 to Sept-19**

**For  
Expansion of Integrated Cement Project:  
Clinker (2.90 MMTPA to 5.65 MMTPA) and Cement (3.45 MMTPA to  
7.05 MMTPA) Captive Power Plant from 25 MW to 60 MW, and  
WHRB from 10 MW to 36 MW**

**Submitted to:  
MoEF& CC, New Delhi & Central Regional Office, Lucknow (UP)  
Central Pollution Control Board, New Delhi & Bhopal  
Rajasthan State Pollution Control Board, Jaipur**

**Submitted by:  
M/s J.K.CEMENT WORKS, MANGROL,  
Villages; Mangrol, Tehsil: Nimbahera, District: Chittorgarh (Raj)**



**JK SUPER  
CEMENT  
BUILD SAFE**



## Validity of the statutory approvals obtained in compliance of EC:

- Environmental Clearance has been issued vide letter no -. J-11011/267/2013-IA-II (I)] dated 08th September'2016.
- Mangrol Line-1 CTO for production of Cement (0.95 MMTPA) and Clinker (.75 MMTPA) was issued vide letter no. F (Tech) / Chittorgarh (Nimbahera)/ 1(1)/ 2008 - 2009 /9890-9892 Order No. 2017 - 2018 / CPM / 5102 dated 07.03.2018, valid up to 30.09.2022.
- Amendment in Mangrol Line-1 CTO issued on 22.10.2018 to cement plant.
- Mangrol Line-2 CTO for production of Cement (2.50 MMTPA) and Clinker (2.15 MMTPA) was issued vide letter no. F (CPM) / Chittorgarh (Nimbahera)/ 10(1)/ 2017 - 2018 /6190-6192 Order No. 2017 - 2018 / CPM / 4990 dated 03.10.2017, valid up to 30.04.2022.
- Amendment in Mangrol Line-2 CTO issued on 25.01.2018 & 22.10.2018 to cement plant.
- Mangrol Line-3 CTO for production of Cement (3.6 MMTPA) and Clinker (2.75 MMTPA) was issued vide letter no F(CPM)/Chittorgarh(Nimbahera)/11(1)/2018-2019/2188-2190 Order No. 2019-2020/CPM/5515 dated 27.09.2019, valid up to 31.07.2024.
- CTO for 25 MW Captive Thermal Power Plant vide letter no. F(Tech)/Chittorgarh(Nimbahera)/1(1)/2008-2009/1521-1523 dated 30/05/2017 which is valid upto 31.03.2022.
- CTO for 10.0 MW Waste Heat Recovery Plant vide letter no. F(Tech)/CHITTORGARH(NIMBAHERA)/1(1)/2008-2009/1530-1532 dated 30.05.2017 which is valid upto 31.03.2022.



**COMPLIANCE REPORT OF CONDITIONS LAID DOWN IN ENVIRONMENT CLEARANCE OF J.K.CEMENT WORKS, MANGROL (LINE-1, 2 & 3)**

(Period April 2019 to September 2019)      Dated 26.11.2019

| S. No. | Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Status                                                                                                                                                                                                                                                                                                                                                          |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | <b>(A) Specific Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                 |
| (i)    | The project proponent should install 24x7 air monitoring devices to monitor air emission, as provided by the CPCB and submit report to Ministry and its Regional Office.                                                                                                                                                                                                                                                                                                            | Complying with,<br><br>We have installed the continuous ambient air monitoring station (CAAQMS) at 4 location and real time data uploading at CPCB/RPCB web portal.                                                                                                                                                                                             |
| (ii)   | The Standard issued by the Ministry vide G.S.R. No. 612 (E) dated 25 <sup>th</sup> August, 2014 and subsequent amendment dated 9 <sup>th</sup> May, 2016 and 10 <sup>th</sup> May, 2016 regarding cement plant with respect to particulate matter, SO <sub>2</sub> and NO <sub>x</sub> shall be followed.                                                                                                                                                                           | Complying with. We are achieving the new emission standard as per G.S.R. no. 612 (E) dated 25 <sup>th</sup> August, 2014 & subsequent amendment dated 9 <sup>th</sup> May, 2016 and 10 <sup>th</sup> May, 2016 for our existing plant Line – 1, 2 & 3.<br><br>Stack emission monitoring report for the period Apr-19 to Sept-19 enclosed as <b>Annexure-1</b> . |
| (iii)  | Continuous stack monitoring facilities to monitor gaseous emissions from process stacks shall be provided. After expansion, limit of PM shall be controlled to meet prescribed standards by installing adequate air pollution control viz. Electrostatic precipitators to clinker cooler, bag house to raw mill/kiln and bag filter to coal mill and cement mill. Low Nox burner shall be provide to control Nox emissions. Regular calibration of the instruments must be ensured. | Continuous gaseous emission monitoring system (CEMS) has already installed at all major stack.<br>Adequate Air Pollution Control equipment's has been provided for particulate matter viz.<br><br>1.ESP -      Clinker cooler<br>2.Bag house – Raw mill / Kiln<br>3.Bag house – Coal mill<br>4.Bag house – Cement mill                                          |
| (iv)   | Efforts shall be made to achieve power consumption of 70 units/tonne for Portland Pozzolona Cement (PPC) and 95 units/tonnes for Ordinary Portland Cement (OPC) production and thermal energy consumption of 670 Kcal/Kg of clinker.                                                                                                                                                                                                                                                | VVFD has been installed in major motor to reduce the power consumption. We are regularly doing efforts to achieve thermal energy.                                                                                                                                                                                                                               |
| (v)    | The National Air Quality Standards issued by the Ministry vide G.S.R. No. 826 (E) dated 16 <sup>th</sup> November, 2009 shall be followed.                                                                                                                                                                                                                                                                                                                                          | Complying and following.                                                                                                                                                                                                                                                                                                                                        |

COMPLIANCE REPORT OF CONDITIONS LAID DOWN IN ENVIRONMENT CLEARANCE OF J.K.CEMENT WORKS, MANGROL (LINE-1, 2 & 3)

(Period April 2019 to September 2019) Dated 26.11.2019

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                 |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (vi)   | AAQ Modelling shall be carried out based on the specific mitigative measures taken in the existing project and proposed for the expansion project to keep the emissions well below prescribed standards.                                                                                                                                                                                                                                                                                                                                                                                                                             | AAQ results are well within the prescribed norms.                                                                                                                                                                                                                               |
| (vii)  | Secondary fugitive emissions shall be controlled and shall be within the prescribed limits and regularly monitored. Guidelines/Code of Practice issued by the CPCB in this regard shall be followed.                                                                                                                                                                                                                                                                                                                                                                                                                                 | To control the secondary fugitive emissions, bag filter installed at belt transfer point and encloser at hopper, water spray system, covered shed and storage silo for finished product.                                                                                        |
| (viii) | A statement on carbon budgeting including the quantum of equivalent CO <sub>2</sub> being emitted by the existing plant operations, the amount of carbon sequestered annually by the existing green belt and the proposed green belt and the quantum of equivalent CO <sub>2</sub> that will be emitted due to the proposed expansion shall be prepared by the project proponent and submitted to the Ministry and the Regional Office of the Ministry. This shall be prepared within a period of 6 Months and subsequently it should be prepared every year.                                                                        | We are continuously making efforts to reduce CO <sub>2</sub> emissions :<br>1. In future we will increase PPC production by which less clinker will be require.<br>2. More Power generation through WHR.<br>3. Thermal Energy is continuously decreasing from last three years. |
| (ix)   | For the employees working in high temperature zones falling in the plant operation areas, the total shift duration would be 4 hrs or less per day where the temperature is more than 50°C. Moreover, the jobs of these employees will be alternated in such a way that no employee is subjected to working in high temperature area for more than 1 hr continuously. Such employees would be invariably provided with proper protective equipments, garments and gears such as head gear, clothing, gloves eye protection etc. There should also be an arrangement for sufficient drinking water at site to prevent dehydration etc. | No any workmen/ employee are being allowed to work more than 4 hr. where temperature is more than 50°C. However during shutdown, works start only after cooling of equipment. Personal protective equipment (PPEs) are being provided to respective worker.                     |
| (x)    | Arsenic and Mercury shall be monitored in emissions, ambient air and water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Arsenic and mercury monitoring in emissions, ambient air & water is being carried out by MOEFCC recognised lab. Monitoring report of same enclosed as Annexure-1.                                                                                                               |
| (xi)   | The coal yard shall be lined and covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Coal stored in covered shed.                                                                                                                                                                                                                                                    |
| (xii)  | The project proponent shall prepare a report on impact of project on surrounding reserve forest within six months and will get it approved from the State Forest Department. A copy of the conservation with the State Forest and Wildlife Department. A copy of the same should be submitted to the Ministry and its                                                                                                                                                                                                                                                                                                                | Not applicable, Project doesn't fall any National park, Wildlife Sanctuary and forest area within 10 kms.                                                                                                                                                                       |



# COMPLIANCE REPORT OF CONDITIONS LAID DOWN IN ENVIRONMENT CLEARANCE OF J.K.CEMENT WORKS, MANGROL (LINE-1, 2 & 3)

(Period April 2019 to September 2019) Dated 26.11.2019

|         | Regional Office.                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                     |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (xiii)  | The project proponent shall take all precautionary measures for conservation and protection of wild fauna in the study area. A Wildlife Conservation Plan specific to this project site shall be prepared in consultation with State Forest and Wildlife Department. A copy of the Conservation plan shall be submitted to the Ministry and its Regional Office.                | Complying with,<br><br>Unit is regularly taking care of flora & fauna in surrounding area. We have also submitted wild life conservation plan at DFO office for approval vide our letter no. MGR/PC/21/406, Dated 23.04.2019.                                                                                                                       |
| (xiv)   | The project proponent will also provide the latest status of the environment compliances in respect of its existing plant.                                                                                                                                                                                                                                                      | Complying with,<br><br>Periodical EC compliance is being submitted and last EC compliance report submitted vide our letter no. MGR/PC/21/C13/810 dated 28.05.2019 & soft copy send by email on dated 30/05/2019 for the period from Oct 18 to March 19.                                                                                             |
| (xv)    | Efforts shall be made to reduce impact of the transport of the raw material and end products on the surrounding environment including agricultural land by the use of conveyors/rail mode of transport wherever feasible. The company shall have separate truck parking area. Vehicular emissions shall be regularly monitored.                                                 | Complying with,<br><br>Raw material like coal/ petcoke is being transported through rail and maximum quantity of finished product dispatch through rail. Fly ash is being sourced from nearby to reduce the transportation impact. Separate truck parking area facilitated near the factory gate and regular water spray on road & yard being done. |
| (xvi)   | Efforts shall be made to further reduce water consumption by using air cooled condensers. All the treated waste water shall be recycled and reused in the process and/or for dust suppression and green belt development and other plant related activities etc. No process waste water shall be discharged outside the factory premises and 'zero' discharge shall be adopted. | We have already installed air cooled condensers in our captive power plant & installation work is in progress in WHRS. 100% waste water is being used in cement plant for dust suppression after treatment and maintaining ZERO liquid discharge unit.                                                                                              |
| (xvii)  | Efforts shall be made to make use of rain water harvested. If needed capacity of the reservoir shall be enhanced to meet the maximum water requirement. Only balance water requirement shall be met from other sources.                                                                                                                                                         | Rain water harvested in captive limestone mine pit, Remaining water requirement meet from ground water.                                                                                                                                                                                                                                             |
| (xviii) | Regular monitoring of influent and effluent surface, sub-surface and ground water shall be ensured and treated waste water shall meet the norms prescribed by the State Pollution Control Board or described under the Environment (Protection) Act,                                                                                                                            | Regularly monitoring done for Domestic effluent after treatment in STP, waste water from CPP & WHRS after neutralization and treated water achieved the norms prescribed by the State Pollution Control Board. Wastewater monitoring report is attached as                                                                                          |



COMPLIANCE REPORT OF CONDITIONS LAID DOWN IN ENVIRONMENT CLEARANCE OF J.K.CEMENT WORKS, MANGROL (LINE-1, 2 & 3)

(Period April 2019 to September 2019) Dated 26.11.2019

| 1986.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Annexure-1.                                                                                                                                                                                                                                                                            |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (xix)   | All the bag filter, raw mill dust, coal dust, clinker dust and cement dust from Pollution Control devices shall be recycled and reused in the process and used for cement manufacturing. Spent oil and batteries shall be sold to authorized recyclers/re-processors only.                                                                                                                                                                       | Raw mill dust, coal dust, clinker dust and cement dust from Pollution control equipment like Bag house / ESP are being 100% recycled in cement plant. Hazardous waste i.e. Used Oil (5.1), Waste oil (5.2) are being sold to authorized recyclers & batteries return back to supplier. |
| (xx)    | The kiln shall be provided with a flexible fuel feeding system to enable use of hazardous wastes and other wastes including biomass, etc.                                                                                                                                                                                                                                                                                                        | We have arrangement for flexible fuel feeding system like use of coal, petcoke, hazardous wastes and other wastes including biomass etc.                                                                                                                                               |
| (xxi)   | The proponent shall examine and prepare a plan for utilization of high calorific waste such as chemical waste, distillation residues, refuse derived fuels, etc as alternate fuels based on availability and composition. For this, the proponent shall identify suitable industries with such waste and enter into an MOU for long-term utilization of such waste as per the Environment (protection) Rules, 1986 and with necessary approvals. | We are having a various hazardous waste / other waste permissions from CPCB / RSPCB to use as Alternative fuel & raw materials (AFR) in our cement plant.                                                                                                                              |
| (xxii)  | Efforts shall be made to use the high calorific hazardous waste in the cement kiln and necessary provision shall be made accordingly. The PP shall enter into an MOU with units with potential for generating hazardous waste and in accordance with Hazardous Waste Regulation and prior approval of the MPPCB.                                                                                                                                 | We are using various type of hazardous waste / other waste in kiln, and ARM in cement manufacturing with due permission obtained from CPCB / RSPCB.                                                                                                                                    |
| (xxiii) | Green belt over 33% of the total project area shall be developed within plant premises with at least 10 meter wide green belt on all sides along the periphery of the project area and along road sides etc. by planting native and broad leaved species in consultation with local DFO, local community and as per the CPCB guidelines.                                                                                                         | We have achieved planation in 33 % area with planting of local species.                                                                                                                                                                                                                |
| (xxiv)  | The project proponent shall provide for solar light system for all common areas, street light, village and parking around project area and maintain the same regularly.                                                                                                                                                                                                                                                                          | We have proposed 3 MW Solar power plant at own land at Bamania, Chittorgarh.                                                                                                                                                                                                           |
| (xxv)   | The project proponent shall provide for LED light in their offices and residential areas.                                                                                                                                                                                                                                                                                                                                                        | Complied, We have replaced existing light in the offices and residential areas by LED light.                                                                                                                                                                                           |



# COMPLIANCE REPORT OF CONDITIONS LAID DOWN IN ENVIRONMENT CLEARANCE OF J.K.CEMENT WORKS, MANGROL (LINE-1, 2 & 3)

(Period April 2019 to September 2019) Dated 26.11.2019

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (xxvi)   | All the recommendations made in the Charter on Corporate Responsibility for Environment Protection (CREP) for the Cement plants shall be implemented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | We are complying all recommendations made in the Charter on Corporate responsibility for Environment protection (CREP) for the Cement plants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (xxvii)  | At least 2.5% of the total cost of the project shall be earmarked towards the Enterprise Social Commitment based on Public Hearing issues, locals need and items-wise details along with time bound action plan shall be prepared and submitted to the Ministry's Regional Office. Implementation of such program shall be ensured by constituting a Committee comprising of the proponent, representatives of village Panchayat and District Administration. Action taken report in this regards shall be submitted to the Ministry's Regional Office.                                                                                                                                                                                                                              | Agreed & complied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (xxviii) | In addition to the above provision of ESC, the proponent shall prepare a detailed CSR Plan for the next 5 years including annual physical and financial targets for the existing-cum-expansion project, which includes village-wise, sector-wise (Health, Education, Sanitation, Skill Development and infrastructure etc) activities in consultation with the local communities and administration. The CSR Plan will include the amount of 2% retain annual profits of previous 3 years towards CSR activities for life of the project. A separate budget head shall be created and the annual capital and revenue expenditure on various activities of the CSR Plan shall also be uploaded on the company website and shall also be provided in the Annual Report of the company. | Agreed & complied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (xxix)   | A risk Assessment Study and Disaster Preparedness and Management Plan along with the mitigation measures shall be prepared with a focus of Disaster Prevention and a copy submitted to the Ministry's Regional Office, SPCB and CPCB within 3 months of issue of Environment Clearance letter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>Complying, We are having the onsite emergency plan with respect to following objectives.</p> <ul style="list-style-type: none"> <li>• To overcome any emergency in its initial stage and to handle Disaster in most effective manner.</li> <li>• To eliminate any chance of loss to Human Life.</li> <li>• To minimise loss of Property in the Plant and surrounding areas.</li> <li>• To maintain essential supplies at the time of natural Calamities and / or Public disturbances.</li> </ul> <p>We have displayed Environment health &amp; safety slogan / messages in the existing Plant premises to spread the awareness with respect to hazard and the associated health effects.</p> |
| (xxx)    | To educate the workers, all the work places where dust may cause a hazard shall be clearly indicated as a dust exposure area through the use of display signs which identifies the hazard and the associated health effects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



COMPLIANCE REPORT OF CONDITIONS LAID DOWN IN ENVIRONMENT CLEARANCE OF J.K.CEMENT WORKS, MANGROL (LINE-1, 2 & 3)

(Period April 2019 to September 2019) Dated 26.11.2019

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (xxxi) | Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structure to be removed after the completion of the project.                                                                                                                          | All necessary infrastructure and facilities such as fuel for cooking, mobile toilets, safe drinking water, medical health care, crèche etc. has provided during the construction period.                                                                                                                                                                                                         |
|        | <b>(B) GENERAL CONDITIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                  |
| (i)    | The Project authorities must strictly adhere to the stipulation made by the Rajasthan Pollution Control Board and the State Government.                                                                                                                                                                                                                                                                                                                           | We have obtained Consent to Establish File No.: F (CPM)/Chittorgarh (Nimbahera)/11(1)/2018-2019/2214-2216, Order No: 2018-2019/ CPM / 5253, Dated 10/07/2018 & obtained Consent to Operate File No.: F (CPM)/Chittorgarh (Nimbahera)/11(1)/2018-2019/2188-2190, Order No: 2019-2020/ CPM / 5515, Dated 27/09/2019 from Rajasthan State Pollution Control Board for proposed expansion.           |
| (ii)   | No further expansion or modification in the plant shall be carried out without prior approval of the Ministry of Environment, Forest and Climate Change (MoEF&CC).                                                                                                                                                                                                                                                                                                | We will take prior approval of the Ministry of Environment, Forest & Climate Change (MoEF&CC) for expansion or modification in the plant, if any.                                                                                                                                                                                                                                                |
| (iii)  | At least four ambient air quality monitoring stations should be established in the downward direction as well as where maximum ground level concentration of PM <sub>10</sub> , PM <sub>2.5</sub> , SO <sub>2</sub> and NO <sub>x</sub> are anticipate in consultation with the SPCB. Data on ambient air quality and stack emission shall be regularly submitted to this Ministry including its Regional Office at Lucknow and the SPCB/CPCB once in Six months. | We have already installed 4 ambient air monitoring stations for PM 10, PM <sub>2.5</sub> , SO <sub>2</sub> & NO <sub>x</sub> in consultation with the State Pollution Control Board and monitoring data is being regular submitted to the Ministry and its regional office at Lucknow and the SPCB/CPCB. Monitoring report of stack emission & ambient air quality enclosed as above Annexure-1. |
| (iv)   | Industrial wastewater shall be properly collected, treated so as to conform to the standards prescribed under GSR 422 (E) dated 19 <sup>th</sup> May, 1993 and 31 <sup>st</sup> December, 1993 or as amended form time to time. The treated wastewater shall be utilized for plantation purpose.                                                                                                                                                                  | There is no waste water discharge from cement plant hence 'Zero discharge' facility adopted and waste water from CPP & WHR after treatment are reuse for dust suppression and machineries cooling in the cement plant.                                                                                                                                                                           |
| (v)    | The overall noise levels in and around the plant area shall be kept well within the standards (85 dBA) by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels should conform to the standards prescribed under EPA Rules, 1989 viz. 75dBA (daytime) and 70 dBA(night time).                                                                                        | Silencer, acoustic hoods, enclosures etc are provided at noise generation point and PPEs provided to respective workmen. Noise monitoring report of ambient air & work zone for the period of Apr-19 to Sept-19 are enclosed as Annexure-1.                                                                                                                                                      |



# COMPLIANCE REPORT OF CONDITIONS LAID DOWN IN ENVIRONMENT CLEARANCE OF J.K.CEMENT WORKS, MANGROL (LINE-1, 2 & 3)

(Period April 2019 to September 2019) Dated 26.11.2019

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (vi)   | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occupational health surveillance of the workers is being done periodically.                                                                                                                                                                                                                                                                                                                     |
| (vii)  | The company shall develop rain water harvesting structures to harvest the rain water for utilization in the lean season besides recharging the ground watertable.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Complying. We have already developed 16 nos. of injection well and 1 recharge pond in the cement plant & colony.                                                                                                                                                                                                                                                                                |
| (viii) | The project proponent shall also comply with all the environment protection measures and safeguards recommended in the EIA/EMP report. Further, the company must undertake socio-economic development activities in the surrounding villages like community development programmes, education programmes, drinking water supply and health care etc.                                                                                                                                                                                                                                                                           | Environment protection measures and safeguards recommended in the EIA/EMP report is adopted. We have undertaken socio – economic development under CSR activities like community development programmes, education programmes, drinking water supply and health care etc.                                                                                                                       |
| (ix)   | Requisite funds shall be earmarked towards capital cost and recurring cost/annum for environment pollution control measures to implement the conditions stipulated by the Ministry of Environment, Forest and Climate Change (MoEFCC) as well as the State Government. An implementation schedule for implementing all the conditions stipulated herein shall be submitted to the Regional Office of the Ministry at Lucknow. The funds so provide shall not be diverted for any other purpose.                                                                                                                                | Complying with.                                                                                                                                                                                                                                                                                                                                                                                 |
| (x)    | A copy of clearance letter shall be sent by the proponent to concerned Panchayat, Zila Parishad/Municipal Corporation, Urban Local Body and the local NGO, if any, from whom suggestion/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the web site of the company by the proponent.                                                                                                                                                                                                                                                                          | Complied, A copy of Environmental clearance letter has been sent to the SDM, Nimbhaera tehsil, The Sarpanch, Gram panchayat, Mangrol, DIC, Chittorgarh, Chief Executive officer Zila parishad, Chittorgarh The District Magistrate, Chittorgarh on dated 19.09.2016 The clearance letter has uploaded on the website of the company i.e. <a href="http://www.jkcement.com">www.jkcement.com</a> |
| (xi)   | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of the MOEFCC at Lucknow. The respective zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; PM10, SO2, NOx (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the projects shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | Periodical EC compliance with monitored data are being uploaded at company website and same sent to MOEF, Lucknow, Delhi, CPCB, RPCB in soft copy. The criteria pollutant level namely; PM 10, SO2, NOx (ambient levels as well as stack emissions) for is being displayed at main gate of the company for the public domain.                                                                   |



**COMPLIANCE REPORT OF CONDITIONS LAID DOWN IN ENVIRONMENT CLEARANCE OF J.K.CEMENT WORKS, MANGROL (LINE-1, 2 & 3)**

(Period April 2019 to September 2019) Dated 26.11.2019

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (xii)  | The project proponent shall also submit six monthly reports on the status of the compliance of the stipulated environment conditions including results of monitored data (both in hard copies as well as by e-mail) to the Regional Office of MOEFCC, the respective Zonal Office of CPCB and the SPCB. The Regional Office of this Ministry at Lucknow/ CPCB/SPCB shall monitor the stipulated conditions.                                                                                            | Complied and last report submitted in soft copy on dated 30/05/2019.                                                                                                                                                                                                        |
| (xiii) | The environmental statement for each financial year ending 31 <sup>st</sup> March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of environmental conditions and shall also be sent to the respective Regional Office of the MOEFCC at Lucknow by e-mail. | The Environment Statement report of our existing cement plant of FY 2018-19 has submitted vide letter no. MGR/PC/21/2821-2822 & 2826, Date: 25.09.2019 to the State Pollution Control Board and regional office of the MoEF& CC at Lucknow and uploaded at company website. |
| (xiv)  | The Project Proponent shall inform the public that the project has been accorded environment clearance by the Ministry and copies of the clearance letter are available with the SPCB and may also be seen at website of the Ministry of Environment, Forest and Climate Change (MoEFCC) at <a href="http://envfor.nic.in">http://envfor.nic.in</a> . This shall be advertised within seven days from the date of issue of the clearance letter, at least in two local newspaper that are              | We have published the notice that the project has been accorded environmental clearance by the Ministry of environment & Forest in two newspaper namely as followed.<br><br>1. Dainik Bhaskar dated 17.09.2016<br>2. Rajasthan Patrika dated 17.09.2016                     |
| (xv)   | Widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same should be forwarded to the Regional Office at Lucknow.                                                                                                                                                                                                                                                                                                               | Complied.                                                                                                                                                                                                                                                                   |
| (xvi)  | Project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of commencing the land development work.                                                                                                                                                                                                                                                                       | Agreed.                                                                                                                                                                                                                                                                     |

**Amended EC Letter from MOEF, New Delhi – J-11011/267/2013-IA.II (I), Dated 08.03.2019**



COMPLIANCE REPORT OF CONDITIONS LAID DOWN IN ENVIRONMENT CLEARANCE OF J.K.CEMENT WORKS, MANGROL (LINE-1, 2 & 3)

(Period April 2019 to September 2019) Dated 26.11.2019

| S. No. | Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Status                                                                                                                                                       |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | <b><u>General Conditions</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                              |
| (ii)   | <p>It is mentioned that there will be no pollution load increment due to enhancement of WHRB capacity from 20 MW to 30 MW. The following measures will be implemented to increase the waste heat recovery power generation upto 10 MW:</p> <p>Gain of 2.5 MW and 2.9 MW power generation by enhancement of boiler inlet flue temperature (from 380 480 C) by recirculation of hot air in line-2 and line respectively, i.e., total gain will be 5.4 MW.</p> <ul style="list-style-type: none"> <li>Installing a new boiler with efficient heat recovery, as there will be higher stream recovery with temperature of 440 degree with minimization of condensing temperature, with gain of 4.6 MW.</li> </ul> | Agreed, The Waste Heat Recovery boiler (WHRB) is eco-friendly system & there is no increase pollution load by capacity enhancement of WHRB power generation. |
| (iii)  | <p>The certified EC compliance has been obtained from Regional Office (Lucknow) of MOEF&amp;CC vide letter no. IV/ENV/R/IND167/946/2017/732 dated 09.07.2018.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Noted ,                                                                                                                                                      |
| (iv)   | The proponent has mentioned that there is no court case or violation under EIA Notification to the project or related activity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Agreed                                                                                                                                                       |
| (v)    | <p>The proposal was considered by the Expert Appraisal Committee (Industry – I) during its 34<sup>th</sup> meeting held on 6<sup>th</sup> to 7<sup>th</sup> August, 2018. After detailed deliberations, the committee recommended for the grant of amendment to the environmental clearance with the following conditions.</p> <ul style="list-style-type: none"> <li>The power generation from waste heat recovery boiler shall be enhanced to 20 MW to 36 MW.</li> <li>The PP shall under take additional greenbelt development in 5% of the total area.</li> <li>The PP shall construct 5 additional rainwater recharging pits</li> </ul>                                                                 | Proposed project is integrated with our existing unit & new cement plant L-III & hence green belt programme is common.                                       |
| (vi)   | The ministry considered the above recommendation of EAC and here by decided to amend the Environmental Clearance vide letter F. No. J-11011/267/2013-IAII (I) dated 08.09.2016 with the conditions as recommended by EAC in para 5 above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Noted                                                                                                                                                        |
| (vii)  | All other terms and conditions in the Environmental clearance vide letter F. No. J-11011/267/2013-IAII (I) dated 08.09.2016 are shall remain the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Noted                                                                                                                                                        |

**J.K. Cement WORKS, MANGROL (RAJ)**  
**AMBIENT AIR QUALITY AVERAGE RESULTS (SPM) COMMON**  
**FOR UNIT-1 & UNIT-2**  
**( ALL VALUES IN MICROGRAMS / CUBIC METER )**  
**(April' 2019 - September' 2019)**

| S.No. & Month              | LOCATION / PERAMETER | NEAR TIME OFFICE | NEAR THERMAL POWER PLANT GATE | NEAR RAW MATERIAL GATE | NEAR PACKING PLANT GATE | Remarks |
|----------------------------|----------------------|------------------|-------------------------------|------------------------|-------------------------|---------|
| <b>April'2019</b>          |                      |                  |                               |                        |                         |         |
| 1                          | PM-10                | 56.9             | 68.8                          | 68.1                   | 48.5                    |         |
| 2                          | PM -2.5              | 37.4             | 42.9                          | 39.2                   | 36.3                    |         |
| 3                          | SO2                  | 13.6             | 14.4                          | 14.5                   | 10.8                    |         |
| 4                          | NOX                  | 23.7             | 22.5                          | 24.4                   | 23.7                    |         |
| 5                          | CO                   | 543.2            | 652.7                         | 823.0                  | 678.4                   |         |
| <b>May'2019</b>            |                      |                  |                               |                        |                         |         |
| 1                          | PM-10                | 58.5             | 67.2                          | 66.3                   | 47.8                    |         |
| 2                          | PM -2.5              | 39.2             | 41.7                          | 39.2                   | 36.8                    |         |
| 3                          | SO2                  | 13.7             | 14.7                          | 15.0                   | 11.3                    |         |
| 4                          | NOX                  | 24.2             | 22.7                          | 26.2                   | 26.0                    |         |
| 5                          | CO                   | 565.3            | 695.6                         | 855.9                  | 692.7                   |         |
| <b>June'2019</b>           |                      |                  |                               |                        |                         |         |
| 1                          | PM-10                | 60.5             | 68.5                          | 68.2                   | 48.0                    |         |
| 2                          | PM -2.5              | 42.7             | 44.0                          | 41.4                   | 36.8                    |         |
| 3                          | SO2                  | 13.6             | 14.4                          | 14.5                   | 11.7                    |         |
| 4                          | NOX                  | 24.5             | 23.0                          | 26.3                   | 25.5                    |         |
| 5                          | CO                   | 599.7            | 691.3                         | 863.0                  | 682.7                   |         |
| <b>July'2019</b>           |                      |                  |                               |                        |                         |         |
| 1                          | PM-10                | 58.6             | 62.3                          | 55.2                   | 58.2                    |         |
| 2                          | PM -2.5              | 39.2             | 41.8                          | 35.8                   | 32.7                    |         |
| 3                          | SO2                  | 14.0             | 14.0                          | 13.2                   | 13.0                    |         |
| 4                          | NOX                  | 24.5             | 23.8                          | 28.8                   | 24.8                    |         |
| 5                          | CO                   | 678.4            | 704.2                         | 741.4                  | 770.0                   |         |
| <b>August'2019</b>         |                      |                  |                               |                        |                         |         |
| 1                          | PM-10                | 47.2             | 49.8                          | 54.1                   | 55.3                    |         |
| 2                          | PM -2.5              | 32.0             | 33.4                          | 34.4                   | 36.0                    |         |
| 3                          | SO2                  | 13.8             | 15.7                          | 14.1                   | 13.1                    |         |
| 4                          | NOX                  | 24.6             | 23.1                          | 29.2                   | 24.8                    |         |
| 5                          | CO                   | 691.3            | 699.9                         | 752.8                  | 797.2                   |         |
| <b>September'2019</b>      |                      |                  |                               |                        |                         |         |
| 1                          | PM-10                | 40.3             | 43.5                          | 45.3                   | 50.2                    |         |
| 2                          | PM -2.5              | 29.0             | 30.0                          | 31.7                   | 32.2                    |         |
| 3                          | SO2                  | 14.7             | 18.9                          | 12.9                   | 13.4                    |         |
| 4                          | NOX                  | 25.5             | 23.9                          | 25.2                   | 24.5                    |         |
| 5                          | CO                   | 694              | 694.2                         | 760.0                  | 760.0                   |         |
| <b>Six monthly Average</b> |                      |                  |                               |                        |                         |         |
| 1                          | PM 2.5               | 53.7             | 60.0                          | 59.5                   | 51.3                    |         |
| 2                          | PM10                 | 36.6             | 39.0                          | 37.0                   | 35.1                    |         |
| 3                          | SO2                  | 13.9             | 15.4                          | 14.0                   | 12.2                    |         |
| 4                          | NOX                  | 24.5             | 23.2                          | 26.7                   | 24.9                    |         |
| 5                          | CO                   | 628.7            | 689.6                         | 799.4                  | 730.2                   |         |



**J.K. Cement WORKS, MANGROL (RAJ) (Unit-1)**  
**DATA SHEET FOR PARTICULATE MATTER EMISSION FROM POINT SOURCE**  
**April' 2019 - September' 2019**

| DATE     | NAME OF THE STACK / DUCT ATTACHED WITH UNIT AND MONTH | CROSS SECTIONAL AREA OF DUCT ( M2) | STACK GASES TEMP. (° K) | STACK GASES VELOCITY (M / Sec.) | FLOW OF GASES IN STACK (NM³/Sec.) | DUST CONC. (Mg/NM³) | MEAN DUST CONC. (Mg/NM³) | EMISSION RATE (Ts/DAY) | REMARK |
|----------|-------------------------------------------------------|------------------------------------|-------------------------|---------------------------------|-----------------------------------|---------------------|--------------------------|------------------------|--------|
|          | April'2019                                            |                                    |                         |                                 |                                   |                     |                          |                        |        |
| 03.04.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 411                     | 17.62                           | 62.60                             | 12.7                | 13.8                     | 0.069                  |        |
| 10.04.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 414                     | 18.14                           | 63.98                             | 13.6                |                          | 0.075                  |        |
| 17.04.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 417                     | 17.82                           | 62.40                             | 13.6                |                          | 0.073                  |        |
| 24.04.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 424                     | 18.32                           | 63.09                             | 15.1                |                          | 0.082                  |        |
|          |                                                       |                                    |                         |                                 |                                   |                     |                          |                        |        |
|          | May'2019                                              |                                    |                         |                                 |                                   |                     |                          |                        |        |
| 02.05.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 412                     | 47.07                           | 59.68                             | 14.6                | 14.7                     | 0.075                  |        |
| 09.05.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 415                     | 47.75                           | 62.10                             | 15.6                |                          | 0.084                  |        |
| 16.05.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 422                     | 49.32                           | 60.62                             | 13.8                |                          | 0.072                  |        |
| 23.05.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 423                     | 49.55                           | 63.24                             | 14.9                |                          | 0.081                  |        |
|          |                                                       |                                    |                         |                                 |                                   |                     |                          |                        |        |
|          | June'2019                                             |                                    |                         |                                 |                                   |                     |                          |                        |        |
| 05.06.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 412                     | 47.07                           | 56.83                             | 14.3                | 14.5                     | 0.070                  |        |
| 12.06.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 415                     | 47.75                           | 61.19                             | 14.5                |                          | 0.077                  |        |
| 19.06.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 422                     | 49.32                           | 62.04                             | 14.0                |                          | 0.075                  |        |
| 26.06.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 423                     | 49.55                           | 62.29                             | 15.2                |                          | 0.082                  |        |
|          |                                                       |                                    |                         |                                 |                                   |                     |                          |                        |        |
|          | July' 2019                                            |                                    |                         |                                 |                                   |                     |                          |                        |        |
| 03.07.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 408                     | 15.74                           | 58.09                             | 13.1                | 14.1                     | 0.066                  |        |
| 10.07.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 410                     | 17.16                           | 60.90                             | 13.8                |                          | 0.073                  |        |
| 17.07.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 415                     | 17.44                           | 61.79                             | 14.2                |                          | 0.076                  |        |
| 24.07.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 418                     | 17.73                           | 62.36                             | 15.4                |                          | 0.083                  |        |
|          |                                                       |                                    |                         |                                 |                                   |                     |                          |                        |        |
|          | August' 2019                                          |                                    |                         |                                 |                                   |                     |                          |                        |        |
| 06.08.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 409                     | 15.86                           | 57.94                             | 14.3                | 13.7                     | 0.072                  |        |
| 13.08.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 411                     | 16.57                           | 60.75                             | 13.5                |                          | 0.071                  |        |
| 20.08.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 413                     | 17.08                           | 60.78                             | 12.7                |                          | 0.067                  |        |
| 27.08.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 415                     | 17.40                           | 61.61                             | 14.2                |                          | 0.076                  |        |
|          |                                                       |                                    |                         |                                 |                                   |                     |                          |                        |        |
|          | September' 2019                                       |                                    |                         |                                 |                                   |                     |                          |                        |        |
| 03.09.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 412                     | 15.82                           | 57.52                             | 15.3                | 14.8                     | 0.076                  |        |
| 10.09.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 414                     | 16.77                           | 60.31                             | 15.0                |                          | 0.078                  |        |
| 17.09.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 411                     | 16.29                           | 58.23                             | 14.2                |                          | 0.071                  |        |
| 24.09.19 | KILN + RAW MILL (BH)                                  | 5.23                               | 416                     | 17.46                           | 61.71                             | 14.5                |                          | 0.077                  |        |
|          |                                                       |                                    |                         |                                 |                                   |                     |                          |                        |        |
|          | April'2019                                            |                                    |                         |                                 |                                   |                     |                          |                        |        |
| 03.04.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 421                     | 11.34                           | 78.08                             | 22.5                | 23.2                     | 0.152                  |        |
| 13.04.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 427                     | 12.26                           | 84.41                             | 23.9                |                          | 0.174                  |        |
| 20.04.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 429                     | 12.56                           | 86.76                             | 23.1                |                          | 0.173                  |        |
| 27.04.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 431                     | 11.69                           | 79.71                             | 23.1                |                          | 0.159                  |        |
|          |                                                       |                                    |                         |                                 |                                   |                     |                          |                        |        |
|          | May'2019                                              |                                    |                         |                                 |                                   |                     |                          |                        |        |
| 02.05.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 424                     | 49.77                           | 133.38                            | 24.4                | 23.7                     | 0.281                  |        |
| 09.05.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 425                     | 49.99                           | 144.19                            | 24.6                |                          | 0.306                  |        |
| 16.05.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 430                     | 51.11                           | 152.30                            | 23.0                |                          | 0.303                  |        |
| 23.05.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 427                     | 50.44                           | 146.56                            | 22.9                |                          | 0.290                  |        |
|          |                                                       |                                    |                         |                                 |                                   |                     |                          |                        |        |
|          | June'2019                                             |                                    |                         |                                 |                                   |                     |                          |                        |        |
| 05.06.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 424                     | 49.77                           | 136.02                            | 22.8                | 23.1                     | 0.268                  |        |
| 12.06.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 425                     | 49.99                           | 140.85                            | 24.5                |                          | 0.298                  |        |
| 19.06.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 430                     | 51.11                           | 147.12                            | 22.9                |                          | 0.291                  |        |
| 26.06.19 | CLINKER COOLER (ESP)                                  | 7.07                               | 427                     | 50.44                           | 150.45                            | 22.2                |                          | 0.289                  |        |

|          |                          |                       |     |       |        |      |      |       |  |
|----------|--------------------------|-----------------------|-----|-------|--------|------|------|-------|--|
|          | July' 2019               |                       |     |       |        |      |      |       |  |
| 03.07.19 | CLINKER COOLER (ESP)     | 7.07                  | 430 | 10.87 | 134.69 | 23.2 | 24.2 | 0.270 |  |
| 10.07.19 | CLINKER COOLER (ESP)     | 7.07                  | 425 | 11.46 | 141.62 | 24.3 |      | 0.297 |  |
| 17.07.19 | CLINKER COOLER (ESP)     | 7.07                  | 428 | 11.36 | 140.85 | 24.0 |      | 0.292 |  |
| 24.07.19 | CLINKER COOLER (ESP)     | 7.07                  | 423 | 11.79 | 146.50 | 25.4 |      | 0.322 |  |
|          |                          |                       |     |       |        |      |      |       |  |
|          | August' 2019             |                       |     |       |        |      | 24.3 |       |  |
| 06.08.19 | CLINKER COOLER (ESP)     | 7.07                  | 425 | 10.58 | 131.56 | 24.1 |      | 0.274 |  |
| 13.08.19 | CLINKER COOLER (ESP)     | 7.07                  | 426 | 11.26 | 139.62 | 25.5 |      | 0.308 |  |
| 20.08.19 | CLINKER COOLER (ESP)     | 7.07                  | 428 | 11.51 | 142.11 | 22.6 |      | 0.277 |  |
| 27.08.19 | CLINKER COOLER (ESP)     | 7.07                  | 424 | 11.73 | 145.41 | 25.1 |      | 0.315 |  |
|          |                          |                       |     |       |        |      |      |       |  |
|          | September' 2019          |                       |     |       |        |      | 22.3 |       |  |
| 03.09.19 | CLINKER COOLER (ESP)     | 7.07                  | 427 | 10.76 | 132.90 | 22.0 |      | 0.253 |  |
| 10.09.19 | CLINKER COOLER (ESP)     | 7.07                  | 424 | 10.18 | 125.37 | 26.8 |      | 0.290 |  |
| 17.09.19 | CLINKER COOLER (ESP)     | 7.07                  | 426 | 11.55 | 143.19 | 19.0 |      | 0.235 |  |
| 24.09.19 | CLINKER COOLER (ESP)     | 7.07                  | 425 | 11.88 | 147.74 | 21.4 |      | 0.273 |  |
|          |                          |                       |     |       |        |      |      |       |  |
|          | April'2019               |                       |     |       |        |      | 13.7 |       |  |
| 03.04.19 | COAL MILL (B.F.)         | 0.45                  | 348 | 14.26 | 6.27   | 15.3 |      | 0.008 |  |
| 13.04.19 | COAL MILL (B.F.)         | 0.45                  | 355 | 14.20 | 6.22   | 13.2 |      | 0.007 |  |
| 20.04.19 | COAL MILL (B.F.)         | 0.45                  | 350 | 14.71 | 6.45   | 11.3 |      | 0.006 |  |
| 27.04.19 | COAL MILL (B.F.)         | 0.45                  | 358 | 14.83 | 6.46   | 15.1 |      | 0.008 |  |
|          |                          |                       |     |       |        |      |      |       |  |
|          | May'2019                 |                       |     |       |        |      | 13.9 |       |  |
| 03.05.19 | COAL MILL (B.F.)         | 0.45                  | 344 | 30.54 | 4.52   | 15.1 |      | 0.006 |  |
| 10.05.19 | COAL MILL (B.F.)         | 0.45                  | 341 | 29.75 | 4.40   | 13.3 |      | 0.005 |  |
| 17.05.19 | COAL MILL (B.F.)         | 0.45                  | 352 | 32.58 | 4.79   | 10.6 |      | 0.004 |  |
| 24.05.19 | COAL MILL (B.F.)         | 0.45                  | 357 | 33.84 | 4.70   | 16.4 |      | 0.007 |  |
|          |                          |                       |     |       |        |      |      |       |  |
|          | June'2019                |                       |     |       |        |      | 12.9 |       |  |
| 05.06.19 | COAL MILL (B.F.)         | 0.45                  | 344 | 30.54 | 4.69   | 13.8 |      | 0.006 |  |
| 12.06.19 | COAL MILL (B.F.)         | 0.45                  | 341 | 29.75 | 4.66   | 13.0 |      | 0.005 |  |
| 19.06.19 | COAL MILL (B.F.)         | 0.45                  | 352 | 32.58 | 4.53   | 9.6  |      | 0.004 |  |
| 26.06.19 | COAL MILL (B.F.)         | 0.45                  | 357 | 33.84 | 4.81   | 15.3 |      | 0.006 |  |
|          |                          |                       |     |       |        |      |      |       |  |
|          | July' 2019               |                       |     |       |        |      | 13.3 |       |  |
| 03.07.19 | COAL MILL (B.F.)         | 0.45                  | 351 | 14.13 | 4.56   | 15.7 |      | 0.006 |  |
| 10.07.19 | COAL MILL (B.F.)         | 0.45                  | 345 | 14.38 | 4.61   | 13.3 |      | 0.005 |  |
| 17.07.19 | COAL MILL (B.F.)         | 0.45                  | 343 | 14.52 | 4.64   | 8.5  |      | 0.003 |  |
| 24.07.19 | COAL MILL (B.F.)         | 0.45                  | 348 | 14.53 | 4.62   | 15.5 |      | 0.006 |  |
|          |                          |                       |     |       |        |      |      |       |  |
|          | August' 2019             |                       |     |       |        |      | 24.3 |       |  |
| 06.08.19 | COAL MILL (B.F.)         | 0.45                  | 425 | 10.58 | 131.56 | 24.1 |      | 0.274 |  |
| 13.08.19 | COAL MILL (B.F.)         | 0.45                  | 426 | 11.26 | 139.62 | 25.5 |      | 0.308 |  |
| 20.08.19 | COAL MILL (B.F.)         | 0.45                  | 428 | 11.51 | 142.11 | 22.6 |      | 0.277 |  |
| 27.08.19 | COAL MILL (B.F.)         | 0.45                  | 424 | 11.73 | 145.41 | 25.1 |      | 0.315 |  |
|          |                          |                       |     |       |        |      |      |       |  |
|          | September' 2019          |                       |     |       |        |      | 13.6 |       |  |
| 03.09.19 | COAL MILL (B.F.)         | 0.45                  | 349 | 14.37 | 4.66   | 15.9 |      | 0.006 |  |
| 10.09.19 | COAL MILL (B.F.)         | 0.45                  | 352 | 13.67 | 4.41   | 13.8 |      | 0.005 |  |
| 17.09.19 | COAL MILL (B.F.)         | 0.45                  | 347 | 14.61 | 4.70   | 9.9  |      | 0.004 |  |
| 24.09.19 | COAL MILL (B.F.)         | 0.45                  | 348 | 14.49 | 4.69   | 14.7 |      | 0.006 |  |
|          |                          |                       |     |       |        |      |      |       |  |
|          | April'2019               |                       |     |       |        |      |      |       |  |
| 02.04.19 | CEMENT MILL No.-1 (B.F.) | Mill Not in operation |     |       |        |      |      |       |  |
| 09.04.19 | CEMENT MILL No.-1 (B.F.) |                       |     |       |        |      |      |       |  |
| 16.04.19 | CEMENT MILL No.-1 (B.F.) |                       |     |       |        |      |      |       |  |
| 23.04.19 | CEMENT MILL No.-1 (B.F.) |                       |     |       |        |      |      |       |  |
|          |                          |                       |     |       |        |      |      |       |  |



|          |                           |                       |     |       |      |      |      |       |  |
|----------|---------------------------|-----------------------|-----|-------|------|------|------|-------|--|
|          | May'2019                  |                       |     |       |      |      |      |       |  |
| 03.05.19 | CEMENT MILL No.-1 (B.F.)  | Mill Not in operation |     |       |      |      |      |       |  |
| 10.05.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
| 17.05.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
| 24.05.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
|          |                           |                       |     |       |      |      |      |       |  |
|          | June'2019                 |                       |     |       |      |      |      |       |  |
| 03.06.19 | CEMENT MILL No.-1 (B.F.)  | Mill Not in operation |     |       |      |      |      |       |  |
| 10.06.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
| 17.06.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
| 24.06.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
|          |                           |                       |     |       |      |      |      |       |  |
|          | July' 2019                |                       |     |       |      |      |      |       |  |
| 04.07.19 | CEMENT MILL No.-1 (B.F.)  | Mill Not in operation |     |       |      |      |      |       |  |
| 11.07.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
| 18.07.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
| 25.07.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
|          |                           |                       |     |       |      |      |      |       |  |
|          | August' 2019              |                       |     |       |      |      |      |       |  |
| 07.08.19 | CEMENT MILL No.-1 (B.F.)  | Mill Not in operation |     |       |      |      |      |       |  |
| 14.08.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
| 21.08.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
| 28.08.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
|          |                           |                       |     |       |      |      |      |       |  |
|          | September' 2019           |                       |     |       |      |      |      |       |  |
| 05.09.19 | CEMENT MILL No.-1 (B.F.)  | Mill Not in operation |     |       |      |      |      |       |  |
| 12.09.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
| 19.09.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
| 26.09.19 | CEMENT MILL No.-1 (B.F.)  |                       |     |       |      |      |      |       |  |
|          |                           |                       |     |       |      |      |      |       |  |
|          | April'2019                |                       |     |       |      |      |      |       |  |
| 02.04.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 366 | 18.28 | 8.90 | 16.7 | 16.4 | 0.013 |  |
| 09.04.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 371 | 20.13 | 9.74 | 16.0 |      | 0.013 |  |
| 16.04.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 381 | 19.71 | 9.47 | 16.8 |      | 0.014 |  |
| 23.04.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 374 | 20.52 | 9.77 | 15.9 |      | 0.013 |  |
|          |                           |                       |     |       |      |      |      |       |  |
|          | May'2019                  |                       |     |       |      |      |      |       |  |
| 03.05.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 364 | 35.56 | 5.53 | 18.2 | 17.1 | 0.009 |  |
| 10.05.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 361 | 34.83 | 5.97 | 16.8 |      | 0.009 |  |
| 17.05.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 376 | 38.45 | 6.13 | 17.8 |      | 0.009 |  |
| 24.05.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 370 | 37.02 | 6.20 | 15.4 |      | 0.008 |  |
|          |                           |                       |     |       |      |      |      |       |  |
|          | June'2019                 |                       |     |       |      |      |      |       |  |
| 03.06.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 364 | 35.56 | 5.51 | 18   | 16.4 | 0.008 |  |
| 10.06.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 361 | 34.83 | 5.98 | 16.4 |      | 0.008 |  |
| 17.06.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 376 | 38.45 | 6.07 | 16.9 |      | 0.009 |  |
| 24.06.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 370 | 37.02 | 6.15 | 14.7 |      | 0.008 |  |
|          |                           |                       |     |       |      |      |      |       |  |
|          | July' 2019                |                       |     |       |      |      |      |       |  |
| 04.07.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 364 | 17.68 | 5.55 | 17.4 | 16.3 | 0.008 |  |
| 11.07.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 366 | 18.28 | 5.75 | 16.3 |      | 0.008 |  |
| 18.07.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 374 | 19.49 | 6.07 | 16.9 |      | 0.009 |  |
| 25.07.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 369 | 19.79 | 6.15 | 14.7 |      | 0.008 |  |
|          |                           |                       |     |       |      |      |      |       |  |
|          | August' 2019              |                       |     |       |      |      |      |       |  |
| 07.08.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 365 | 17.39 | 5.44 | 21.5 | 16.9 | 0.010 |  |
| 14.08.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 368 | 17.78 | 5.58 | 15.1 |      | 0.007 |  |
| 21.08.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 373 | 18.72 | 5.89 | 15.9 |      | 0.008 |  |
| 28.08.19 | CEMENT MILL No.-2 (B. H.) | 0.50                  | 370 | 18.37 | 5.74 | 15.0 |      | 0.007 |  |

|          |                           |      |     |       |      |      |      |       |
|----------|---------------------------|------|-----|-------|------|------|------|-------|
|          | September' 2019           |      |     |       |      |      |      |       |
| 05.09.19 | CEMENT MILL No.-2 (B. H.) | 0.50 | 364 | 17.64 | 5.52 | 19   | 15.8 | 0.009 |
| 12.09.19 | CEMENT MILL No.-2 (B. H.) | 0.50 | 368 | 17.54 | 5.50 | 13.3 |      | 0.006 |
| 19.09.19 | CEMENT MILL No.-2 (B. H.) | 0.50 | 365 | 17.94 | 5.65 | 15.9 |      | 0.008 |
| 26.09.19 | CEMENT MILL No.-2 (B. H.) | 0.50 | 366 | 17.85 | 5.56 | 14.6 |      | 0.007 |
|          |                           |      |     |       |      |      |      |       |
|          | April'2019                |      |     |       |      |      |      |       |
| 03.04.19 | Crusher (B.F.)            | 0.38 | 322 | 9.79  | 2.36 | 16.6 | 16.8 | 0.003 |
| 10.04.19 | Crusher (B.F.)            | 0.38 | 324 | 10.07 | 2.41 | 16.1 |      | 0.003 |
| 17.04.19 | Crusher (B.F.)            | 0.38 | 321 | 10.85 | 2.62 | 18.3 |      | 0.004 |
| 24.04.19 | Crusher (B.F.)            | 0.38 | 324 | 11.07 | 2.65 | 16.3 |      | 0.004 |
|          |                           |      |     |       |      |      |      |       |
|          | May'2019                  |      |     |       |      |      |      |       |
| 02.05.19 | Crusher (B.F.)            | 0.38 | 326 | 25.68 | 2.27 | 16.3 | 16.7 | 0.003 |
| 09.05.19 | Crusher (B.F.)            | 0.38 | 324 | 25.12 | 2.37 | 17.0 |      | 0.003 |
| 16.05.19 | Crusher (B.F.)            | 0.38 | 325 | 25.40 | 2.57 | 18.1 |      | 0.004 |
| 23.05.19 | Crusher (B.F.)            | 0.38 | 324 | 25.12 | 2.58 | 15.4 |      | 0.003 |
|          |                           |      |     |       |      |      |      |       |
|          | June'2019                 |      |     |       |      |      |      |       |
| 05.06.19 | Crusher (B.F.)            | 0.38 | 324 | 25.12 | 2.31 | 15.1 | 16.9 | 0.003 |
| 12.06.19 | Crusher (B.F.)            | 0.38 | 326 | 25.68 | 2.42 | 18.7 |      | 0.004 |
| 19.06.19 | Crusher (B.F.)            | 0.38 | 324 | 25.12 | 2.58 | 19.4 |      | 0.004 |
| 26.06.19 | Crusher (B.F.)            | 0.38 | 325 | 25.40 | 2.49 | 14.2 |      | 0.003 |
|          |                           |      |     |       |      |      |      |       |
|          | July' 2019                |      |     |       |      |      |      |       |
| 03.07.19 | Crusher (B.F.)            | 0.38 | 323 | 9.55  | 2.29 | 15.6 | 16.7 | 0.003 |
| 10.07.19 | Crusher (B.F.)            | 0.38 | 327 | 9.93  | 2.35 | 18.5 |      | 0.004 |
| 17.07.19 | Crusher (B.F.)            | 0.38 | 326 | 10.53 | 2.50 | 19.9 |      | 0.004 |
| 24.07.19 | Crusher (B.F.)            | 0.38 | 325 | 10.63 | 2.53 | 12.8 |      | 0.003 |
|          |                           |      |     |       |      |      |      |       |
|          | August' 2019              |      |     |       |      |      |      |       |
| 06.08.19 | Crusher (B.F.)            | 0.38 | 324 | 9.70  | 2.32 | 15.1 | 17.0 | 0.003 |
| 13.08.19 | Crusher (B.F.)            | 0.38 | 325 | 9.65  | 2.30 | 20.3 |      | 0.004 |
| 20.08.19 | Crusher (B.F.)            | 0.38 | 323 | 10.12 | 2.43 | 19.7 |      | 0.004 |
| 27.08.19 | Crusher (B.F.)            | 0.38 | 326 | 10.70 | 2.54 | 12.7 |      | 0.003 |
|          |                           |      |     |       |      |      |      |       |
|          | September' 2019           |      |     |       |      |      |      |       |
| 03.09.19 | Crusher (B.F.)            | 0.38 | 325 | 9.52  | 2.27 | 16.3 | 18.4 | 0.003 |
| 10.09.19 | Crusher (B.F.)            | 0.38 | 326 | 10.04 | 2.39 | 21.3 |      | 0.004 |
| 17.09.19 | Crusher (B.F.)            | 0.38 | 327 | 10.30 | 2.44 | 22.3 |      | 0.005 |
| 24.09.19 | Crusher (B.F.)            | 0.38 | 324 | 10.61 | 2.54 | 13.7 |      | 0.003 |



**J.K. Cement WORKS, MANGROL (RAJ) (Unit-2)**  
**DATA SHEET FOR PARTICULATE MATTER EMISSION FROM POINT SOURCE**  
**April'19 to September'19**

| DATE     | NAME OF THE STACK / DUCT ATTACHED WITH UNIT AND MONTH | CROSS SECTIONAL AREA OF DUCT ( M2 ) | STACK GASES TEMP. ( ° K ) | STACK GASES VELOCITY ( M / Sec.) | FLOW OF GASES IN STACK (NM <sup>3</sup> /Sec.) | DUST CONC. (Mg/NM <sup>3</sup> ) | MEAN DUST CONC. (Mg/NM <sup>3</sup> ) | EMISSION RATE (Ts/DAY) | REMARK |
|----------|-------------------------------------------------------|-------------------------------------|---------------------------|----------------------------------|------------------------------------------------|----------------------------------|---------------------------------------|------------------------|--------|
|          | <b>April'19</b>                                       |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
| 03.04.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 410                       | 14.63                            | 150.78                                         | 15.8                             | 14.9                                  | 0.206                  |        |
| 10.04.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 415                       | 15.47                            | 157.52                                         | 14.5                             |                                       | 0.197                  |        |
| 17.04.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 422                       | 14.34                            | 143.59                                         | 15.3                             |                                       | 0.190                  |        |
| 24.04.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 425                       | 13.57                            | 134.92                                         | 13.8                             |                                       | 0.161                  |        |
|          |                                                       |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
|          | <b>May'19</b>                                         |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
| 02.05.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 412                       | 47.07                            | 42.22                                          | 14.6                             | 13.6                                  | 0.053                  |        |
| 09.05.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 414                       | 47.52                            | 42.53                                          | 13.6                             |                                       | 0.050                  |        |
| 16.05.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 419                       | 48.65                            | 40.27                                          | 13.0                             |                                       | 0.045                  |        |
| 23.05.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 426                       | 50.22                            | 38.30                                          | 13.2                             |                                       | 0.044                  |        |
|          |                                                       |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
|          | <b>June'19</b>                                        |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
| 06.06.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 412                       | 47.07                            | 50.30                                          | 11.5                             | 12.4                                  | 0.050                  |        |
| 13.06.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 414                       | 47.52                            | 41.59                                          | 12.6                             |                                       | 0.045                  |        |
| 20.06.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 419                       | 48.65                            | 40.68                                          | 12.5                             |                                       | 0.044                  |        |
| 27.06.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 426                       | 50.22                            | 39.74                                          | 12.8                             |                                       | 0.044                  |        |
|          |                                                       |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
|          | <b>July'19</b>                                        |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
| 04.07.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 410                       | 15.27                            | 42.45                                          | 13.6                             | 12.4                                  | 0.050                  |        |
| 11.07.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 414                       | 15.95                            | 43.93                                          | 11.0                             |                                       | 0.042                  |        |
| 18.07.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 419                       | 15.07                            | 41.00                                          | 12.0                             |                                       | 0.043                  |        |
| 25.07.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 425                       | 15.02                            | 40.29                                          | 13.1                             |                                       | 0.046                  |        |
|          |                                                       |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
|          | <b>August'19</b>                                      |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
| 07.08.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 408                       | 15.41                            | 43.05                                          | 13.5                             | 12.2                                  | 0.050                  |        |
| 14.08.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 413                       | 15.33                            | 42.31                                          | 10.6                             |                                       | 0.039                  |        |
| 21.08.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 412                       | 15.26                            | 42.22                                          | 11.7                             |                                       | 0.043                  |        |
| 28.08.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 421                       | 14.84                            | 40.19                                          | 12.9                             |                                       | 0.045                  |        |
|          |                                                       |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
|          | <b>September'19</b>                                   |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
| 05.09.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 410                       | 14.96                            | 41.59                                          | 14.1                             | 13.1                                  | 0.051                  |        |
| 12.09.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 414                       | 15.45                            | 42.53                                          | 11.7                             |                                       | 0.043                  |        |
| 19.09.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 415                       | 14.84                            | 40.77                                          | 14.1                             |                                       | 0.050                  |        |
| 26.09.19 | KILN + RAW MILL (B.F.)                                | 14.18                               | 416                       | 15.38                            | 42.17                                          | 12.5                             |                                       | 0.046                  |        |
|          |                                                       |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
|          | <b>April'19</b>                                       |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
| 03.04.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 422.00                    | 12.84                            | 110.04                                         | 23.40                            | 24.8                                  | 0.222                  |        |
| 13.04.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 426                       | 12.58                            | 107.81                                         | 25.7                             |                                       | 0.239                  |        |
| 20.04.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 431                       | 11.48                            | 98.71                                          | 25.4                             |                                       | 0.217                  |        |
| 27.04.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 430                       | 12.10                            | 102.69                                         | 24.6                             |                                       | 0.218                  |        |
|          |                                                       |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
|          | <b>May'19</b>                                         |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
| 03.05.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 424                       | 49.77                            | 153.74                                         | 24.2                             | 25.0                                  | 0.321                  |        |
| 10.05.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 420                       | 48.88                            | 146.77                                         | 25.2                             |                                       | 0.320                  |        |
| 17.05.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 425                       | 49.99                            | 135.89                                         | 25.3                             |                                       | 0.297                  |        |
| 24.05.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 428                       | 50.66                            | 149.23                                         | 25.1                             |                                       | 0.324                  |        |
|          |                                                       |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
|          | <b>June'19</b>                                        |                                     |                           |                                  |                                                |                                  |                                       |                        |        |
| 06.06.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 424                       | 49.77                            | 156.56                                         | 23.1                             | 24.2                                  | 0.312                  |        |
| 13.06.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 420                       | 48.88                            | 141.12                                         | 25.5                             |                                       | 0.311                  |        |
| 20.06.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 425                       | 49.99                            | 144.05                                         | 23.1                             |                                       | 0.288                  |        |
| 27.06.19 | CLINKER COOLER (ESP)                                  | 8.80                                | 428                       | 50.66                            | 139.71                                         | 25.2                             |                                       | 0.304                  |        |

|          |                      |      |     |       |        |      |      |       |
|----------|----------------------|------|-----|-------|--------|------|------|-------|
|          | <b>July'19</b>       |      |     |       |        |      |      |       |
| 04.07.19 | CLINKER COOLER (ESP) | 8.80 | 431 | 12.89 | 159.81 | 23.7 | 24.9 | 0.327 |
| 11.07.19 | CLINKER COOLER (ESP) | 8.80 | 425 | 11.95 | 147.63 | 25.0 |      | 0.319 |
| 18.07.19 | CLINKER COOLER (ESP) | 8.80 | 428 | 11.29 | 140.45 | 24.0 |      | 0.291 |
| 25.07.19 | CLINKER COOLER (ESP) | 8.80 | 425 | 11.46 | 142.08 | 26.7 |      | 0.328 |
|          |                      |      |     |       |        |      |      |       |
|          | <b>August'19</b>     |      |     |       |        |      |      |       |
| 07.08.19 | CLINKER COOLER (ESP) | 8.80 | 424 | 13.04 | 162.07 | 22.2 | 23.6 | 0.311 |
| 14.08.19 | CLINKER COOLER (ESP) | 8.80 | 430 | 12.29 | 152.30 | 24.8 |      | 0.326 |
| 21.08.19 | CLINKER COOLER (ESP) | 8.80 | 432 | 11.56 | 142.84 | 23.5 |      | 0.290 |
| 28.08.19 | CLINKER COOLER (ESP) | 8.80 | 426 | 11.96 | 148.24 | 23.8 |      | 0.305 |
|          |                      |      |     |       |        |      |      |       |
|          | <b>September'19</b>  |      |     |       |        |      |      |       |
| 05.09.19 | CLINKER COOLER (ESP) | 8.80 | 425 | 12.93 | 160.18 | 21.0 | 20.9 | 0.291 |
| 12.09.19 | CLINKER COOLER (ESP) | 8.80 | 426 | 12.63 | 155.97 | 22.1 |      | 0.298 |
| 19.09.19 | CLINKER COOLER (ESP) | 8.80 | 428 | 11.79 | 145.07 | 19.9 |      | 0.249 |
| 26.09.19 | CLINKER COOLER (ESP) | 8.80 | 430 | 12.22 | 151.94 | 20.5 |      | 0.269 |
|          |                      |      |     |       |        |      |      |       |
|          | <b>April'19</b>      |      |     |       |        |      |      |       |
| 03.04.19 | COAL MILL (B.F.)     | 2.00 | 344 | 13.61 | 26.51  | 12.7 | 14.3 | 0.029 |
| 13.04.19 | COAL MILL (B.F.)     | 2.00 | 348 | 13.39 | 25.99  | 13.7 |      | 0.031 |
| 20.04.19 | COAL MILL (B.F.)     | 2.00 | 350 | 13.13 | 25.49  | 15.2 |      | 0.033 |
| 27.04.19 | COAL MILL (B.F.)     | 2.00 | 352 | 13.49 | 26.02  | 15.6 |      | 0.035 |
|          |                      |      |     |       |        |      |      |       |
|          | <b>May'19</b>        |      |     |       |        |      |      |       |
| 03.05.19 | COAL MILL (B.F.)     | 2.00 | 346 | 31.05 | 5.07   | 11.4 | 14.7 | 0.005 |
| 10.05.19 | COAL MILL (B.F.)     | 2.00 | 344 | 30.54 | 4.95   | 14.9 |      | 0.006 |
| 17.05.19 | COAL MILL (B.F.)     | 2.00 | 348 | 31.57 | 4.90   | 15.5 |      | 0.007 |
| 24.05.19 | COAL MILL (B.F.)     | 2.00 | 350 | 31.88 | 5.01   | 17.1 |      | 0.007 |
|          |                      |      |     |       |        |      |      |       |
|          | <b>June'19</b>       |      |     |       |        |      |      |       |
| 06.06.19 | COAL MILL (B.F.)     | 2.00 | 346 | 31.05 | 5.24   | 10.6 | 14.2 | 0.005 |
| 13.06.19 | COAL MILL (B.F.)     | 2.00 | 344 | 30.54 | 5.10   | 15.1 |      | 0.007 |
| 20.06.19 | COAL MILL (B.F.)     | 2.00 | 348 | 31.57 | 4.97   | 14.5 |      | 0.006 |
| 27.06.19 | COAL MILL (B.F.)     | 2.00 | 350 | 31.88 | 5.05   | 16.6 |      | 0.007 |
|          |                      |      |     |       |        |      |      |       |
|          | <b>July'19</b>       |      |     |       |        |      |      |       |
| 04.07.19 | COAL MILL (B.F.)     | 2.00 | 345 | 14.74 | 5.47   | 10.1 | 14.5 | 0.005 |
| 11.07.19 | COAL MILL (B.F.)     | 2.00 | 348 | 14.30 | 5.33   | 15.0 |      | 0.007 |
| 18.07.19 | COAL MILL (B.F.)     | 2.00 | 347 | 13.17 | 4.89   | 15.8 |      | 0.007 |
| 25.07.19 | COAL MILL (B.F.)     | 2.00 | 349 | 14.04 | 5.20   | 16.9 |      | 0.008 |
|          |                      |      |     |       |        |      |      |       |
|          | <b>August'19</b>     |      |     |       |        |      |      |       |
| 07.08.19 | COAL MILL (B.F.)     | 2.00 | 350 | 14.53 | 5.41   | 9.2  | 14.1 | 0.004 |
| 14.08.19 | COAL MILL (B.F.)     | 2.00 | 346 | 14.58 | 5.45   | 14.2 |      | 0.007 |
| 21.08.19 | COAL MILL (B.F.)     | 2.00 | 345 | 13.43 | 4.97   | 14.9 |      | 0.006 |
| 28.08.19 | COAL MILL (B.F.)     | 2.00 | 352 | 13.96 | 5.15   | 18.1 |      | 0.008 |
|          |                      |      |     |       |        |      |      |       |
|          | <b>September'19</b>  |      |     |       |        |      |      |       |
| 05.09.19 | COAL MILL (B.F.)     | 2.00 | 351 | 14.08 | 5.23   | 10.0 | 15.6 | 0.005 |
| 12.09.19 | COAL MILL (B.F.)     | 2.00 | 348 | 14.35 | 5.35   | 16.5 |      | 0.008 |
| 19.09.19 | COAL MILL (B.F.)     | 2.00 | 347 | 14.61 | 5.42   | 15.7 |      | 0.007 |
| 26.09.19 | COAL MILL (B.F.)     | 2.00 | 350 | 14.11 | 5.24   | 20.2 |      | 0.009 |
|          |                      |      |     |       |        |      |      |       |
|          | <b>April'19</b>      |      |     |       |        |      |      |       |
| 01.04.19 | CEMENT MILL (B.F.)   | 6.60 | 374 | 15.45 | 99.30  | 15.4 | 15.3 | 0.132 |
| 08.04.19 | CEMENT MILL (B.F.)   | 6.60 | 371 | 17.09 | 109.85 | 16.5 |      | 0.157 |
| 15.04.19 | CEMENT MILL (B.F.)   | 6.60 | 378 | 16.78 | 107.15 | 15.5 |      | 0.143 |
| 22.04.19 | CEMENT MILL (B.F.)   | 6.60 | 368 | 16.72 | 106.42 | 13.6 |      | 0.125 |



|          |                     |      |     |       |       |       |      |       |
|----------|---------------------|------|-----|-------|-------|-------|------|-------|
|          | <b>May'19</b>       |      |     |       |       |       |      |       |
| 03.05.19 | CEMENT MILL (B.F.)  | 6.60 | 376 | 38.45 | 6.79  | 15.9  | 17.6 | 0.009 |
| 10.05.19 | CEMENT MILL (B.F.)  | 6.60 | 372 | 37.50 | 7.16  | 16.8  |      | 0.010 |
| 17.05.19 | CEMENT MILL (B.F.)  | 6.60 | 374 | 37.98 | 7.28  | 23.7  |      | 0.015 |
| 24.05.19 | CEMENT MILL (B.F.)  | 6.60 | 371 | 37.26 | 7.41  | 13.8  |      | 0.009 |
|          |                     |      |     |       |       |       |      |       |
|          | <b>June'19</b>      |      |     |       |       |       |      |       |
| 06.06.19 | CEMENT MILL (B.F.)  | 6.60 | 376 | 38.45 | 6.42  | 18.3  | 18.9 | 0.010 |
| 13.06.19 | CEMENT MILL (B.F.)  | 6.60 | 372 | 37.50 | 6.83  | 18.0  |      | 0.011 |
| 20.06.19 | CEMENT MILL (B.F.)  | 6.60 | 374 | 37.98 | 6.93  | 24.6  |      | 0.015 |
| 27.06.19 | CEMENT MILL (B.F.)  | 6.60 | 371 | 37.26 | 7.32  | 14.6  |      | 0.009 |
|          |                     |      |     |       |       |       |      |       |
|          | <b>July'19</b>      |      |     |       |       |       |      |       |
| 04.07.19 | CEMENT MILL (B.F.)  | 6.60 | 376 | 15.58 | 6.44  | 18.1  | 18.6 | 0.010 |
| 11.07.19 | CEMENT MILL (B.F.)  | 6.60 | 378 | 16.07 | 6.88  | 17.2  |      | 0.010 |
| 18.07.19 | CEMENT MILL (B.F.)  | 6.60 | 377 | 16.84 | 6.97  | 24.3  |      | 0.015 |
| 25.07.19 | CEMENT MILL (B.F.)  | 6.60 | 374 | 16.94 | 7.28  | 14.7  |      | 0.009 |
|          |                     |      |     |       |       |       |      |       |
|          | <b>August'19</b>    |      |     |       |       |       |      |       |
| 07.08.19 | CEMENT MILL (B.F.)  | 6.60 | 378 | 15.76 | 6.42  | 14.9  | 17.6 | 0.008 |
| 14.08.19 | CEMENT MILL (B.F.)  | 6.60 | 375 | 16.10 | 6.85  | 18.1  |      | 0.011 |
| 21.08.19 | CEMENT MILL (B.F.)  | 6.60 | 380 | 16.69 | 6.95  | 23.5  |      | 0.014 |
| 28.08.19 | CEMENT MILL (B.F.)  | 6.60 | 377 | 17.09 | 7.32  | 13.8  |      | 0.009 |
|          |                     |      |     |       |       |       |      |       |
|          | <b>September'19</b> |      |     |       |       |       |      |       |
| 05.09.19 | CEMENT MILL (B.F.)  | 6.60 | 374 | 15.53 | 6.44  | 12.8  | 14.8 | 0.007 |
| 12.09.19 | CEMENT MILL (B.F.)  | 6.60 | 371 | 15.74 | 6.88  | 15.5  |      | 0.009 |
| 19.09.19 | CEMENT MILL (B.F.)  | 6.60 | 373 | 16.14 | 6.97  | 19.0  |      | 0.011 |
| 26.09.19 | CEMENT MILL (B.F.)  | 6.60 | 376 | 16.99 | 7.28  | 12.0  |      | 0.008 |
|          |                     |      |     |       |       |       |      |       |
|          | <b>April'19</b>     |      |     |       |       |       |      |       |
| 03.04.19 | CRUSHER BAG FILTER  | 1.23 | 322 | 10.46 | 11.91 | 15.8  | 14.9 | 0.016 |
| 10.04.19 | CRUSHER BAG FILTER  | 1.23 | 320 | 11.43 | 13.09 | 14.4  |      | 0.016 |
| 17.04.19 | CRUSHER BAG FILTER  | 1.23 | 320 | 10.94 | 12.53 | 14.8  |      | 0.016 |
| 24.04.19 | CRUSHER BAG FILTER  | 1.23 | 325 | 11.20 | 12.63 | 14.6  |      | 0.016 |
|          |                     |      |     |       |       |       |      |       |
|          | <b>May'19</b>       |      |     |       |       |       |      |       |
| 02.05.19 | CRUSHER BAG FILTER  | 1.23 | 323 | 10.42 | 11.82 | 16.10 | 15.7 | 0.016 |
| 09.05.19 | CRUSHER BAG FILTER  | 1.23 | 321 | 11.13 | 12.71 | 15.1  |      | 0.017 |
| 16.05.19 | CRUSHER BAG FILTER  | 1.23 | 322 | 10.69 | 12.17 | 15.4  |      | 0.016 |
| 23.05.19 | CRUSHER BAG FILTER  | 1.23 | 324 | 10.95 | 12.39 | 16.2  |      | 0.017 |
|          |                     |      |     |       |       |       |      |       |
|          | <b>June'19</b>      |      |     |       |       |       |      |       |
| 06.06.19 | CRUSHER BAG FILTER  | 1.23 | 321 | 10.73 | 12.25 | 14.4  | 15.0 | 0.015 |
| 13.06.19 | CRUSHER BAG FILTER  | 1.23 | 318 | 10.34 | 11.92 | 16.2  |      | 0.017 |
| 20.06.19 | CRUSHER BAG FILTER  | 1.23 | 326 | 11.21 | 12.60 | 13.9  |      | 0.015 |
| 27.06.19 | CRUSHER BAG FILTER  | 1.23 | 327 | 11.06 | 12.40 | 15.3  |      | 0.016 |
|          |                     |      |     |       |       |       |      |       |
|          | <b>July'19</b>      |      |     |       |       |       |      |       |
| 04.07.19 | CRUSHER BAG FILTER  | 1.23 | 323 | 11.05 | 2.65  | 15.0  | 15.1 | 0.003 |
| 11.07.19 | CRUSHER BAG FILTER  | 1.23 | 322 | 10.04 | 2.42  | 16.5  |      | 0.004 |
| 18.07.19 | CRUSHER BAG FILTER  | 1.23 | 324 | 10.95 | 2.62  | 14.1  |      | 0.004 |
| 25.07.19 | CRUSHER BAG FILTER  | 1.23 | 325 | 11.31 | 2.70  | 14.8  |      | 0.003 |
|          |                     |      |     |       |       |       |      |       |

|          |                      |       |     |       |      |       |      |       |  |
|----------|----------------------|-------|-----|-------|------|-------|------|-------|--|
|          | <b>August'19</b>     |       |     |       |      |       |      |       |  |
| 07.08.19 | CRUSHER BAG FILTER   | 1.23  | 324 | 10.84 | 2.59 | 15.30 | 14.5 | 0.003 |  |
| 14.08.19 | CRUSHER BAG FILTER   | 1.23  | 321 | 10.39 | 2.51 | 15.2  |      | 0.004 |  |
| 21.08.19 | CRUSHER BAG FILTER   | 1.23  | 326 | 10.76 | 2.56 | 13.7  |      | 0.004 |  |
| 28.08.19 | CRUSHER BAG FILTER   | 1.23  | 325 | 11.20 | 2.67 | 13.9  |      | 0.003 |  |
|          |                      |       |     |       |      |       |      |       |  |
|          | <b>September'19</b>  |       |     |       |      |       |      |       |  |
| 05.09.19 | CRUSHER BAG FILTER   | 1.23  | 325 | 10.45 | 2.49 | 15.0  | 12.3 | 0.003 |  |
| 12.09.19 | CRUSHER BAG FILTER   | 1.23  | 322 | 10.58 | 2.55 | 13.6  |      | 0.004 |  |
| 19.09.19 | CRUSHER BAG FILTER   | 1.23  | 324 | 10.95 | 2.62 | 9.8   |      | 0.005 |  |
| 26.09.19 | CRUSHER BAG FILTER   | 1.23  | 327 | 11.34 | 2.69 | 10.8  |      | 0.003 |  |
|          |                      |       |     |       |      |       |      |       |  |
|          | <b>April'19</b>      |       |     |       |      |       |      |       |  |
| 02.04.19 | PACKER -1 BAG FILTER | 0.785 | 327 | 12.39 | 3.13 | 13.2  | 12.5 | 0.004 |  |
| 09.04.19 | PACKER -1 BAG FILTER | 0.785 | 326 | 11.96 | 3.02 | 12.9  |      | 0.003 |  |
| 16.04.19 | PACKER -1 BAG FILTER | 0.785 | 325 | 11.58 | 2.92 | 12.1  |      | 0.003 |  |
| 23.04.19 | PACKER -1 BAG FILTER | 0.785 | 324 | 12.23 | 3.09 | 11.8  |      | 0.003 |  |
|          |                      |       |     |       |      |       |      |       |  |
|          | <b>May'19</b>        |       |     |       |      |       |      |       |  |
| 02.05.19 | PACKER -1 BAG FILTER | 0.785 | 327 | 12.39 | 2.89 | 13.1  | 14.6 | 0.003 |  |
| 10.05.19 | PACKER -1 BAG FILTER | 0.785 | 326 | 11.96 | 3.02 | 15.0  |      | 0.004 |  |
| 18.05.19 | PACKER -1 BAG FILTER | 0.785 | 325 | 11.58 | 2.92 | 18.8  |      | 0.005 |  |
| 24.05.19 | PACKER -1 BAG FILTER | 0.785 | 324 | 12.23 | 3.09 | 11.4  |      | 0.003 |  |
|          |                      |       |     |       |      |       |      |       |  |
|          | <b>June'19</b>       |       |     |       |      |       |      |       |  |
| 06.06.19 | PACKER -1 BAG FILTER | 0.785 | 327 | 25.97 | 2.83 | 13.4  | 12.2 | 0.003 |  |
| 13.06.19 | PACKER -1 BAG FILTER | 0.785 | 326 | 25.68 | 3.11 | 11.7  |      | 0.003 |  |
| 20.06.19 | PACKER -1 BAG FILTER | 0.785 | 325 | 25.40 | 3.05 | 10.6  |      | 0.003 |  |
| 27.06.19 | PACKER -1 BAG FILTER | 0.785 | 324 | 25.12 | 3.19 | 13.0  |      | 0.004 |  |
|          |                      |       |     |       |      |       |      |       |  |
|          | <b>July'19</b>       |       |     |       |      |       |      |       |  |
| 04.07.19 | PACKER -1 BAG FILTER | 0.785 | 326 | 12.47 | 3.17 | 12.4  | 12.5 | 0.003 |  |
| 11.07.19 | PACKER -1 BAG FILTER | 0.785 | 323 | 12.11 | 3.11 | 13.4  |      | 0.004 |  |
| 18.07.19 | PACKER -1 BAG FILTER | 0.785 | 325 | 12.25 | 3.12 | 10.6  |      | 0.003 |  |
| 25.07.19 | PACKER -1 BAG FILTER | 0.785 | 327 | 11.88 | 3.02 | 13.6  |      | 0.004 |  |
|          |                      |       |     |       |      |       |      |       |  |
|          | <b>August'19</b>     |       |     |       |      |       |      |       |  |
| 07.08.19 | PACKER -1 BAG FILTER | 0.785 | 324 | 12.08 | 3.10 | 12.5  | 12.9 | 0.003 |  |
| 14.08.19 | PACKER -1 BAG FILTER | 0.785 | 325 | 12.35 | 3.15 | 14.8  |      | 0.004 |  |
| 21.08.19 | PACKER -1 BAG FILTER | 0.785 | 328 | 12.51 | 3.16 | 9.9   |      | 0.003 |  |
| 28.08.19 | PACKER -1 BAG FILTER | 0.785 | 326 | 12.07 | 3.08 | 14.5  |      | 0.004 |  |
|          |                      |       |     |       |      |       |      |       |  |
|          | <b>September'19</b>  |       |     |       |      |       |      |       |  |
| 05.09.19 | PACKER -1 BAG FILTER | 0.785 | 326 | 12.27 | 3.14 | 13.6  | 14.5 | 0.004 |  |
| 12.09.19 | PACKER -1 BAG FILTER | 0.785 | 323 | 11.91 | 3.04 | 17.3  |      | 0.005 |  |
| 19.09.19 | PACKER -1 BAG FILTER | 0.785 | 322 | 12.10 | 3.08 | 11.2  |      | 0.003 |  |
| 26.09.19 | PACKER -1 BAG FILTER | 0.785 | 325 | 12.45 | 3.19 | 15.9  |      | 0.004 |  |
|          |                      |       |     |       |      |       |      |       |  |
|          | <b>April'19</b>      |       |     |       |      |       |      |       |  |
| 02.04.19 | PACKER -2 BAG FILTER | 0.785 | 328 | 12.10 | 3.04 | 14.5  | 13.4 | 0.004 |  |
| 09.04.19 | PACKER -2 BAG FILTER | 0.785 | 327 | 12.19 | 3.08 | 13.6  |      | 0.004 |  |
| 16.04.19 | PACKER -2 BAG FILTER | 0.785 | 326 | 11.81 | 2.98 | 11.2  |      | 0.003 |  |
| 23.04.19 | PACKER -2 BAG FILTER | 0.785 | 324 | 12.92 | 3.26 | 14.4  |      | 0.004 |  |
|          |                      |       |     |       |      |       |      |       |  |
|          | <b>May'19</b>        |       |     |       |      |       |      |       |  |
| 04.05.19 | PACKER -2 BAG FILTER | 0.785 | 323 | 11.38 | 2.66 | 13.7  | 14.1 | 0.003 |  |
| 11.05.19 | PACKER -2 BAG FILTER | 0.785 | 324 | 11.93 | 3.01 | 12.1  |      | 0.003 |  |
| 18.05.19 | PACKER -2 BAG FILTER | 0.785 | 325 | 11.58 | 2.91 | 18.3  |      | 0.005 |  |
| 25.05.19 | PACKER -2 BAG FILTER | 0.785 | 325 | 12.20 | 3.08 | 12.1  |      | 0.003 |  |



|          |                      |       |     |       |      |      |      |       |
|----------|----------------------|-------|-----|-------|------|------|------|-------|
|          | <b>June'19</b>       |       |     |       |      |      |      |       |
| 06.06.19 | PACKER -2 BAG FILTER | 0.785 | 328 | 26.24 | 2.75 | 14.7 | 13.5 | 0.003 |
| 13.06.19 | PACKER -2 BAG FILTER | 0.785 | 327 | 25.97 | 3.14 | 14.1 |      | 0.004 |
| 20.06.19 | PACKER -2 BAG FILTER | 0.785 | 326 | 25.68 | 3.03 | 10.8 |      | 0.003 |
| 27.06.19 | PACKER -2 BAG FILTER | 0.785 | 324 | 25.12 | 3.23 | 14.2 |      | 0.004 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>July'19</b>       |       |     |       |      |      |      |       |
| 04.07.19 | PACKER -2 BAG FILTER | 0.785 | 330 | 12.24 | 3.11 | 14.3 | 13.3 | 0.004 |
| 11.07.19 | PACKER -2 BAG FILTER | 0.785 | 331 | 12.57 | 3.21 | 13.8 |      | 0.004 |
| 18.07.19 | PACKER -2 BAG FILTER | 0.785 | 324 | 11.77 | 3.00 | 11.2 |      | 0.003 |
| 25.07.19 | PACKER -2 BAG FILTER | 0.785 | 323 | 12.56 | 3.19 | 13.9 |      | 0.004 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>August'19</b>     |       |     |       |      |      |      |       |
| 07.08.19 | PACKER -2 BAG FILTER | 0.785 | 325 | 12.30 | 3.13 | 13.3 | 13.2 | 0.004 |
| 14.08.19 | PACKER -2 BAG FILTER | 0.785 | 328 | 11.95 | 3.04 | 14.4 |      | 0.004 |
| 21.08.19 | PACKER -2 BAG FILTER | 0.785 | 326 | 12.02 | 3.07 | 10.8 |      | 0.003 |
| 28.08.19 | PACKER -2 BAG FILTER | 0.785 | 330 | 12.65 | 3.2  | 14.2 |      | 0.004 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>September'19</b>  |       |     |       |      |      |      |       |
| 05.09.19 | PACKER -2 BAG FILTER | 0.785 | 326 | 12.17 | 3.11 | 12.4 | 11.9 | 0.003 |
| 12.09.19 | PACKER -2 BAG FILTER | 0.785 | 327 | 12.49 | 3.18 | 12.8 |      | 0.004 |
| 19.09.19 | PACKER -2 BAG FILTER | 0.785 | 325 | 11.79 | 2.99 | 9.8  |      | 0.003 |
| 26.09.19 | PACKER -2 BAG FILTER | 0.785 | 324 | 12.73 | 3.23 | 12.4 |      | 0.003 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>April'19</b>      |       |     |       |      |      |      |       |
| 02.04.19 | PACKER -3 BAG FILTER | 0.785 | 327 | 11.67 | 2.94 | 14.7 | 13.8 | 0.004 |
| 09.04.19 | PACKER -3 BAG FILTER | 0.785 | 328 | 11.84 | 2.99 | 13.8 |      | 0.004 |
| 16.04.19 | PACKER -3 BAG FILTER | 0.785 | 326 | 12.02 | 3.03 | 13.1 |      | 0.003 |
| 23.04.19 | PACKER -3 BAG FILTER | 0.785 | 326 | 12.82 | 3.24 | 13.7 |      | 0.004 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>May'19</b>        |       |     |       |      |      |      |       |
| 04.05.19 | PACKER -3 BAG FILTER | 0.785 | 326 | 12.22 | 2.86 | 8.8  | 10.5 | 0.002 |
| 11.05.19 | PACKER -3 BAG FILTER | 0.785 | 325 | 11.41 | 2.87 | 11.6 |      | 0.003 |
| 18.05.19 | PACKER -3 BAG FILTER | 0.785 | 324 | 11.82 | 2.96 | 12.2 |      | 0.003 |
| 25.05.19 | PACKER -3 BAG FILTER | 0.785 | 325 | 12.45 | 3.14 | 9.2  |      | 0.002 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>June'19</b>       |       |     |       |      |      |      |       |
| 06.06.19 | PACKER -3 BAG FILTER | 0.785 | 327 | 25.97 | 2.77 | 14.3 | 13.7 | 0.003 |
| 13.06.19 | PACKER -3 BAG FILTER | 0.785 | 328 | 26.24 | 2.94 | 13.7 |      | 0.003 |
| 20.06.19 | PACKER -3 BAG FILTER | 0.785 | 326 | 25.68 | 3.07 | 12.9 |      | 0.003 |
| 27.06.19 | PACKER -3 BAG FILTER | 0.785 | 326 | 25.68 | 3.18 | 13.9 |      | 0.004 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>July'19</b>       |       |     |       |      |      |      |       |
| 04.07.19 | PACKER -3 BAG FILTER | 0.785 | 328 | 12.31 | 3.15 | 12.9 | 13.8 | 0.004 |
| 11.07.19 | PACKER -3 BAG FILTER | 0.785 | 323 | 11.22 | 2.86 | 14.0 |      | 0.003 |
| 18.07.19 | PACKER -3 BAG FILTER | 0.785 | 324 | 12.48 | 3.17 | 12.5 |      | 0.003 |
| 25.07.19 | PACKER -3 BAG FILTER | 0.785 | 325 | 12.10 | 3.09 | 15.7 |      | 0.004 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>August'19</b>     |       |     |       |      |      |      |       |
| 07.08.19 | PACKER -3 BAG FILTER | 0.785 | 324 | 12.58 | 3.21 | 11.0 | 13.9 | 0.003 |
| 14.08.19 | PACKER -3 BAG FILTER | 0.785 | 326 | 12.07 | 3.07 | 13.4 |      | 0.004 |
| 21.08.19 | PACKER -3 BAG FILTER | 0.785 | 328 | 12.36 | 3.13 | 13.6 |      | 0.004 |
| 28.08.19 | PACKER -3 BAG FILTER | 0.785 | 327 | 11.77 | 3    | 17.6 |      | 0.005 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>September'19</b>  |       |     |       |      |      |      |       |
| 05.09.19 | PACKER -3 BAG FILTER | 0.785 | 325 | 11.95 | 3.06 | 11.0 | 12.4 | 0.003 |
| 12.09.19 | PACKER -3 BAG FILTER | 0.785 | 326 | 12.62 | 3.22 | 11.4 |      | 0.003 |
| 19.09.19 | PACKER -3 BAG FILTER | 0.785 | 327 | 11.77 | 2.99 | 12.3 |      | 0.003 |
| 26.09.19 | PACKER -3 BAG FILTER | 0.785 | 324 | 12.34 | 3.12 | 14.9 |      | 0.004 |

|          |                      |       |     |       |      |      |      |       |
|----------|----------------------|-------|-----|-------|------|------|------|-------|
|          | <b>April'19</b>      |       |     |       |      |      |      |       |
| 01.04.19 | PACKER -4 BAG FILTER | 0.785 | 327 | 11.61 | 2.92 | 12.4 | 12.7 | 0.003 |
| 08.04.19 | PACKER -4 BAG FILTER | 0.785 | 326 | 11.81 | 2.98 | 13.3 |      | 0.003 |
| 15.04.19 | PACKER -4 BAG FILTER | 0.785 | 325 | 12.45 | 3.14 | 12.2 |      | 0.003 |
| 22.04.19 | PACKER -4 BAG FILTER | 0.785 | 322 | 11.94 | 3.01 | 12.8 |      | 0.003 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>May'19</b>        |       |     |       |      |      |      |       |
| 04.05.19 | PACKER -4 BAG FILTER | 0.785 | 325 | 11.95 | 2.77 | 8.1  | 9.9  | 0.002 |
| 11.05.19 | PACKER -4 BAG FILTER | 0.785 | 327 | 11.72 | 2.95 | 10.3 |      | 0.003 |
| 18.05.19 | PACKER -4 BAG FILTER | 0.785 | 326 | 12.12 | 3.07 | 8.8  |      | 0.002 |
| 25.05.19 | PACKER -4 BAG FILTER | 0.785 | 325 | 12.20 | 3.07 | 12.5 |      | 0.003 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>June'19</b>       |       |     |       |      |      |      |       |
| 06.06.19 | PACKER -4 BAG FILTER | 0.785 | 327 | 25.97 | 2.80 | 11.5 | 12.3 | 0.003 |
| 13.06.19 | PACKER -4 BAG FILTER | 0.785 | 326 | 25.68 | 2.94 | 12.7 |      | 0.003 |
| 20.06.19 | PACKER -4 BAG FILTER | 0.785 | 325 | 25.40 | 3.18 | 12.0 |      | 0.003 |
| 27.06.19 | PACKER -4 BAG FILTER | 0.785 | 322 | 24.54 | 3.01 | 12.8 |      | 0.003 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>July'19</b>       |       |     |       |      |      |      |       |
| 04.07.19 | PACKER -4 BAG FILTER | 0.785 | 328 | 11.30 | 2.88 | 11.2 | 12.2 | 0.003 |
| 11.07.19 | PACKER -4 BAG FILTER | 0.785 | 327 | 12.14 | 3.05 | 11.1 |      | 0.003 |
| 18.07.19 | PACKER -4 BAG FILTER | 0.785 | 325 | 12.25 | 3.12 | 12.3 |      | 0.003 |
| 25.07.19 | PACKER -4 BAG FILTER | 0.785 | 326 | 11.96 | 3.02 | 14.0 |      | 0.004 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>August'19</b>     |       |     |       |      |      |      |       |
| 07.08.19 | PACKER -4 BAG FILTER | 0.785 | 324 | 11.07 | 2.83 | 12.0 | 13.4 | 0.003 |
| 14.08.19 | PACKER -4 BAG FILTER | 0.785 | 329 | 11.65 | 2.95 | 12.8 |      | 0.003 |
| 21.08.19 | PACKER -4 BAG FILTER | 0.785 | 327 | 11.88 | 3.00 | 13.7 |      | 0.004 |
| 28.08.19 | PACKER -4 BAG FILTER | 0.785 | 325 | 12.40 | 3.15 | 14.9 |      | 0.004 |
|          |                      |       |     |       |      |      |      |       |
|          | <b>September'19</b>  |       |     |       |      |      |      |       |
| 05.09.19 | PACKER -4 BAG FILTER | 0.785 | 326 | 11.21 | 2.86 | 12.2 | 13.7 | 0.003 |
| 12.09.19 | PACKER -4 BAG FILTER | 0.785 | 328 | 11.02 | 2.80 | 13.7 |      | 0.003 |
| 19.09.19 | PACKER -4 BAG FILTER | 0.785 | 324 | 12.08 | 3.06 | 13.6 |      | 0.004 |
| 26.09.19 | PACKER -4 BAG FILTER | 0.785 | 327 | 12.39 | 3.13 | 15.2 |      | 0.004 |
|          |                      |       |     |       |      |      |      |       |



**J.K. Cement WORKS, Mangrol (RAJ)**  
**Treated Domestic Effluent Analysis Report**  
**April' 2019 - September' 2019**

| S.No. | PARAMETER                                        | Standards               | April-19 | May-19 | June-19 | July-19 | August-19 | September-19 |
|-------|--------------------------------------------------|-------------------------|----------|--------|---------|---------|-----------|--------------|
| 1     | pH                                               | Between 5.5 to 9.0      | 7.71     | 7.66   | 7.39    | 8.1     | 6.5       | 6.67         |
| 2     | Chlorides as Cl                                  | Not to exceed 1000 mg/l | 147      | 125    | 137     | 123.0   | 106.0     | 112.5        |
| 3     | Total Suspended solids                           | Not to exceed 100 mg/l  | 3.9      | <2.5   | <2.5    | <2.5    | 4.5       | <2.5         |
| 4     | Biological Oxygen Demand (3 days at 27 Degree C) | Not to exceed 30 mg/l   | 6.2      | <2.0   | 2.8     | <2.0    | 4.2       | <2.0         |
| 5     | Chemical Oxygen Demand                           | Not to exceed 250 mg/l  | 26       | <4.0   | 12      | 7.8     | 25.0      | 11.1         |
| 6     | Oil & Grease                                     | Not to exceed 10 mg/l   | <1.4     | <1.4   | <1.4    | <1.4    | <3.0      | <3.0         |
| 7     | Ammonical Nitrogen (as N)                        | Not to exceed 50 mg/l   | <0.1     | <0.1   | <0.1    | 0.1     | 0.9       | <0.1         |
| 8     | Sulphide (as S)                                  | Not to exceed 2.0 mg/l  | <0.1     | <0.1   | <0.1    | <0.1    | <0.1      | <0.1         |
| 9     | Total Residual Chlorine                          | Not to exceed 1.0 mg/l  | <0.1     | <0.1   | <0.1    | <0.1    | <0.1      | <0.1         |

**J.K. Cement Works, Mangrol (Unit-1)**  
**Fugitive Emission Monitoring Report**  
**April' 2019 - September' 2019**

| S.No. | Month/Year | SPM ( $\mu\text{g}/\text{m}^3$ ) |                                          |                             |                       |
|-------|------------|----------------------------------|------------------------------------------|-----------------------------|-----------------------|
|       |            | NEAR COAL<br>YARD-1              | NEAR<br>LIMESTONE<br>CRUSHING SITE-<br>1 | NEAR STACKER<br>RECLAIMER-1 | NEAR GYPSUM<br>YARD-1 |
| 1     | Apr-19     | 1181.0                           | 2272.0                                   | 2870.0                      | 2037.0                |
| 2     | May-19     | 1852.0                           | 2008.0                                   | 2958.0                      | 2091.0                |
| 3     | Jun-19     | 1304.0                           | 1649.0                                   | 3050.0                      | 2116.0                |
| 4     | Jul-19     | 976.0                            | 1494.0                                   | 2205.0                      | 1245.0                |
| 5     | Aug-19     | 1150.0                           | 1272.0                                   | 1195.0                      | 890.0                 |
| 6     | Sep-19     | 1196.0                           | 1244.0                                   | 1319.0                      | 950.0                 |



**J.K. Cement Works, Mangrol (Unit-2)**  
**Fugitive Emission Monitoring Report**  
**(April' 2019 -September' 2019)**

| S.No. | Month/Year | SPM ( $\mu\text{g}/\text{m}^3$ ) |                                |                          |                    |
|-------|------------|----------------------------------|--------------------------------|--------------------------|--------------------|
|       |            | NEAR COAL YARD-2                 | NEAR LIMESTONE CRUSHING SITE 2 | NEAR STACKER RECLAIMER-2 | NEAR GYPSUM YARD-2 |
| 1     | Apr-19     | 1276.0                           | 2053.0                         | 1758.0                   | 1884.0             |
| 2     | May-19     | 1446.0                           | 2083.0                         | 2474.0                   | 2836.0             |
| 3     | Jun-19     | 1675.0                           | 2216.0                         | 2293.0                   | 2069.0             |
| 4     | Jul-19     | 1776.0                           | 2357.0                         | 2153.0                   | 1869.0             |
| 5     | Aug-19     | 1120.0                           | 1650.0                         | 1385.0                   | 1005.0             |
| 6     | Sep-19     | 1089.0                           | 1250.0                         | 1369.0                   | 1184.0             |

# J.K. Cement WORKS, Mangrol (RAJ)

## Noise Monitoring Report

| Mangrol Plant (April-19 to September-19) (Unit - 1 & 2) |                  |       |                          |       |                        |       |                         |       |
|---------------------------------------------------------|------------------|-------|--------------------------|-------|------------------------|-------|-------------------------|-------|
| Month                                                   | Near Time office |       | Near Thermal Power Plant |       | Near Raw material Gate |       | Near Packing Plant Gate |       |
|                                                         | Day              | Night | Day                      | Night | Day                    | Night | Day                     | Night |
| Apr-19                                                  | 71.8             | 61.4  | 67.8                     | 57.2  | 71.8                   | 61.4  | 67.8                    | 57.2  |
| May-19                                                  | 69.9             | 60.8  | 69.2                     | 59.1  | 69.9                   | 60.8  | 69.2                    | 59.1  |
| Jun-19                                                  | 71.6             | 61.2  | 70.0                     | 60.4  | 71.6                   | 61.2  | 70.0                    | 60.4  |
| Jul-19                                                  | 70.5             | 60.5  | 68.9                     | 58.1  | 70.5                   | 60.5  | 68.9                    | 58.1  |
| Aug-19                                                  | 69.7             | 59.9  | 69.9                     | 59.6  | 69.7                   | 59.9  | 69.9                    | 59.6  |
| Sep-19                                                  | 71.0             | 61.1  | 68.5                     | 58.2  | 71.0                   | 61.1  | 68.5                    | 58.2  |



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**ISSUED TO:**

M/S. J.K. CEMENT LIMITED  
Unit: - J.K. CEMENT WORKS MANGROL  
C/O. KAILASH NAGAR, NIMBAHERA,  
DIST: CHITTORGARH, RAJASTHAN-312617,  
INDIA.

Report Number : VLL/VLS/19-20/05734/001  
Issued Date : 2019-08-23  
Your Ref : 4600057999  
And Date : 27/06/2019

Page 1 of 3

**SAMPLE PARTICULARS** : Stack Connected to Bag House Kiln-1

Sample Registration Date : 2019-08-13 Sample Collection Date : 2019-08-08  
Analysis Starting Date : 2019-08-13 Analysis Completion Date : 2019-09-23  
Test Required : O<sub>2</sub>, PM, SO<sub>2</sub>, NO<sub>x</sub>, HCl, HF, CO, CO<sub>2</sub>, and TOC.

SAMPLE COLLECTED BY VIMTA LABS LTD.

**TEST REPORT**

| Sr. No. | PARAMETERS                        | UOM                  | METHOD OF TESTING                      | RESULTS | Limits as per MoEF & CC Notification GSR 497(E) |
|---------|-----------------------------------|----------------------|----------------------------------------|---------|-------------------------------------------------|
| 1       | Diameter of stack                 | m                    | -                                      | 2.58    | --                                              |
| 2       | Flue gas temperature              | °C                   | -                                      | 150     | --                                              |
| 3       | Fuel                              | -                    | Coal+ pet coke+ co-processing of waste | -       | --                                              |
| 4       | Oxygen as O <sub>2</sub>          | %                    | Flue Gas Analyzer                      | 10.9    | --                                              |
| 5       | Velocity                          | m/sec                | -                                      | 11.9    | --                                              |
| 6       | Volumetric flow rate              | Nm <sup>3</sup> /Sec | -                                      | 42.66   | --                                              |
| 7       | Particulate Matter                | mg/Nm <sup>3</sup>   | USEPA method-5                         | 16.8    | 30                                              |
| 8       | Sulphur Dioxide                   | mg/Nm <sup>3</sup>   | Flue Gas Analyzer                      | 36      | 100                                             |
| 9       | Oxides of Nitrogen                | mg/Nm <sup>3</sup>   | Flue Gas Analyzer                      | 725     | 800                                             |
| 10      | HCl                               | mg/Nm <sup>3</sup>   | USEPA method -26                       | 2.7     | 10                                              |
| 11      | HF                                | mg/Nm <sup>3</sup>   | USEPA method -13                       | 0.44    | 1.0                                             |
| 12      | Carbon Monoxide as CO             | mg/Nm <sup>3</sup>   | Flue Gas Analyzer                      | 62      | 100                                             |
| 13      | Carbon Dioxide as CO <sub>2</sub> | %                    | Flue Gas Analyzer                      | 9.2     | -                                               |
| 14      | TOC                               | mg/nm <sup>3</sup>   | USEPA method -40 & MM5(10)             | 4.1     | 10                                              |

All the Values are represented at 10% O<sub>2</sub>

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**ISSUED TO:**

M/S. J.K. CEMENT LIMITED  
Unit: - J.K. CEMENT WORKS  
C/o. KAILASH NAGAR, NIMBAHERA,  
DIST: CHITTORGARH, RAJASTHAN-312617,  
INDIA.

Report Number : VLL/VLS/19-20/05734/001  
Issued Date : 2019-08-23  
Your Ref : 4600057999  
And Date : 27/06/2019

Page 2 of 3

**SAMPLE PARTICULARS** : Stack Connected to Bag House Kiln-1

Sample Registration Date : 2019-08-13 Sample Collection Date : 2019-08-08  
Analysis Starting Date : 2019-08-13 Analysis Completion Date : 2019-08-23  
Test Required : Hg & its compounds, Cd + Tl its compounds, Sb+ As+ Pb+ Co+ Cr+ Cu+ Mn+ Ni+ V+  
Their compounds

SAMPLE COLLECTED BY VIMTA LABS LTD.

**TEST REPORT**

| Sr.No. | PARAMETERS                                      | UOM                | METHOD OF TESTING | RESULTS | Limits as per MoEF & CC Notification GSR 497(E) |
|--------|-------------------------------------------------|--------------------|-------------------|---------|-------------------------------------------------|
| 1      | Mercury as Hg + their Compound                  | mg/Nm <sup>3</sup> | USEPA method -29  | <0.001  | 0.05                                            |
| 2      | Cadmium + Thallium ( Cd + Tl ) + their Compound | mg/Nm <sup>3</sup> | USEPA method -29  | <0.001  | 0.05                                            |
| 3      | Chromium as Cr + their Compound                 | mg/Nm <sup>3</sup> | USEPA method -29  | 0.028   | 0.5                                             |
| 4      | Manganese as Mn + their Compound                | mg/Nm <sup>3</sup> | USEPA method -29  | 0.019   |                                                 |
| 5      | Arsenic as As + their Compound                  | mg/Nm <sup>3</sup> | USEPA method -29  | 0.012   |                                                 |
| 6      | Antimony as Sb + their Compound                 | mg/Nm <sup>3</sup> | USEPA method -29  | 0.010   |                                                 |
| 7      | Lead as Pb + their Compound                     | mg/Nm <sup>3</sup> | USEPA method -29  | 0.022   |                                                 |
| 8      | Cobalt as Co + their Compound                   | mg/Nm <sup>3</sup> | USEPA method -29  | 0.011   |                                                 |
| 9      | Copper as Cu + their Compound                   | mg/Nm <sup>3</sup> | USEPA method -29  | 0.014   |                                                 |
| 10     | Nickel as Ni + their Compound                   | mg/Nm <sup>3</sup> | USEPA method -29  | 0.020   |                                                 |
| 11     | Vanadium as V + their Compound                  | mg/Nm <sup>3</sup> | USEPA method -29  | 0.003   |                                                 |

Instruments used: GC-FID, ICP-MS, Cold Vapor AAS and GC-MS  
All the values are represented at 10% O<sub>2</sub>

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**ISSUED TO:**

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Unit: J.K. CEMENT WORKS  
C/o. KAILASH NAGAR, NIMBAHERA,  
DIST: CHITTORGARH, RAJASTHAN-312617,  
INDIA.

Report Number : VLL/VLS/19-20/05734/001  
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And Date : 27/06/2019

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**SAMPLE PARTICULARS** : Stack Connected to Bag House Kiln-1

Sample Registration Date : 2019-08-13 Sample Collection Date : 2019-08-08  
Analysis Starting Date : 2019-08-13 Analysis Completion Date : 2019-08-23  
Test Required : PCDD & PCDF

SAMPLE COLLECTED BY VIMTA LABS LTD.

**TEST REPORT**

| Sr.No.                                                     | PARAMETERS            | UOM                                                                    | RESULTS       |
|------------------------------------------------------------|-----------------------|------------------------------------------------------------------------|---------------|
| <b>EMISSION RATES</b>                                      |                       |                                                                        |               |
| 1                                                          | Diameter of the Stack | m                                                                      | 2.58          |
| 2                                                          | Temperature           | °C                                                                     | 150           |
| 3                                                          | Velocity              | m/sec                                                                  | 11.9          |
| 4                                                          | Volumetric flow rate  | Nm <sup>3</sup> /Sec                                                   | 42.66         |
| <b>DIOXIN AND FURANS</b>                                   |                       |                                                                        |               |
| 5                                                          | 2,3,7,8-TCDF          | ng/Nm <sup>3</sup> , TEQ                                               | 0.0048        |
| 6                                                          | 1,2,3,7,8-PeCDF       | ng/Nm <sup>3</sup> , TEQ                                               | 0.0044        |
| 7                                                          | 2,3,4,7,8-PeCDF       | ng/Nm <sup>3</sup> , TEQ                                               | 0.0012        |
| 8                                                          | 1,2,3,4,7,8-HxCDF     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0019        |
| 9                                                          | 1,2,3,6,7,8-HxCDF     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0023        |
| 10                                                         | 2,3,4,6,7,8-HxCDF     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0019        |
| 11                                                         | 1,2,3,7,8,9-HxCDF     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0035        |
| 12                                                         | 1,2,3,4,6,7,8-HpCDF   | ng/Nm <sup>3</sup> , TEQ                                               | 0.0058        |
| 13                                                         | 1,2,3,4,7,8,9-HpCDF   | ng/Nm <sup>3</sup> , TEQ                                               | 0.0008        |
| 14                                                         | OCDF                  | ng/Nm <sup>3</sup> , TEQ                                               | 0.0024        |
| 15                                                         | 2,3,7,8-TCDD          | ng/Nm <sup>3</sup> , TEQ                                               | 0.0009        |
| 16                                                         | 1,2,3,7,8-PeCDD       | ng/Nm <sup>3</sup> , TEQ                                               | 0.0046        |
| 17                                                         | 1,2,3,4,7,8-HxCDD     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0014        |
| 18                                                         | 1,2,3,6,7,8-HxCDD     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0000        |
| 19                                                         | 1,2,3,7,8,9-HxCDD     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0019        |
| 20                                                         | 1,2,3,4,6,7,8-HpCDD   | ng/Nm <sup>3</sup> , TEQ                                               | 0.0029        |
| 21                                                         | OCDD                  | ng/Nm <sup>3</sup> , TEQ                                               | 0.0064        |
| <b>Total Furans &amp; Dioxins</b>                          |                       | ng/Nm <sup>3</sup> , TEQ                                               | <b>0.0471</b> |
| <b>Total Furans &amp; Dioxins</b>                          |                       | ng/Nm <sup>3</sup> , TEQ Corrected to 10% O <sub>2</sub> Concentration | <b>0.0513</b> |
| <b>Limits as per MoEF &amp; CC Notification GSR 497(E)</b> |                       |                                                                        | <b>0.1</b>    |

Method of Testing: As per USEPA 23 A & 829D

Instruments used: Auto spec Premier (HRGC/HRMS). Detection Limit: 0.01ng

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DIST: CHITTORGARH, RAJASTHAN-312617,  
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Report Number : VLL/VLS/19-20/05734/002  
Issued Date : 2019-08-23  
Your Ref : 4600057999  
And Date : 27/06/2019

Page 1 of 3

**SAMPLE PARTICULARS** : Stack Connected to Bag House Kiln-II

Sample Registration Date : 2019-08-13 Sample Collection Date : 2019-08-07  
Analysis Starting Date : 2019-08-13 Analysis Completion Date : 2019-09-23  
Test Required : O<sub>2</sub>, PM, SO<sub>2</sub>, NO<sub>x</sub>, HCl, HF, CO, CO<sub>2</sub>, and TOC.

SAMPLE COLLECTED BY VIMTA LABS LTD.

**TEST REPORT**

| Sr. No. | PARAMETERS                        | UOM                  | METHOD OF TESTING                      | RESULTS | Limits as per MoEF & CC Notification GSR 497(E) |
|---------|-----------------------------------|----------------------|----------------------------------------|---------|-------------------------------------------------|
| 1       | Diameter of stack                 | m                    | -                                      | 4.25    | --                                              |
| 2       | Flue gas temperature              | <sup>o</sup> C       | -                                      | 121     | --                                              |
| 3       | Fuel                              | -                    | Coal+ pet coke+ co-processing of waste | -       | --                                              |
| 4       | Oxygen as O <sub>2</sub>          | %                    | Flue Gas Analyzer                      | 10.2    | --                                              |
| 5       | Velocity                          | m/sec                | -                                      | 7.85    | --                                              |
| 6       | Volumetric flow rate              | Nm <sup>3</sup> /Sec | -                                      | 81.32   | --                                              |
| 7       | Particulate Matter                | mg/Nm <sup>3</sup>   | USEPA method-5                         | 15.5    | 30                                              |
| 8       | Sulphur Dioxide                   | mg/Nm <sup>3</sup>   | Flue Gas Analyzer                      | 40      | 100                                             |
| 9       | Oxides of Nitrogen                | mg/Nm <sup>3</sup>   | Flue Gas Analyzer                      | 741     | 800                                             |
| 10      | HCl                               | mg/Nm <sup>3</sup>   | USEPA method -26                       | 2.9     | 10                                              |
| 11      | HF                                | mg/Nm <sup>3</sup>   | USEPA method -13                       | 0.49    | 1.0                                             |
| 12      | Carbon Monoxide as CO             | mg/Nm <sup>3</sup>   | Flue Gas Analyzer                      | 55      | 100                                             |
| 13      | Carbon Dioxide as CO <sub>2</sub> | %                    | Flue Gas Analyzer                      | 9.5     | -                                               |
| 14      | TOC                               | mg/nm <sup>3</sup>   | USEPA method -40 & MMS(10)             | 4.6     | 10                                              |

All the Values are represented at 10% O<sub>2</sub>

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CIN : L24110TG1990PLC011977

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**Vimta Labs Limited**

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Hyderabad-500 051, Telangana, India  
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**ISSUED TO:**

M/S. J.K. CEMENT LIMITED  
Unit: - J.K. CEMENT WORKS  
C/o. KAILASH NAGAR, NIMBAHERA,  
DIST: CHITTORGARH, RAJASTHAN-312617,  
INDIA.

Report Number : VLL/VLS/19-20/05734/002  
Issued Date : 2019-08-23  
Your Ref : 4600057999  
And Date : 27/06/2019

Page 2 of 3

**SAMPLE PARTICULARS** : Stack Connected to Bag House Kiln-II

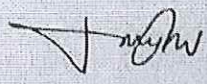
Sample Registration Date : 2019-08-13 Sample Collection Date : 2019-08-07  
Analysis Starting Date : 2019-08-13 Analysis Completion Date : 2019-08-23  
Test Required : Hg & its compounds, Cd + TI its compounds, Sb+ As+ Pb+ Co+ Cr+ Cu+ Mn+ Ni+ V+  
Their compounds

SAMPLE COLLECTED BY VIMTA LABS LTD.

**TEST REPORT**

| Sr.No. | PARAMETERS                                         | UOM                | METHOD OF TESTING | RESULTS | Limits as per<br>MoEF & CC<br>Notification<br>GSR 497(E) |
|--------|----------------------------------------------------|--------------------|-------------------|---------|----------------------------------------------------------|
| 1      | Mercury as Hg + their Compound                     | mg/Nm <sup>3</sup> | USEPA method -29  | <0.001  | 0.05                                                     |
| 2      | Cadmium + Thallium ( Cd + TI ) +<br>their Compound | mg/Nm <sup>3</sup> | USEPA method -29  | <0.001  | 0.05                                                     |
| 3      | Chromium as Cr + their Compound                    | mg/Nm <sup>3</sup> | USEPA method -29  | 0.022   | 0.5                                                      |
| 4      | Manganese as Mn + their Compound                   | mg/Nm <sup>3</sup> | USEPA method -29  | 0.012   |                                                          |
| 5      | Arsenic as As + their Compound                     | mg/Nm <sup>3</sup> | USEPA method -29  | 0.010   |                                                          |
| 6      | Antimony as Sb + their Compound                    | mg/Nm <sup>3</sup> | USEPA method -29  | 0.006   |                                                          |
| 7      | Lead as Pb + their Compound                        | mg/Nm <sup>3</sup> | USEPA method -29  | 0.027   |                                                          |
| 8      | Cobalt as Co + their Compound                      | mg/Nm <sup>3</sup> | USEPA method -29  | 0.019   |                                                          |
| 9      | Copper as Cu + their Compound                      | mg/Nm <sup>3</sup> | USEPA method -29  | 0.011   |                                                          |
| 10     | Nickel as Ni + their Compound                      | mg/Nm <sup>3</sup> | USEPA method -29  | 0.016   |                                                          |
| 11     | Vanadium as V + their Compound                     | mg/Nm <sup>3</sup> | USEPA method -29  | 0.006   |                                                          |

Instruments used: GC-FID, ICP-MS, Cold Vapor AAS and GC-MS  
All the values are represented at 10% O<sub>2</sub>

  
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Group Leader-Environment

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**ISSUED TO:**

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Unit: - J.K. CEMENT WORKS  
C/o. KAILASH NAGAR, NIMBAHERA,  
DIST: CHITTORGARH, RAJASTHAN-312617,  
INDIA.

Report Number : VLL/VLS/19-20/05734/002  
Issued Date : 2019-08-23  
Your Ref : 4600057999  
And Date : 27/06/2019

Page 3 of 3

**SAMPLE PARTICULARS** : Stack Connected to Bag House Kiln-II

Sample Registration Date : 2019-08-13 Sample Collection Date : 2019-08-07  
Analysis Starting Date : 2019-08-13 Analysis Completion Date : 2019-08-23  
Test Required : PCDD & PCDF

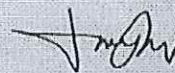
SAMPLE COLLECTED BY VIMTA LABS LTD.

**TEST REPORT**

| Sr.No.                                          | PARAMETERS            | UOM                                                                    | RESULTS |
|-------------------------------------------------|-----------------------|------------------------------------------------------------------------|---------|
| <b>EMISSION RATES</b>                           |                       |                                                                        |         |
| 1                                               | Diameter of the Stack | m                                                                      | 4.25    |
| 2                                               | Temperature           | °C                                                                     | 121     |
| 3                                               | Velocity              | m/sec                                                                  | 7.85    |
| 4                                               | Volumetric flow rate  | Nm <sup>3</sup> /Sec                                                   | 81.32   |
| <b>DIOXIN AND FURANS</b>                        |                       |                                                                        |         |
| 5                                               | 2,3,7,8-TCDF          | ng/Nm <sup>3</sup> , TEQ                                               | 0.0056  |
| 6                                               | 1,2,3,7,8-PeCDF       | ng/Nm <sup>3</sup> , TEQ                                               | 0.0049  |
| 7                                               | 2,3,4,7,8-PeCDF       | ng/Nm <sup>3</sup> , TEQ                                               | 0.0019  |
| 8                                               | 1,2,3,4,7,8-HxCDF     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0025  |
| 9                                               | 1,2,3,6,7,8-HxCDF     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0027  |
| 10                                              | 2,3,4,6,7,8-HxCDF     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0026  |
| 11                                              | 1,2,3,7,8,9-HxCDF     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0039  |
| 12                                              | 1,2,3,4,6,7,8-HpCDF   | ng/Nm <sup>3</sup> , TEQ                                               | 0.0064  |
| 13                                              | 1,2,3,4,7,8,9-HpCDF   | ng/Nm <sup>3</sup> , TEQ                                               | 0.0009  |
| 14                                              | OCDF                  | ng/Nm <sup>3</sup> , TEQ                                               | 0.0029  |
| 15                                              | 2,3,7,8-TCDD          | ng/Nm <sup>3</sup> , TEQ                                               | 0.0012  |
| 16                                              | 1,2,3,7,8-PeCDD       | ng/Nm <sup>3</sup> , TEQ                                               | 0.0054  |
| 17                                              | 1,2,3,4,7,8-HxCDD     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0019  |
| 18                                              | 1,2,3,6,7,8-HxCDD     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0000  |
| 19                                              | 1,2,3,7,8,9-HxCDD     | ng/Nm <sup>3</sup> , TEQ                                               | 0.0024  |
| 20                                              | 1,2,3,4,6,7,8-HpCDD   | ng/Nm <sup>3</sup> , TEQ                                               | 0.0036  |
| 21                                              | OCDD                  | ng/Nm <sup>3</sup> , TEQ                                               | 0.0076  |
| Total Furans & Dioxins                          |                       | ng/Nm <sup>3</sup> , TEQ                                               | 0.0564  |
| Total Furans & Dioxins                          |                       | ng/Nm <sup>3</sup> , TEQ Corrected to 10% O <sub>2</sub> Concentration | 0.0575  |
| Limits as per MoEF & CC Notification GSR 497(E) |                       |                                                                        | 0.1     |

Method of Testing: As per USEPA 23 A &amp; 8290

Instruments used: Auto spec Premier (HRGC/HRMS). Detection Limit: 0.01ng

  
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# Mitra S.K. Private Limited

Shrachi Center (5th Floor)  
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CIN: U51909WB1956PTC023037



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W: www.mitrask.com

## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/921

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01400

Sample Description : Stack Emission

Date & Time of Sampling: 05.08.2019 at 02.00 p.m

Sampling Location : Limestone Crusher ( Line - I)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                        |                      |
|-------------------------------------------------------------------------|------------------------|----------------------|
| <b>A. <u>General information about stack</u></b>                        |                        |                      |
| 1. Stack connected to                                                   | : Limestone Crusher    |                      |
| 2. Emission due to                                                      | : Limestone crushing   |                      |
| 3. Material of construction of Stack                                    | : Mild Steel           |                      |
| 4. Shape of Stack                                                       | : Circular             |                      |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                  |                      |
| <b>B. <u>Physical characteristics of stack</u></b>                      |                        |                      |
| 1. Height of the stack from ground level                                | : 30 m                 |                      |
| 2. Diameter of the Stack at sampling point                              | : 0.7 m                |                      |
| 3. Area of Stack                                                        | : 0.385 m <sup>2</sup> |                      |
| <b>C. <u>Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>   | <b><u>Method</u></b> |
| 1. Temperature of emission (°C)                                         | : 34                   | EPA Part 2           |
| 2. Barometric pressure (mm of Hg)                                       | : 735                  | EPA Part 2           |
| 3. Velocity of gas (m/sec)                                              | : 16.76                | EPA Part 2           |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 22.0                 | EPA Part-5           |
| <b>D. <u>Pollution control device</u></b>                               |                        |                      |
| Details of pollution control devices attached with the stack            | : Bag Filter           |                      |
| <b>E. Remarks : NIL</b>                                                 |                        |                      |

Report Prepared by :



# Mitra S.K. Private Limited

Shrachi Center (5th Floor)  
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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/922

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01401

Sample Description : Stack Emission

Date & Time of Sampling: 06.08.2019 at 01.45 P.M

Sampling Location : Limestone Crusher ( Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                       |                      |
|-------------------------------------------------------------------------|-----------------------|----------------------|
| <b><u>A. General information about stack</u></b>                        |                       |                      |
| 1. Stack connected to                                                   | : Limestone Crusher   |                      |
| 2. Emission due to                                                      | : Limestone crushing  |                      |
| 3. Material of construction of Stack                                    | : Mild Steel          |                      |
| 4. Shape of Stack                                                       | : Circular            |                      |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                 |                      |
| <b><u>B. Physical characteristics of stack</u></b>                      |                       |                      |
| 1. Height of the stack from ground level                                | : 30 m                |                      |
| 2. Diameter of the Stack at sampling point                              | : 0.40 m              |                      |
| 3. Area of Stack                                                        | : 1.23 m <sup>2</sup> |                      |
| <b><u>C. Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>  | <b><u>Method</u></b> |
| 1. Temperature of emission (°C)                                         | : 29                  | EPA Part 2           |
| 2. Barometric pressure (mm of Hg)                                       | : 735                 | EPA Part 2           |
| 3. Velocity of gas (m/sec)                                              | : 16.50               | EPA Part 2           |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 18.0                | EPA Part-5           |
| <b><u>D. Pollution control device</u></b>                               |                       |                      |
| Details of pollution control devices attached with the stack            | : Bag Filter          |                      |
| <b>E. Remarks : NIL</b>                                                 |                       |                      |

Report prepared by :





# Mitra S.K. Private Limited

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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/923

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01408

Sample Description : Stack Emission

Date & Time of Sampling: 05.08.2019 at 03.20 p.m

Sampling Location : Kiln & Raw mill stack ( Line - 1)

Reference No. & Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                                   |                      |
|-------------------------------------------------------------------------|-----------------------------------|----------------------|
| <b>A. <u>General information about stack</u></b>                        |                                   |                      |
| 1. Stack connected to                                                   | : Kiln & Raw mill                 |                      |
| 2. Emission due to                                                      | : Burning of Limestone & additive |                      |
| 3. Material of construction of Stack                                    | : Mild Steel                      |                      |
| 4. Shape of Stack                                                       | : Circular                        |                      |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                             |                      |
| <b>B. <u>Physical characteristics of stack</u></b>                      |                                   |                      |
| 1. Height of the stack from ground level                                | : 88.3 m                          |                      |
| 2. Diameter of the Stack at sampling point                              | : 2.58 m                          |                      |
| 3. Area of Stack                                                        | : 5.23 m <sup>2</sup>             |                      |
| <b>C. <u>Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>              | <b><u>Method</u></b> |
| 1. Temperature of emission (°C)                                         | : 151                             | EPA Part 2           |
| 2. Barometric pressure (mm of Hg)                                       | : 735                             | EPA Part 2           |
| 3. Velocity of gas (m/sec)                                              | : 20.50                           | EPA Part 2           |
| 4. Concentration of Sulphur di oxide (mg/Nm <sup>3</sup> )              | : 12.8                            | EPA Part-6           |
| 5. Concentration of Nitrogen di oxide (mg/Nm <sup>3</sup> )             | : 528.0                           | EPA Part-7           |
| 6. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 15.0                            | EPA Part-5           |
| <b>D. <u>Pollution control device</u></b>                               |                                   |                      |
| Details of pollution control devices attached with the stack            | : Bag House                       |                      |
| <b>E. Remarks : NIL</b>                                                 |                                   |                      |

Report Prepared by :

For Mitra S.K. Private Limited



# Mitra S.K. Private Limited

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74B, Acharya Jagadish Chandra Bose Road  
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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/924

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01409

Sample Description : Stack Emission

Date & Time of Sampling: 06.08.2019 at 03.20 p.m

Sampling Location : Kiln & Raw mill stack ( Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                                   |                      |
|-------------------------------------------------------------------------|-----------------------------------|----------------------|
| <b>A. <u>General information about stack</u></b>                        |                                   |                      |
| 1. Stack connected to                                                   | : Kiln & Raw mill                 |                      |
| 2. Emission due to                                                      | : Burning of Limestone & additive |                      |
| 3. Material of construction of Stack                                    | : Mild Steel                      |                      |
| 4. Shape of Stack                                                       | : Circular                        |                      |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                             |                      |
| <b>B. <u>Physical characteristics of stack</u></b>                      |                                   |                      |
| 1. Height of the stack from ground level                                | : 145.1 m                         |                      |
| 2. Diameter of the Stack at sampling point                              | : 4.25 m                          |                      |
| 3. Area of Stack                                                        | : 14.19 m <sup>2</sup>            |                      |
| <b>C. <u>Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>              | <b><u>Method</u></b> |
| 1. Temperature of emission (°C)                                         | : 153                             | EPA Part 2           |
| 2. Barometric pressure (mm of Hg)                                       | : 735                             | EPA Part 2           |
| 3. Velocity of gas (m/sec)                                              | : 20.29                           | EPA Part 2           |
| 4. Concentration of Sulphur di oxide (mg/Nm <sup>3</sup> )              | : 18.50                           | EPA Part-6           |
| 5. Concentration of Nitrogen di oxide (mg/Nm <sup>3</sup> )             | : 694.0                           | EPA Part-7           |
| 6. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 12.0                            | EPA Part-5           |
| <b>D. <u>Pollution control device</u></b>                               |                                   |                      |
| Details of pollution control devices attached with the stack            |                                   | : Bag House          |
| <b>E. Remarks</b>                                                       | : NIL                             |                      |

Report Prepared by :

For Mitra S.K. Private Limited

Authorized Signatory



# Mitra S.K. Private Limited

Shrachi Center (5th Floor)  
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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/917

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01396

Sample Description : Stack Emission

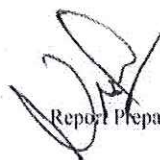
Date & Time of Sampling: 05.08.2019 at 12.20 P.M

Sampling Location : Coal Mill ( Line – 1)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                        |                      |
|-------------------------------------------------------------------------|------------------------|----------------------|
| <b><u>A. General information about stack</u></b>                        |                        |                      |
| 1. Stack connected to                                                   | : Coal mill            |                      |
| 2. Emission due to                                                      | : Grinding of coal     |                      |
| 3. Material of construction of Stack                                    | : Mild Steel           |                      |
| 4. Shape of Stack                                                       | : Circular             |                      |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                  |                      |
| <b><u>B. Physical characteristics of stack</u></b>                      |                        |                      |
| 1. Height of the stack from ground level                                | : 30 m                 |                      |
| 2. Diameter of the Stack at sampling point                              | : 0.76 m               |                      |
| 3. Area of Stack                                                        | : 0.453 m <sup>2</sup> |                      |
| <b><u>C. Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>   | <b><u>Method</u></b> |
| 1. Temperature of emission (°C)                                         | : 69                   | EPA Part 2           |
| 2. Barometric pressure (mm of Hg)                                       | : 735                  | EPA Part 2           |
| 3. Velocity of gas (m/sec)                                              | : 17.74                | EPA Part 2           |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 13.9                 | EPA Part-5           |
| <b><u>D. Pollution control device</u></b>                               |                        |                      |
| Details of pollution control devices attached with the stack            | : Bag filter           |                      |
| <b>E. Remarks : NIL</b>                                                 |                        |                      |

  
Report Prepared by :



# Mitra S.K. Private Limited

Shrachi Center (5th Floor)  
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Kolkata – 700 016, West Bengal India  
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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/918  
Date : 31.08.2019  
Sample No. : MSKGL/ED/2019-20/08/01397  
Sample Description : Stack Emission  
Date & Time of Sampling: 06.08.2019 at 12.00 P.M  
Sampling Location : Coal Mill ( Line – 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                       |                      |
|-------------------------------------------------------------------------|-----------------------|----------------------|
| <b><u>A. General information about stack</u></b>                        |                       |                      |
| 1. Stack connected to                                                   | : Coal mill           |                      |
| 2.Emission due to                                                       | : Grinding of coal    |                      |
| 3.Material of construction of Stack                                     | : Mild Steel          |                      |
| 4.Shape of Stack                                                        | : Circular            |                      |
| 5.Whether Stack is provided with permanent platform & ladder            | : Yes                 |                      |
| <b><u>B. Physical characteristics of stack</u></b>                      |                       |                      |
| 1.Height of the stack from ground level                                 | : 53 m                |                      |
| 2.Diameter of the Stack at sampling point                               | : 1.6 m               |                      |
| 3.Area of Stack                                                         | : 2.01 m <sup>2</sup> |                      |
| <b><u>C. Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>  | <b><u>Method</u></b> |
| 1.Temperature of emission (°C)                                          | : 68                  | EPA Part 2           |
| 2.Barometric pressure (mm of Hg)                                        | : 735                 | EPA Part 2           |
| 3.Velocity of gas (m/sec)                                               | : 17.78               | EPA Part 2           |
| 4.Concentration of Particulate Matters (mg/Nm <sup>3</sup> )            | : 15.0                | EPA Part-5           |
| <b><u>D. Pollution control device</u></b>                               |                       |                      |
| Details of pollution control devices attached with the stack            |                       | : Bag filter         |
| <b>E. Remarks : NIL</b>                                                 |                       |                      |

Report Prepared by :

For Mitra S.K. Private Limited  
  
Authorized Signatory



# Mitra S.K. Private Limited

Shrachi Center (5th Floor)  
74B, Acharya Jagadish Chandra Bose Road  
Kolkata – 700 016, West Bengal India  
CIN: U51909WB1956PTC023037



TESTING • INSPECTION

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E: info@mitrask.com  
w: www.mitrask.com

## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/915

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01394

Sample Description : Stack Emission

Date & Time of Sampling: 05.08.2019 at 09.10 a.m

Sampling Location : Cement Mill 2 (Line – I)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                  |                                |               |
|------------------------------------------------------------------|--------------------------------|---------------|
| <b>A. General information about stack</b>                        |                                |               |
| 1. Stack connected to                                            | : Cement Mill                  |               |
| 2. Emission due to                                               | : Grinding of Clinker & Gypsum |               |
| 3. Material of construction of Stack                             | : Mild Steel                   |               |
| 4. Shape of Stack                                                | : Circular                     |               |
| 5. Whether Stack is provided with permanent platform & ladder    | : Yes                          |               |
| <b>B. Physical characteristics of stack</b>                      |                                |               |
| 1. Height of the stack from ground level                         | : 30.0 m                       |               |
| 2. Diameter of the Stack at sampling point                       | : 0.80 m                       |               |
| 3. Area of Stack                                                 | : 0.502 m <sup>2</sup>         |               |
| <b>C. Results of sampling &amp; analysis of gaseous emission</b> |                                |               |
|                                                                  | <b>Result</b>                  | <b>Method</b> |
| 1. Temperature of emission (°C)                                  | : 92                           | EPA Part 2    |
| 2. Barometric pressure (mm of Hg)                                | : 735                          | EPA Part 2    |
| 3. Velocity of gas (m/sec)                                       | : 8.54                         | EPA Part 2    |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )    | : 14.4                         | EPA Part-5    |
| <b>D. Pollution control device</b>                               |                                |               |
| Details of pollution control devices attached with the stack     | : Bag filter                   |               |
| <b>E. Remarks : NIL</b>                                          |                                |               |

Report Prepared by :



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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/916

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01395

Sample Description : Stack Emission

Date & Time of Sampling: 06.08.2019 at 09.00 a.m

Sampling Location : Cement Mill 3 (Line – 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                  |                                |               |
|------------------------------------------------------------------|--------------------------------|---------------|
| <b>A. General information about stack</b>                        |                                |               |
| 1. Stack connected to                                            | : Cement Mill                  |               |
| 2. Emission due to                                               | : Grinding of Clinker & Gypsum |               |
| 3. Material of construction of Stack                             | : Mild Steel                   |               |
| 4. Shape of Stack                                                | : Circular                     |               |
| 5. Whether Stack is provided with permanent platform & ladder    | : Yes                          |               |
| <b>B. Physical characteristics of stack</b>                      |                                |               |
| 1. Height of the stack from ground level                         | : 56.0 m                       |               |
| 2. Diameter of the Stack at sampling point                       | : 2.9 m                        |               |
| 3. Area of Stack                                                 | : 6.60. m <sup>2</sup>         |               |
| <b>C. Results of sampling &amp; analysis of gaseous emission</b> |                                |               |
|                                                                  | <b>Result</b>                  | <b>Method</b> |
| 1. Temperature of emission (°C)                                  | : 96                           | EPA Part 2    |
| 2. Barometric pressure (mm of Hg)                                | : 735                          | EPA Part 2    |
| 3. Velocity of gas (m/sec)                                       | : 11.96                        | EPA Part 2    |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )    | : 18.0                         | EPA Part-5    |
| <b>D. Pollution control device</b>                               |                                |               |
| Details of pollution control devices attached with the stack     | : Bag filter                   |               |
| <b>E. Remarks : NIL</b>                                          |                                |               |

Report Prepared by :





# Mitra S.K. Private Limited

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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/919

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01398

Sample Description : Stack Emission

Date & Time of Sampling: 05.08.2019 at 10.40 A.M

Sampling Location : Clinker Cooler (Line - 1)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                  |                              |               |
|------------------------------------------------------------------|------------------------------|---------------|
| <b>A. General information about stack</b>                        |                              |               |
| 1. Stack connected to                                            | : Clinker cooler             |               |
| 2.Emission due to                                                | : Clinker Hot gases          |               |
| 3.Material of construction of Stack                              | : Mild Steel                 |               |
| 4.Shape of Stack                                                 | : Circular                   |               |
| 5.Whether Stack is provided with permanent platform & ladder     | : Yes                        |               |
| <b>B. Physical characteristics of stack</b>                      |                              |               |
| 1.Height of the stack from ground level                          | : 40.0 m                     |               |
| 2.Diameter of the Stack at sampling point                        | : 3.0 m                      |               |
| 3.Area of Stack                                                  | : 7.07 m <sup>2</sup>        |               |
| <b>C. Results of sampling &amp; analysis of gaseous emission</b> | <b>Result</b>                | <b>Method</b> |
| 1.Temperature of emission (°C)                                   | : 114                        | EPA Part 2    |
| 2.Barometric pressure (mm of Hg)                                 | : 735                        | EPA Part 2    |
| 3.Velocity of gas (m/sec)                                        | : 8.43                       | EPA Part 2    |
| 4.Concentration of Particulate Matters (mg/Nm <sup>3</sup> )     | : 22.0                       | EPA Part-5    |
| <b>D. Pollution control device</b>                               |                              |               |
| Details of pollution control devices attached with the stack     | : Electrostatic Precipitator |               |
| <b>E. Remarks : NIL</b>                                          |                              |               |

Report Prepared by :



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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/920

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01399

Sample Description : Stack Emission

Date & Time of Sampling: 06.08.2019 at 10.30 A.M

Sampling Location : Clinker Cooler (Line – 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                              |                      |
|-------------------------------------------------------------------------|------------------------------|----------------------|
| <b>A. <u>General information about stack</u></b>                        |                              |                      |
| 1. Stack connected to                                                   | : Clinker cooler             |                      |
| 2. Emission due to                                                      | : Clinker Hot gases          |                      |
| 3. Material of construction of Stack                                    | : Mild Steel                 |                      |
| 4. Shape of Stack                                                       | : Circular                   |                      |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                        |                      |
| <b>B. <u>Physical characteristics of stack</u></b>                      |                              |                      |
| 1. Height of the stack from ground level                                | : 48.9 m                     |                      |
| 2. Diameter of the Stack at sampling point                              | : 3.35 m                     |                      |
| 3. Area of Stack                                                        | : 8.81 m <sup>2</sup>        |                      |
| <b>C. <u>Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>         | <b><u>Method</u></b> |
| 1. Temperature of emission (°C)                                         | : 118                        | EPA Part 2           |
| 2. Barometric pressure (mm of Hg)                                       | : 735                        | EPA Part 2           |
| 3. Velocity of gas (m/sec)                                              | : 8.75                       | EPA Part 2           |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 19.5                       | EPA Part-5           |
| <b>D. <u>Pollution control device</u></b>                               |                              |                      |
| Details of pollution control devices attached with the stack            | : Electrostatic Precipitator |                      |
| <b>E. Remarks : NIL</b>                                                 |                              |                      |

Report Prepared by :





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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/925

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01402

Sample Description : Stack Emission

Date & Time of Sampling: 05.08.2019 at 04.30 p.m

Sampling Location : Packer 1 (Line – 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                  |                         |               |
|------------------------------------------------------------------|-------------------------|---------------|
| <b>A. General information about stack</b>                        |                         |               |
| 1. Stack connected to                                            | : Packer 1              |               |
| 2. Emission due to                                               | : NA                    |               |
| 3. Material of construction of Stack                             | : MS                    |               |
| 4. Shape of Stack                                                | : Circular              |               |
| 5. Whether Stack is provided with permanent platform & ladder    | : Yes                   |               |
| <b>B. Physical characteristics of stack</b>                      |                         |               |
| 1. Height of the stack from ground level                         | : 30.0 m                |               |
| 2. Diameter of the Stack at sampling point                       | : 1.0 m                 |               |
| 3. Area of Stack                                                 | : 0.7857 m <sup>2</sup> |               |
| <b>C. Results of sampling &amp; analysis of gaseous emission</b> |                         |               |
|                                                                  | <b>Result</b>           | <b>Method</b> |
| 1. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )    | : 13.0                  | EPA Part-5    |
| <b>D. Pollution control device</b>                               |                         |               |
| Details of pollution control devices attached with the stack     | : Bag Filter            |               |
| <b>E. Remarks : NIL</b>                                          |                         |               |

Report prepared by :

For Mitra S.K. Private Limited



# Mitra S.K. Private Limited

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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/926

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01403

Sample Description : Stack Emission

Date & Time of Sampling: 05.08.2019 at 05:30 P.M

Sampling Location : Packer 2 (Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                  |                         |               |
|------------------------------------------------------------------|-------------------------|---------------|
| <b>A. General information about stack</b>                        |                         |               |
| 1. Stack connected to                                            | : Packer 2              |               |
| 2. Emission due to                                               | : NA                    |               |
| 3. Material of construction of Stack                             | : MS                    |               |
| 4. Shape of Stack                                                | : Circular              |               |
| 5. Whether Stack is provided with permanent platform & ladder    | : Yes                   |               |
| <b>B. Physical characteristics of stack</b>                      |                         |               |
| 1. Height of the stack from ground level                         | : 30.0 m                |               |
| 2. Diameter of the Stack at sampling point                       | : 1.0 m                 |               |
| 3. Area of Stack                                                 | : 0.7857 m <sup>2</sup> |               |
| <b>C. Results of sampling &amp; analysis of gaseous emission</b> |                         |               |
|                                                                  | <b>Result</b>           | <b>Method</b> |
| 1. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )    | : 10.0                  | EPA Part-5    |
| <b>D. Pollution control device</b>                               |                         |               |
| Details of pollution control devices attached with the stack     |                         | : Bag Filter  |
| <b>E. Remarks : NIL</b>                                          |                         |               |

Report Prepared by:

For Mitra S.K. Private Limited  
Authorized Signature



# Mitra S.K. Private Limited

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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/927

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01404

Sample Description : Stack Emission

Date & Time of Sampling: 06.08.2019 at 04.40 p.m

Sampling Location : Packer 3 (Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                  |                         |               |
|------------------------------------------------------------------|-------------------------|---------------|
| <b>A. General information about stack</b>                        |                         |               |
| 1. Stack connected to                                            | : Packer 3              |               |
| 2. Emission due to                                               | : NA                    |               |
| 3. Material of construction of Stack                             | : MS                    |               |
| 4. Shape of Stack                                                | : Circular              |               |
| 5. Whether Stack is provided with permanent platform & ladder    | : Yes                   |               |
| <b>B. Physical characteristics of stack</b>                      |                         |               |
| 1. Height of the stack from ground level                         | : 30.0 m                |               |
| 2. Diameter of the Stack at sampling point                       | : 1.0 m                 |               |
| 3. Area of Stack                                                 | : 0.7857 m <sup>2</sup> |               |
| <b>C. Results of sampling &amp; analysis of gaseous emission</b> |                         |               |
| 1. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )    | <b>Result</b>           | <b>Method</b> |
|                                                                  | : 9.0                   | EPA Part-5    |
| <b>D. Pollution control device</b>                               |                         |               |
| Details of pollution control devices attached with the stack     | : Bag Filter            |               |
| <b>E. Remarks : NIL</b>                                          |                         |               |

Report Prepared by :

For Mitra S.K. Private Limited

# Mitra S.K. Private Limited

Shrachi Center (5th Floor)  
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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/928  
Date : 31.08.2019  
Sample No. : MSKGL/ED/2019-20/08/01405  
Sample Description : Stack Emission  
Date & Time of Sampling: 06.08.2019 at 05.40 P.M  
Sampling Location : Packer 4 (Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                  |                         |               |
|------------------------------------------------------------------|-------------------------|---------------|
| <b>A. General information about stack</b>                        |                         |               |
| 1. Stack connected to                                            | : Packer 4              |               |
| 2. Emission due to                                               | : NA                    |               |
| 3. Material of construction of Stack                             | : MS                    |               |
| 4. Shape of Stack                                                | : Circular              |               |
| 5. Whether Stack is provided with permanent platform & ladder    | : Yes                   |               |
| <b>B. Physical characteristics of stack</b>                      |                         |               |
| 1. Height of the stack from ground level                         | : 30.0 m                |               |
| 2. Diameter of the Stack at sampling point                       | : 1.0 m                 |               |
| 3. Area of Stack                                                 | : 0.7857 m <sup>2</sup> |               |
| <b>C. Results of sampling &amp; analysis of gaseous emission</b> |                         | <b>Result</b> |
| 1. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )    |                         | : 12.0        |
|                                                                  |                         | <b>Method</b> |
|                                                                  |                         | EPA Part-5    |
| <b>D. Pollution control device</b>                               |                         |               |
| Details of pollution control devices attached with the stack     |                         | : Bag Filter  |
| <b>E. Remarks : NIL</b>                                          |                         |               |

Report Prepared by :





# Mitra S.K. Private Limited

Shrachi Center (5th Floor)  
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## TEST REPORT

Name & Address of the Customer :  
**J.K. Cement Works, Mangrol**  
Distt. Chittorgarh ( Raj.)

Report No. : MSK/UDR/2019-20/929  
Date : 31.08.2019  
Sample No. : MSKGL/ED/2019-20/08/01410 to 01413  
Sample Description : Noise Monitoring

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

| Sl. No.                                                      | Sampling Date | Sampling Location                        | Results Leq dB(A) |            |
|--------------------------------------------------------------|---------------|------------------------------------------|-------------------|------------|
|                                                              |               |                                          | Day Time          | Night Time |
| 1.                                                           | 05/06.08.2019 | Near Packing Plant Gate (Mangrol Plant)  | 59.6              | 42.8       |
| 2.                                                           |               | Near Time Office (Mangrol Plant)         | 53.4              | 40.2       |
| 3.                                                           |               | Near Thermal Power Plant (Mangrol Plant) | 67.3              | 45.4       |
| 4.                                                           |               | Near Raw Material gate (Mangrol Plant)   | 61.0              | 43.6       |
| Limit As per CPCB<br>(Environment Protection<br>Rules, 1986) |               | in Industrial Area Leq dB(A)             | 75                | 70         |

  
Report Prepared by :

For Mitra S.K. Private Limited  
  
Authorized Signatory

# Mitra S.K. Private Limited

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## TEST REPORT

Name & Address of the Customer :

J.K. Cement Works, Mangrol  
Distt. Chittorgarh ( Raj.)

Report No. : MSK/UDR/2019-20/897

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/00702

Sample Description : Ambient Air

Sampling Location : Near Time Office

Date of Sampling : 05/06.08.2019

Reference No.& Date : e-mail dtd: 23.04.2019

## AMBIENT AIR QUALITY MONITORING REPORT

| SL. NO. | Pollutants                                                          | Limit | Result | Method of Test Reference |
|---------|---------------------------------------------------------------------|-------|--------|--------------------------|
| 1       | Particulate matter (PM <sub>10</sub> ) in $\mu\text{g}/\text{m}^3$  | 100   | 38     | IS: 5182:(Part-23)-2006  |
| 2       | Particulate matter( PM <sub>2.5</sub> ) in $\mu\text{g}/\text{m}^3$ | 60    | 20     | TPM/MSK/ENV(AP)/01/03    |
| 3       | Sulphur dioxide( SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 80    | 7.2    | IS: 5182 (Part-2)-2001   |
| 4       | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 80    | 28.7   | IS: 5182 (Part- 6)-2006  |
| 5       | Carbon monoxide(CO) in $\text{mg}/\text{m}^3$                       | 2     | 0.66   | IS 5182 :(Part-10) :1999 |

Note : Limit as per CPCB notification, New Delhi, 18th November 2009, For Ambient air Quality

Report Prepared By





# Mitra S.K. Private Limited

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## TEST REPORT

Name & Address of the Customer :

J.K. Cement Works, Mangrol  
Distt. Chittorgarh ( Raj.)

Report No. : MSK/UDR/2019-20/898

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/00703

Sample Description : Ambient Air

Sampling Location : Near Thermal Power Plant

Date of Sampling : 05/06.08.2019

Reference No.& Date : e-mail dtd: 23.04.2019

## AMBIENT AIR QUALITY MONITORING REPORT

| SL. NO. | Pollutants                                                          | Limit | Result | Method of Test Reference |
|---------|---------------------------------------------------------------------|-------|--------|--------------------------|
| 1       | Particulate matter (PM <sub>10</sub> ) in $\mu\text{g}/\text{m}^3$  | 100   | 49     | IS: 5182:(Part-23)-2006  |
| 2       | Particulate matter (PM <sub>2.5</sub> ) in $\mu\text{g}/\text{m}^3$ | 60    | 22     | TPM/MSK/ENV(AP)/01/03    |
| 3       | Sulphur dioxide (SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 80    | 7.9    | IS: 5182 (Part-2)-2001   |
| 4       | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 80    | 30.3   | IS: 5182 (Part- 6)-2006  |
| 5       | Carbon monoxide(CO) in $\text{mg}/\text{m}^3$                       | 2     | 0.80   | IS 5182 :(Part-10) :1999 |

Note : Limit as per CPCB notification, New Delhi, 18th November 2009, For Ambient air Quality

Report Prepared By



# Mitra S.K. Private Limited

Shrachi Center (5th Floor)  
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## TEST REPORT

Name & Address of the Customer :

J.K. Cement Works, Mangrol  
Distt. Chittorgarh ( Raj.)

Report No. : MSK/UDR/2019-20/899

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/00704

Sample Description : Ambient Air

Sampling Location : Near Factory Gate

Date of Sampling : 05/06.08.2019

Reference No.& Date : e-mail dtd: 23.04.2019

## AMBIENT AIR QUALITY MONITORING REPORT

| SL. NO. | Pollutants                                                          | Limit | Result | Method of Test Reference |
|---------|---------------------------------------------------------------------|-------|--------|--------------------------|
| 1       | Particulate matter (PM <sub>10</sub> ) in $\mu\text{g}/\text{m}^3$  | 100   | 42     | IS: 5182:(Part-23)-2006  |
| 2       | Particulate matter( PM <sub>2.5</sub> ) in $\mu\text{g}/\text{m}^3$ | 60    | 24     | TPM/MSK/ENV(AP)/01/03    |
| 3       | Sulphur dioxide( SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 80    | 7.6    | IS: 5182 (Part-2)-2001   |
| 4       | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 80    | 28.2   | IS: 5182 (Part- 6)-2006  |
| 5       | Carbon monoxide(CO) in $\text{mg}/\text{m}^3$                       | 2     | 0.76   | IS 5182 :(Part-10) :1999 |

Note : Limit as per CPCB notification, New Delhi, 18th November 2009, For Ambient air Quality

Report Prepared By





# Mitra S.K. Private Limited

Shrachi Center (5th Floor)  
74B, Acharya Jagadish Chandra Bose Road  
Kolkata – 700 016, West Bengal India  
CIN: U51909WB1956PTC023037



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E: info@mitrask.com  
w: www.mitrask.com

## TEST REPORT

Name & Address of the Customer :

J.K. Cement Works, Mangrol  
Distt. Chittorgarh ( Raj.)

Report No. : MSK/UDR/2019-20/900

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/00705

Sample Description : Ambient Air

Sampling Location : Near Colony Gate

Date of Sampling : 05/06.08.2019

Reference No.& Date : e-mail dtd: 23.04.2019

## AMBIENT AIR QUALITY MONITORING REPORT

| SL. NO. | Pollutants                                                   | Limit | Result | Method of Test Reference |
|---------|--------------------------------------------------------------|-------|--------|--------------------------|
| 1       | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup>  | 100   | 49     | IS: 5182:(Part-23)-2006  |
| 2       | Particulate matter( PM <sub>2.5</sub> ) in µg/m <sup>3</sup> | 60    | 28     | TPM/MSK/ENV(AP)/01/03    |
| 3       | Sulphur dioxide( SO <sub>2</sub> ) in µg/m <sup>3</sup>      | 80    | 7.2    | IS: 5182 (Part-2)-2001   |
| 4       | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>     | 80    | 26.4   | IS: 5182 (Part- 6)-2006  |
| 5       | Carbon monoxide(CO) in mg/m <sup>3</sup>                     | 2     | 0.62   | IS 5182 :(Part-10) :1999 |

Note : Limit as per CPCB notification, New Delhi, 18th November 2009, For Ambient air Quality

Report Prepared By



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## TEST REPORT

**Name & Address of the Customer :**  
**J.K. Cement Works Mangrol**  
Vill-Mangrol, Teh- Nimbahera,  
Dist.- Chittorgarh (Rajasthan)

**Report No. :** MSK/UDR/2019-20/597  
**Date :** 31.07.2019  
**Sample No. :** MSKGL/ED/2019-20/07/01511  
**Sample Description :** Effluent Water  
**Sample Mark :** Sushila Nagar (STP)  
**Sample Submitted on :** 16.07.2019

**Reference No.& Date :** 4600056104 , dtd- 22.04.2019

## ANALYSIS RESULT

| Sl. No. | Parameter                                          | Unit | Standard   | Result |
|---------|----------------------------------------------------|------|------------|--------|
| 1.      | pH ( at 25° C )                                    | ---  | 5.5 to 9.0 | 8.10   |
| 2.      | Chloride as Cl                                     | mg/l | 1000       | 123.0  |
| 3.      | Total Suspended solids                             | mg/l | 100        | <2.5   |
| 4.      | Biological Oxidation Demand<br>( 3 days at 27° C ) | mg/l | 30         | <2.0   |
| 5.      | Chemical Oxygen Demand                             | mg/l | 250        | 7.8    |
| 6.      | Oil & Grease                                       | mg/l | 10         | <1.4   |
| 7.      | Ammonical Nitrogen (as N )                         | mg/l | 50         | 0.12   |
| 8.      | Sulphide (as S )                                   | mg/l | 2.0        | <0.1   |
| 9.      | Total Residual Chlorine                            | mg/l | 1.0        | <0.1   |

Report Prepared by : 

For Mitra S. K. Private Limited  
  
Authorised Signatory



# Mitra S.K. Private Limited

Shrachi Center (5th Floor)  
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## TEST REPORT

### Name & Address of the Customer :

J.K. Cement Works Mangrol  
Vill-Mangrol, Teh- Nimbahera,  
Dist.- Chittorgarh (Rajasthan)

Report No. : MSK/UDR/2019-20/949

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/00713

Sample Description : Effluent Water

Sample Mark : Sushila Nagar (STP)

Sample Submitted on : 03.08.2019

Reference No.& Date : 4600056104 , dtd- 22.04.2019

## ANALYSIS RESULT

| Sl. No. | Parameter                                          | Unit | Standard   | Result |
|---------|----------------------------------------------------|------|------------|--------|
| 1.      | pH ( at 25° C )                                    | ---  | 5.5 to 9.0 | 6.48   |
| 2.      | Chloride as Cl                                     | mg/l | 1000       | 106.0  |
| 3.      | Total Suspended solids                             | mg/l | 100        | 4.5    |
| 4.      | Biological Oxidation Demand<br>( 3 days at 27° C ) | mg/l | 30         | 4.2    |
| 5.      | Chemical Oxygen Demand                             | mg/l | 250        | 25.0   |
| 6.      | Oil & Grease                                       | mg/l | 10         | <3.0   |
| 7.      | Ammonical Nitrogen (as N )                         | mg/l | 50         | 0.92   |
| 8.      | Sulphide (as S )                                   | mg/l | 2.0        | <0.1   |
| 9.      | Total Residual Chlorine                            | mg/l | 1.0        | <0.1   |

Report prepared by :



# Mitra S.K. Private Limited

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## TEST REPORT

Name & Address of the Customer :

**J.K. Cement Works Mangrol**

Vill-Mangrol, Teh- Nimbahera,

Dist.- Chittorgarh (Rajasthan)

Report No. : MSK/UDR/2019-20/1094

Date : 30.09.2019

Sample No. : MSKGL/ED/2019-20/09/00230

Sample Description : Effluent Water

Sample Mark : Sushila Nagar (STP)

Sample Submitted on : 11.09.2019

Reference No.& Date : 4600056104 , dtd- 22.04.2019

## ANALYSIS RESULT

| Sl. No. | Parameter                                                      | Unit | Standard   | Result |
|---------|----------------------------------------------------------------|------|------------|--------|
| 1.      | pH ( at 25 <sup>o</sup> C )                                    | ---  | 5.5 to 9.0 | 6.67   |
| 2.      | Chloride as Cl                                                 | mg/l | 1000       | 112.5  |
| 3.      | Total Suspended solids                                         | mg/l | 100        | <2.5   |
| 4.      | Biological Oxidation Demand<br>( 3 days at 27 <sup>o</sup> C ) | mg/l | 30         | <2.0   |
| 5.      | Chemical Oxygen Demand                                         | mg/l | 250        | 11.1   |
| 6.      | Oil & Grease                                                   | mg/l | 10         | <3.0   |
| 7.      | Ammonical Nitrogen (as N )                                     | mg/l | 50         | <0.1   |
| 8.      | Sulphide (as S )                                               | mg/l | 2.0        | <0.1   |
| 9.      | Total Residual Chlorine                                        | mg/l | 1.0        | <0.1   |

  
Report Prepared by :

For Mitra S.K. Private Limited





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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/385

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01680

Sample Description : Stack Emission

Date & Time of Sampling: 14.06.2019 at 03.30 p.m

Sampling Location : Limestone Crusher ( Line - 1)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                        |                      |
|-------------------------------------------------------------------------|------------------------|----------------------|
| <b>A. <u>General information about stack</u></b>                        |                        |                      |
| 1. Stack connected to                                                   | : Limestone Crusher    |                      |
| 2. Emission due to                                                      | : Limestone crushing   |                      |
| 3. Material of construction of Stack                                    | : Mild Steel           |                      |
| 4. Shape of Stack                                                       | : Circular             |                      |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                  |                      |
| <b>B. <u>Physical characteristics of stack</u></b>                      |                        |                      |
| 1. Height of the stack from ground level                                | : 30 m                 |                      |
| 2. Diameter of the Stack at sampling point                              | : 0.7 m                |                      |
| 3. Area of Stack                                                        | : 0.385 m <sup>2</sup> |                      |
| <b>C. <u>Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>   | <b><u>Method</u></b> |
| 1. Temperature of emission (°C)                                         | : 31                   | EPA Part 2           |
| 2. Barometric pressure (mm of Hg)                                       | : 735                  | EPA Part 2           |
| 3. Velocity of gas (m/sec)                                              | : 18.8                 | EPA Part 2           |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 19.0                 | EPA Part-5           |
| <b>D. <u>Pollution control device</u></b>                               |                        |                      |
| Details of pollution control devices attached with the stack            | : Bag Filter           |                      |
| <b>E. Remarks : NIL</b>                                                 |                        |                      |

Report Prepared by :

For Mitra S.K. Private Limited  
Authorised Signatory

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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/386

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01681

Sample Description : Stack Emission

Date & Time of Sampling: 15.06.2019 at 03.30 P.M

Sampling Location : Limestone Crusher ( Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                  |                       |               |
|------------------------------------------------------------------|-----------------------|---------------|
| <b>A. General information about stack</b>                        |                       |               |
| 1. Stack connected to                                            | : Limestone Crusher   |               |
| 2. Emission due to                                               | : Limestone crushing  |               |
| 3. Material of construction of Stack                             | : Mild Steel          |               |
| 4. Shape of Stack                                                | : Circular            |               |
| 5. Whether Stack is provided with permanent platform & ladder    | : Yes                 |               |
| <b>B. Physical characteristics of stack</b>                      |                       |               |
| 1. Height of the stack from ground level                         | : 30 m                |               |
| 2. Diameter of the Stack at sampling point                       | : 0.40 m              |               |
| 3. Area of Stack                                                 | : 1.23 m <sup>2</sup> |               |
| <b>C. Results of sampling &amp; analysis of gaseous emission</b> | <b>Result</b>         | <b>Method</b> |
| 1. Temperature of emission (°C)                                  | : 30                  | EPA Part 2    |
| 2. Barometric pressure (mm of Hg)                                | : 735                 | EPA Part 2    |
| 3. Velocity of gas (m/sec)                                       | : 17.4                | EPA Part 2    |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )    | : 16.0                | EPA Part-5    |
| <b>D. Pollution control device</b>                               |                       |               |
| Details of pollution control devices attached with the stack     | : Bag Filter          |               |
| <b>E. Remarks : NIL</b>                                          |                       |               |

Report Prepared by :

For Mitra S. K. Private Limited



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Name & Address of the Customer :

J.K.Cement Works Mangrol  
 Distt. Chittorgarh (Raj.)

## TEST REPORT

Report No. : MSK/UDR/2019-20/415

Date : 10.07.2019

Sample No. : MSKGL/ED/2019-20/06/01665

Sample Description : Stack Emission

Date & Time of Sampling: 14.06.2019 at 09.30 a.m

Sampling Location : Kiln & Raw mill stack ( Line – 1)

Reference No. & Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

### A. General information about stack

|                                                               |                                   |
|---------------------------------------------------------------|-----------------------------------|
| 1. Stack connected to                                         | : Kiln & Raw mill                 |
| 2. Emission due to                                            | : Burning of Limestone & additive |
| 3. Material of construction of Stack                          | : Mild Steel                      |
| 4. Shape of Stack                                             | : Circular                        |
| 5. Whether Stack is provided with permanent platform & ladder | : Yes                             |

### B. Physical characteristics of stack

|                                            |                       |
|--------------------------------------------|-----------------------|
| 1. Height of the stack from ground level   | : 88.3 m              |
| 2. Diameter of the Stack at sampling point | : 2.58 m              |
| 3. Area of Stack                           | : 5.23 m <sup>2</sup> |

### C. Results of sampling & analysis of gaseous emission

|                                                               | Result  |
|---------------------------------------------------------------|---------|
| 1. Temperature of emission (°C)                               | : 154   |
| 2. Barometric pressure (mm of Hg)                             | : 735   |
| 3. Velocity of gas (m/sec)                                    | : 18.89 |
| 4. Concentration of Sulphur di oxide (mg/Nm <sup>3</sup> )    | : 20.6  |
| 5. Concentration of Nitrogen di oxide (mg/Nm <sup>3</sup> )   | : 714.0 |
| 6. Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 12.66 |

### D. Pollution control device

|                                                              |             |
|--------------------------------------------------------------|-------------|
| Details of pollution control devices attached with the stack | : Bag House |
|--------------------------------------------------------------|-------------|

E. Remarks : NIL

Report Prepared by :



For Mitra S. K. Private Limited





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Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

## TEST REPORT

Report No. : MSK/UDR/2019-20/416  
Date : 10.07.2019  
Sample No. : MSKGL/ED/2019-20/06/01666  
Sample Description : Stack Emission  
Date & Time of Sampling: 15.06.2019 at 90.30 a.m  
Sampling Location : Kiln & Raw mill stack ( Line – 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

### A. General information about stack

- |                                                               |                                   |
|---------------------------------------------------------------|-----------------------------------|
| 1. Stack connected to                                         | : Kiln & Raw mill                 |
| 2. Emission due to                                            | : Burning of Limestone & additive |
| 3. Material of construction of Stack                          | : Mild Steel                      |
| 4. Shape of Stack                                             | : Circular                        |
| 5. Whether Stack is provided with permanent platform & ladder | : Yes                             |

### B. Physical characteristics of stack

- |                                            |                        |
|--------------------------------------------|------------------------|
| 1. Height of the stack from ground level   | : 145.1 m              |
| 2. Diameter of the Stack at sampling point | : 4.25 m               |
| 3. Area of Stack                           | : 14.19 m <sup>2</sup> |

### C. Results of sampling & analysis of gaseous emission

- |                                                               | Result  |
|---------------------------------------------------------------|---------|
| 1. Temperature of emission (°C)                               | : 156   |
| 2. Barometric pressure (mm of Hg)                             | : 735   |
| 3. Velocity of gas (m/sec)                                    | : 17.70 |
| 4. Concentration of Sulphur di oxide (mg/Nm <sup>3</sup> )    | : 11.2  |
| 5. Concentration of Nitrogen di oxide (mg/Nm <sup>3</sup> )   | : 770.0 |
| 6. Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 10.27 |

### D. Pollution control device

Details of pollution control devices attached with the stack : Bag House

E. Remarks : NIL

Report Prepared by :



For Mitra S. K. Private Limited





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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/375

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01670

Sample Description : Stack Emission

Date & Time of Sampling: 14.06.2019 at 10.30 A.M

Sampling Location : Coal Mill ( Line - 1)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                  |                        |                     |
|------------------------------------------------------------------|------------------------|---------------------|
| <b>A. General information about stack</b>                        |                        |                     |
| 1. Stack connected to                                            | : Coal mill            |                     |
| 2. Emission due to                                               | : Grinding of coal     |                     |
| 3. Material of construction of Stack                             | : Mild Steel           |                     |
| 4. Shape of Stack                                                | : Circular             |                     |
| 5. Whether Stack is provided with permanent platform & ladder    | : Yes                  |                     |
| <b>B. Physical characteristics of stack</b>                      |                        |                     |
| 1. Height of the stack from ground level                         | : 30 m                 |                     |
| 2. Diameter of the Stack at sampling point                       | : 0.76 m               |                     |
| 3. Area of Stack                                                 | : 0.453 m <sup>2</sup> |                     |
| <b>C. Results of sampling &amp; analysis of gaseous emission</b> |                        |                     |
| 1. Temperature of emission (°C)                                  | Result : 72            | Method : EPA Part 2 |
| 2. Barometric pressure (mm of Hg)                                | Result : 735           | Method : EPA Part 2 |
| 3. Velocity of gas (m/sec)                                       | Result : 20.6          | Method : EPA Part 2 |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )    | Result : 15.0          | Method : EPA Part-5 |
| <b>D. Pollution control device</b>                               |                        |                     |
| Details of pollution control devices attached with the stack     | : Bag filter           |                     |
| <b>E. Remarks : NIL</b>                                          |                        |                     |

Report Prepared by :

For Mitra S. K. Private Limited



Authorized Signatory

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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/376

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01671

Sample Description : Stack Emission

Date & Time of Sampling: 15.06.2019 at 10.30 A.M

Sampling Location : Coal Mill ( Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                      |                      |
|-------------------------------------------------------------------------|----------------------|----------------------|
| <b><u>A. General information about stack</u></b>                        |                      |                      |
| 1. Stack connected to                                                   | :                    | Coal mill            |
| 2. Emission due to                                                      | :                    | Grinding of coal     |
| 3. Material of construction of Stack                                    | :                    | Mild Steel           |
| 4. Shape of Stack                                                       | :                    | Circular             |
| 5. Whether Stack is provided with permanent platform & ladder           | :                    | Yes                  |
| <b><u>B. Physical characteristics of stack</u></b>                      |                      |                      |
| 1. Height of the stack from ground level                                | :                    | 53 m                 |
| 2. Diameter of the Stack at sampling point                              | :                    | 1.6 m                |
| 3. Area of Stack                                                        | :                    | 2.01 m <sup>2</sup>  |
| <b><u>C. Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b> | <b><u>Method</u></b> |
| 1. Temperature of emission (°C)                                         | :                    | 70                   |
| 2. Barometric pressure (mm of Hg)                                       | :                    | 735                  |
| 3. Velocity of gas (m/sec)                                              | :                    | 19.0                 |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | :                    | 18.0                 |
| <b><u>D. Pollution control device</u></b>                               |                      |                      |
| Details of pollution control devices attached with the stack            | :                    | Bag filter           |
| <b><u>E. Remarks</u></b> : NIL                                          |                      |                      |

Report Prepared by :

For Mitra S. K. Private Limited  
Authorized Signatory



Shrachi Centre (5th Floor)  
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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/377

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01672

Sample Description : Stack Emission

Date & Time of Sampling: 14.06.2019 at 12.00 P.M

Sampling Location : Clinker Cooler (Line – 1)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                       |                              |
|-------------------------------------------------------------------------|-----------------------|------------------------------|
| <b><u>A. General information about stack</u></b>                        |                       |                              |
| 1. Stack connected to                                                   | : Clinker cooler      |                              |
| 2. Emission due to                                                      | : Clinker Hot gases   |                              |
| 3. Material of construction of Stack                                    | : Mild Steel          |                              |
| 4. Shape of Stack                                                       | : Circular            |                              |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                 |                              |
| <b><u>B. Physical characteristics of stack</u></b>                      |                       |                              |
| 1. Height of the stack from ground level                                | : 35.5 m              |                              |
| 2. Diameter of the Stack at sampling point                              | : 3.0 m               |                              |
| 3. Area of Stack                                                        | : 7.07 m <sup>2</sup> |                              |
| <b><u>C. Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>  | <b><u>Method</u></b>         |
| 1. Temperature of emission (°C)                                         | : 117                 | EPA Part 2                   |
| 2. Barometric pressure (mm of Hg)                                       | : 735                 | EPA Part 2                   |
| 3. Velocity of gas (m/sec)                                              | : 8.0                 | EPA Part 2                   |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 20.0                | EPA Part-5                   |
| <b><u>D. Pollution control device</u></b>                               |                       |                              |
| Details of pollution control devices attached with the stack            |                       | : Electrostatic Precipitator |
| <b>E. Remarks : NIL</b>                                                 |                       |                              |

Report Prepared by :

For Mitra S.K. Private Limited

Authorized Signatory

Shrachi Centre (5th Floor)  
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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/378

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01673

Sample Description : Stack Emission

Date & Time of Sampling: 15.06.2019 at 12.00 P.M

Sampling Location : Clinker Cooler (Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

### A. General information about stack

- |                                                               |                     |
|---------------------------------------------------------------|---------------------|
| 1. Stack connected to                                         | : Clinker cooler    |
| 2. Emission due to                                            | : Clinker Hot gases |
| 3. Material of construction of Stack                          | : Mild Steel        |
| 4. Shape of Stack                                             | : Circular          |
| 5. Whether Stack is provided with permanent platform & ladder | : Yes               |

### B. Physical characteristics of stack

- |                                            |                       |
|--------------------------------------------|-----------------------|
| 1. Height of the stack from ground level   | : 34.1 m              |
| 2. Diameter of the Stack at sampling point | : 3.35 m              |
| 3. Area of Stack                           | : 8.81 m <sup>2</sup> |

### C. Results of sampling & analysis of gaseous emission

|                                                               | <u>Result</u> | <u>Method</u> |
|---------------------------------------------------------------|---------------|---------------|
| 1. Temperature of emission (°C)                               | : 120         | EPA Part 2    |
| 2. Barometric pressure (mm of Hg)                             | : 735         | EPA Part 2    |
| 3. Velocity of gas (m/sec)                                    | : 8.6         | EPA Part 2    |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 24.0        | EPA Part-5    |

### D. Pollution control device

Details of pollution control devices attached with the stack : Electrostatic Precipitator

E. Remarks : NIL

Report Prepared by :

For Mitra S.K. Private Limited





# Mitra S. K. Private Limited



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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/379

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01674

Sample Description : Stack Emission

Date & Time of Sampling: 14.06.2019 at 02.00 p.m

Sampling Location : Cement Mill 2 (Line - 1)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

### A. General information about stack

- |                                                               |                                |
|---------------------------------------------------------------|--------------------------------|
| 1. Stack connected to                                         | : Cement Mill                  |
| 2. Emission due to                                            | : Grinding of Clinker & Gypsum |
| 3. Material of construction of Stack                          | : Mild Steel                   |
| 4. Shape of Stack                                             | : Circular                     |
| 5. Whether Stack is provided with permanent platform & ladder | : Yes                          |

### B. Physical characteristics of stack

- |                                            |                        |
|--------------------------------------------|------------------------|
| 1. Height of the stack from ground level   | : 30.0 m               |
| 2. Diameter of the Stack at sampling point | : 0.80 m               |
| 3. Area of Stack                           | : 0.502 m <sup>2</sup> |

### C. Results of sampling & analysis of gaseous emission

|                                                               | Result | Method     |
|---------------------------------------------------------------|--------|------------|
| 1. Temperature of emission (°C)                               | : 90   | EPA Part 2 |
| 2. Barometric pressure (mm of Hg)                             | : 735  | EPA Part 2 |
| 3. Velocity of gas (m/sec)                                    | : 8.6  | EPA Part 2 |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 16.0 | EPA Part-5 |

### D. Pollution control device

Details of pollution control devices attached with the stack : Bag filter

E. Remarks : NIL

Report Prepared by :

For Mitra S. K. Private Limited



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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/380

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01675

Sample Description : Stack Emission

Date & Time of Sampling: 15.06.2019 at 02.00 p.m

Sampling Location : Cement Mill 3 (Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                                |                      |
|-------------------------------------------------------------------------|--------------------------------|----------------------|
| <b><u>A. General information about stack</u></b>                        |                                |                      |
| 1. Stack connected to                                                   | : Cement Mill                  |                      |
| 2. Emission due to                                                      | : Grinding of Clinker & Gypsum |                      |
| 3. Material of construction of Stack                                    | : Mild Steel                   |                      |
| 4. Shape of Stack                                                       | : Circular                     |                      |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                          |                      |
| <b><u>B. Physical characteristics of stack</u></b>                      |                                |                      |
| 1. Height of the stack from ground level                                | : 56.0 m                       |                      |
| 2. Diameter of the Stack at sampling point                              | : 2.9 m                        |                      |
| 3. Area of Stack                                                        | : 6.60. m <sup>2</sup>         |                      |
| <b><u>C. Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>           | <b><u>Method</u></b> |
| 1. Temperature of emission (°C)                                         | : 93                           | EPA Part 2           |
| 2. Barometric pressure (mm of Hg)                                       | : 735                          | EPA Part 2           |
| 3. Velocity of gas (m/sec)                                              | : 11.4                         | EPA Part 2           |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 14.0                         | EPA Part-5           |
| <b><u>D. Pollution control device</u></b>                               |                                |                      |
| Details of pollution control devices attached with the stack            | : Bag filter                   |                      |
| <b>E. Remarks : NIL</b>                                                 |                                |                      |

Report Prepared by :





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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/381

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01676

Sample Description : Stack Emission

Date & Time of Sampling: 12.06.2019 at 09.30 a.m

Sampling Location : Packer 1 (Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

### A. General information about stack

- |                                                               |            |
|---------------------------------------------------------------|------------|
| 1. Stack connected to                                         | : Packer 1 |
| 2. Emission due to                                            | : NA       |
| 3. Material of construction of Stack                          | : MS       |
| 4. Shape of Stack                                             | : Circular |
| 5. Whether Stack is provided with permanent platform & ladder | : Yes      |

### B. Physical characteristics of stack

- |                                            |                         |
|--------------------------------------------|-------------------------|
| 1. Height of the stack from ground level   | : 30.0 m                |
| 2. Diameter of the Stack at sampling point | : 1.0 m                 |
| 3. Area of Stack                           | : 0.7857 m <sup>2</sup> |

### C. Results of sampling & analysis of gaseous emission

- |                                                               | Result | Method     |
|---------------------------------------------------------------|--------|------------|
| 1. Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 11.0 | EPA Part-5 |

### D. Pollution control device

- |                                                              |              |
|--------------------------------------------------------------|--------------|
| Details of pollution control devices attached with the stack | : Bag Filter |
|--------------------------------------------------------------|--------------|

E. Remarks : NIL

Report Prepared by : 

For Mitra S. K. Private Limited  
  
Authorized Signatory

# Mitra S. K. Private Limited



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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/382

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01677

Sample Description : Stack Emission

Date & Time of Sampling: 12.06.2019 at 10.30 A.M

Sampling Location : Packer 2 (Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                         |                      |
|-------------------------------------------------------------------------|-------------------------|----------------------|
| <b>A. <u>General information about stack</u></b>                        |                         |                      |
| 1. Stack connected to                                                   | : Packer 2              |                      |
| 2. Emission due to                                                      | : NA                    |                      |
| 3. Material of construction of Stack                                    | : MS                    |                      |
| 4. Shape of Stack                                                       | : Circular              |                      |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                   |                      |
| <b>B. <u>Physical characteristics of stack</u></b>                      |                         |                      |
| 1. Height of the stack from ground level                                | : 30.0 m                |                      |
| 2. Diameter of the Stack at sampling point                              | : 1.0 m                 |                      |
| 3. Area of Stack                                                        | : 0.7857 m <sup>2</sup> |                      |
| <b>C. <u>Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>    | <b><u>Method</u></b> |
| 1. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 12.0                  | EPA Part-5           |
| <b>D. <u>Pollution control device</u></b>                               |                         |                      |
| Details of pollution control devices attached with the stack            | : Bag Filter            |                      |
| <b>E. Remarks : NIL</b>                                                 |                         |                      |

Report Prepared by :

For Mitra S. K. Private Limited

Authorized Signatory



# Mitra S. K. Private Limited

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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/383

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01678

Sample Description : Stack Emission

Date & Time of Sampling: 12.06.2019 at 11.30 a.m

Sampling Location : Packer 3 (Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

### A. General information about stack

- |                                                               |            |
|---------------------------------------------------------------|------------|
| 1. Stack connected to                                         | : Packer 3 |
| 2. Emission due to                                            | : NA       |
| 3. Material of construction of Stack                          | : MS       |
| 4. Shape of Stack                                             | : Circular |
| 5. Whether Stack is provided with permanent platform & ladder | : Yes      |

### B. Physical characteristics of stack

- |                                            |                         |
|--------------------------------------------|-------------------------|
| 1. Height of the stack from ground level   | : 30.0 m                |
| 2. Diameter of the Stack at sampling point | : 1.0 m                 |
| 3. Area of Stack                           | : 0.7857 m <sup>2</sup> |

### C. Results of sampling & analysis of gaseous emission

- |                                                               | Result | Method     |
|---------------------------------------------------------------|--------|------------|
| 1. Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 8.0  | EPA Part-5 |

### D. Pollution control device

- |                                                              |              |
|--------------------------------------------------------------|--------------|
| Details of pollution control devices attached with the stack | : Bag Filter |
|--------------------------------------------------------------|--------------|

E. Remarks : NIL

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## TEST REPORT

Name & Address of the Customer :

J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/384

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01679

Sample Description : Stack Emission

Date & Time of Sampling: 12.06.2019 at 12.30 P.M

Sampling Location : Packer 4 (Line - 2)

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                         |                      |
|-------------------------------------------------------------------------|-------------------------|----------------------|
| <b>A. <u>General information about stack</u></b>                        |                         |                      |
| 1. Stack connected to                                                   | : Packer 4              |                      |
| 2. Emission due to                                                      | : NA                    |                      |
| 3. Material of construction of Stack                                    | : MS                    |                      |
| 4. Shape of Stack                                                       | : Circular              |                      |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                   |                      |
| <b>B. <u>Physical characteristics of stack</u></b>                      |                         |                      |
| 1. Height of the stack from ground level                                | : 30.0 m                |                      |
| 2. Diameter of the Stack at sampling point                              | : 1.0 m                 |                      |
| 3. Area of Stack                                                        | : 0.7857 m <sup>2</sup> |                      |
| <b>C. <u>Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>    | <b><u>Method</u></b> |
| 1. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 10.0                  | EPA Part-5           |
| <b>D. <u>Pollution control device</u></b>                               |                         |                      |
| Details of pollution control devices attached with the stack            | : Bag Filter            |                      |
| <b>E. Remarks : NIL</b>                                                 |                         |                      |

Report Prepared by :

For Mitra S.K. Private Limited  
  
Authorized Signatory



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## TEST REPORT

Name & Address of the Customer :  
**J.K. Cement Works Mangrol**  
Vill-Mangrol, Teh- Nimbahera,  
Dist.- Chittorgarh (Rajasthan)

Report No. : MSK/UDR/2019-20/336  
Date : 30.06.2019  
Sample No. : MSKGL/ED/2019-20/06/01389  
Sample Description : Effluent Water  
Sample Mark : Sushila Nagar (STP)  
Sample Submitted on : 11.06.2019

Reference No.& Date : 4600056104 , dtd- 22.04.2019

## ANALYSIS RESULT

| Sl. No. | Parameter                                          | Unit | Standard   | Result |
|---------|----------------------------------------------------|------|------------|--------|
| 1.      | pH ( at 25° C )                                    | ---  | 5.5 to 9.0 | 7.39   |
| 2.      | Chloride as Cl                                     | mg/l | 1000       | 137.0  |
| 3.      | Total Suspended solids                             | mg/l | 100        | <2.5   |
| 4.      | Biological Oxidation Demand<br>( 3 days at 27° C ) | mg/l | 30         | 2.8    |
| 5.      | Chemical Oxygen Demand                             | mg/l | 250        | 12.0   |
| 6.      | Oil & Grease                                       | mg/l | 10         | <1.4   |
| 7.      | Ammonical Nitrogen (as N )                         | mg/l | 50         | <0.1   |
| 8.      | Sulphide (as S )                                   | mg/l | 2.0        | <0.1   |
| 9.      | Total Residual Chlorine                            | mg/l | 1.0        | <0.1   |

Report Prepared by :

For Mitra S. K. Private Limited



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## TEST REPORT

**Name & Address of the Customer :**

**J.K. Cement Works Mangrol**

Vill-Mangrol, Teh- Nimbahera,

Dist.- Chittorgarh (Rajasthan)

**Report No. : MSK/UDR/2019-20/148**

**Date : 10.05.2019**

**Sample No. : MSKGL/ED/2019-20/04/01124**

**Sample Description : Effluent Water**

**Sample Mark : Sushila Nagar (STP)**

**Sample Submitted on : 25.04.2019**

**Reference No.& Date : 4600056104 , did- 22.04.2019**

## ANALYSIS RESULT

| Sl. No. | Parameter                                                      | Unit | Standard   | Result |
|---------|----------------------------------------------------------------|------|------------|--------|
| 1.      | pH ( at 25 <sup>o</sup> C )                                    | ---  | 5.5 to 9.0 | 7.71   |
| 2.      | Chloride as Cl                                                 | mg/l | 1000       | 147.0  |
| 3.      | Total Suspended solids                                         | mg/l | 100        | 3.9    |
| 4.      | Biological Oxidation Demand<br>( 3 days at 27 <sup>o</sup> C ) | mg/l | 30         | 6.2    |
| 5.      | Chemical Oxygen Demand                                         | mg/l | 250        | 26.0   |
| 6.      | Oil & Grease                                                   | mg/l | 10         | <1.4   |
| 7.      | Ammonical Nitrogen (as N )                                     | mg/l | 50         | <0.1   |
| 8.      | Sulphide (as S )                                               | mg/l | 2.0        | <0.1   |
| 9.      | Total Residual Chlorine                                        | mg/l | 1.0        | <0.1   |

Report Prepared by :

For Mitra S.K. Private Limited





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## TEST REPORT

Name & Address of the Customer :

J.K. Cement Works Mangrol

Vill-Mangrol, Teh- Nimbahera,

Dist.- Chittorgarh (Rajasthan)

Report No. : MSK/UDR/2019-20/221

Date : 31.05.2019

Sample No. : MSKGL/ED/2019-20/05/00884

Sample Description : Effluent Water

Sample Mark : Sushila Nagar (STP)

Sample Submitted on : 14.05.2019

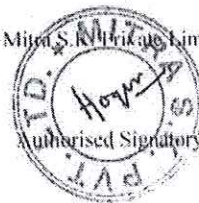
Reference No.& Date : 4600056104 , dtd- 22.04.2019

## ANALYSIS RESULT

| Sl. No. | Parameter                                          | Unit | Standard   | Result |
|---------|----------------------------------------------------|------|------------|--------|
| 1.      | pH ( at 25° C )                                    | ---  | 5.5.to 9.0 | 7.66   |
| 2.      | Chloride as Cl                                     | mg/l | 1000       | 125.0  |
| 3.      | Total Suspended solids                             | mg/l | 100        | <2.5   |
| 4.      | Biological Oxidation Demand<br>( 3 days at 27° C ) | mg/l | 30         | <2.0   |
| 5.      | Chemical Oxygen Demand                             | mg/l | 250        | <4.0   |
| 6.      | Oil & Grease                                       | mg/l | 10         | <1.4   |
| 7.      | Ammonical Nitrogen (as N )                         | mg/l | 50         | <0.1   |
| 8.      | Sulphide (as S )                                   | mg/l | 2.0        | <0.1   |
| 9.      | Total Residual Chlorine                            | mg/l | 1.0        | <0.1   |

Report Prepared by :

For Mitra S. K. Private Limited



# Mitra S. K. Private Limited



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## TEST REPORT

Name & Address of the Customer :

J.K. Cement Works, Mangrol  
Distt. Chittorgarh ( Raj.)

Report No. : MSK/UDR/2019-20/395

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01691

Sample Description : Ambient Air

Sampling Location : Near Time Office

Date of Sampling : 13/14.06.2019

Reference No.& Date : e-mail dtd: 23.04.2019

## AMBIENT AIR QUALITY MONITORING REPORT

| SL. NO. | Pollutants                                                          | Limit | Result | Method of Test Reference |
|---------|---------------------------------------------------------------------|-------|--------|--------------------------|
| 1       | Particulate matter (PM <sub>10</sub> ) in $\mu\text{g}/\text{m}^3$  | 100   | 79     | IS: 5182:(Part-23)-2006  |
| 2       | Particulate matter( PM <sub>2.5</sub> ) in $\mu\text{g}/\text{m}^3$ | 60    | 45     | TPM/MSK/ENV(AP)/01/03    |
| 3       | Sulphur dioxide( SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 80    | 6.8    | IS: 5182 (Part-2)-2001   |
| 4       | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 80    | 24.3   | IS: 5182 (Part- 6)-2006  |
| 5       | Carbon monoxide(CO) in $\text{mg}/\text{m}^3$                       | 2     | 0.54   | IS 5182 :(Part-10) :1999 |

Note : Limit as per CPCB notification, New Delhi, 18th November 2009, For Ambient air Quality

Report Prepared By

For Mitra S. K. Pvt. Ltd.  
  
Authorized Signatory



Shrachi Centre (5th Floor)  
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## TEST REPORT

Name & Address of the Customer :

J.K. Cement Works, Mangrol  
Distt. Chittorgarh ( Raj.)

Report No. : MSK/UDR/2019-20/396

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01692

Sample Description : Ambient Air

Sampling Location : Near Thermal Power Plant

Date of Sampling : 13/14.06.2019

Reference No.& Date : e-mail dtd: 23.04.2019

## AMBIENT AIR QUALITY MONITORING REPORT

| SL. NO. | Pollutants                                                   | Limit | Result | Method of Test Reference |
|---------|--------------------------------------------------------------|-------|--------|--------------------------|
| 1       | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup>  | 100   | 89     | IS: 5182:(Part-23)-2006  |
| 2       | Particulate matter( PM <sub>2.5</sub> ) in µg/m <sup>3</sup> | 60    | 47     | TPM/MSK/ENV(AP)/01/03    |
| 3       | Sulphur dioxide( SO <sub>2</sub> ) in µg/m <sup>3</sup>      | 80    | 8.5    | IS: 5182 (Part-2)-2001   |
| 4       | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>     | 80    | 32.6   | IS: 5182 (Part- 6)-2006  |
| 5       | Carbon monoxide(CO) in mg/m <sup>3</sup>                     | 2     | 0.98   | IS 5182 :(Part-10) :1999 |

Note : Limit as per CPCB notification, New Delhi, 18th November 2009, For Ambient air Quality

Report Prepared By  


For Mitra S. K. Pvt. Ltd.  
  
Authorized Signatory

# Mitra S.K. Private Limited

Shrachi Center (5th Floor)  
74B, Acharya Jagadish Chandra Bose Road  
Kolkata – 700 016, West Bengal India  
CIN: U51909WB1956PTC023037



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## TEST REPORT

Name & Address of the Customer :

J.K. Cement Works, Mangrol  
Distt. Chittorgarh ( Raj.)

Report No. : MSK/UDR/2019-20/397

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01693

Sample Description : Ambient Air

Sampling Location : Near Factory Gate

Date of Sampling : 13/14.06.2019

Reference No.& Date : e-mail dtd: 23.04.2019

## AMBIENT AIR QUALITY MONITORING REPORT

| SL. NO. | Pollutants                                                   | Limit | Result | Method of Test Reference |
|---------|--------------------------------------------------------------|-------|--------|--------------------------|
| 1       | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup>  | 100   | 96     | IS: 5182:(Part-23)-2006  |
| 2       | Particulate matter( PM <sub>2.5</sub> ) in µg/m <sup>3</sup> | 60    | 56     | TPM/MSK/ENV(AP)/01/03    |
| 3       | Sulphur dioxide( SO <sub>2</sub> ) in µg/m <sup>3</sup>      | 80    | 7.2    | IS: 5182 (Part-2)-2001   |
| 4       | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>     | 80    | 27.5   | IS: 5182 (Part- 6)-2006  |
| 5       | Carbon monoxide(CO) in mg/m <sup>3</sup>                     | 2     | 0.72   | IS 5182 :(Part-10) :1999 |

Note : Limit as per CPCB notification, New Delhi, 18th November 2009, For Ambient air Quality

Report Prepared By

For Mitra S. K. Pvt. Ltd.

Authorized Signatory





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## TEST REPORT

Name & Address of the Customer :

J.K. Cement Works, Mangrol  
Distt. Chittorgarh ( Raj.)

Report No. : MSK/UDR/2019-20/398

Date : 09.07.2019

Sample No. : MSKGL/ED/2019-20/06/01694

Sample Description : Ambient Air

Sampling Location : Near Colony Gate

Date of Sampling : 13/14.06.2019

Reference No.& Date : e-mail dtd: 23.04.2019

### AMBIENT AIR QUALITY MONITORING REPORT

| SL. NO. | Pollutants                                                          | Limit | Result | Method of Test Reference |
|---------|---------------------------------------------------------------------|-------|--------|--------------------------|
| 1       | Particulate matter (PM <sub>10</sub> ) in $\mu\text{g}/\text{m}^3$  | 100   | 82     | IS: 5182:(Part-23)-2006  |
| 2       | Particulate matter( PM <sub>2.5</sub> ) in $\mu\text{g}/\text{m}^3$ | 60    | 42     | TPM/MSK/ENV(AP)/01/03    |
| 3       | Sulphur dioxide( SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 80    | 7.6    | IS: 5182 (Part-2)-2001   |
| 4       | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 80    | 22.8   | IS: 5182 (Part- 6)-2006  |
| 5       | Carbon monoxide(CO) in $\text{mg}/\text{m}^3$                       | 2     | 0.64   | IS 5182 :(Part-10) :1999 |

Note : Limit as per CPCB notification, New Delhi, 18th November 2009, For Ambient air Quality

Report Prepared By



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## TEST REPORT

Name & Address of the Customer :  
J.K. Cement Works, Mangrol  
Distt. Chittorgarh ( Raj.)

Report No. : MSK/UDR/2019-20/408  
Date : 09.07.2019  
Sample No. : MSKGL/ED/2019-20/06/01699 to 01702  
Sample Description : Noise Monitoring

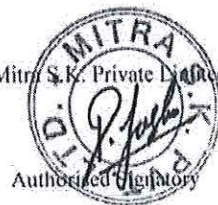
Reference No.& Date : e-mail did: 23.04.2019

## ANALYSIS RESULT

| Sl. No.                                                      | Sampling Date | Sampling Location                        | Results Leq dB(A) |            |
|--------------------------------------------------------------|---------------|------------------------------------------|-------------------|------------|
|                                                              |               |                                          | Day Time          | Night Time |
| 1.                                                           | 13/14.06.2019 | Near Packing Plant Gate (Mangrol Plant)  | 61.9              | 44.7       |
| 2.                                                           |               | Near Time Office (Mangrol Plant)         | 52.5              | 41.2       |
| 3.                                                           |               | Near Thermal Power Plant (Mangrol Plant) | 64.2              | 43.1       |
| 4.                                                           |               | Near Raw Material gate (Mangrol Plant)   | 63.8              | 45.4       |
| Limit As per CPCB<br>(Environment Protection<br>Rules, 1986) |               | in Industrial Area Leq dB(A)             | 75                | 70         |

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## TEST REPORT

Name & Address of the Customer :  
Thermax Ltd.  
J.K. Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/931  
Date : 31.08.2019  
Sample No. : MSKGL/ED/2019-20/08/01418  
Sample Description : Flue Gas Monitoring  
Sampling Location : 25MW Thermal Power Plant  
Date & Time of Sampling : 08.08.2019 at 03.00 P.M

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                                         |                        |                          |
|-----------------------------------------------------------------------------------------|------------------------|--------------------------|
| <b>A. General information about stack</b>                                               |                        |                          |
| 1. Stack connected to                                                                   | : Boiler               |                          |
| 2. Emission due to                                                                      | : Power Generation     |                          |
| 3. Material of construction of Stack                                                    | : RCC                  |                          |
| 4. Shape of Stack                                                                       | : Circular             |                          |
| 5. Whether Stack is provided with permanent platform & ladder                           | : Yes                  |                          |
| 6. Generation Capacity                                                                  | : 25 MW                |                          |
| <b>B. Physical characteristics of stack</b>                                             |                        |                          |
| 1. Height of the stack from ground level                                                | : 110.0 m              |                          |
| 2. Diameter of the Stack at sampling point                                              | : 3.69 m               |                          |
| 3. Height of the sampling point from GL                                                 | : 38.10 m              |                          |
| 4. Area of Stack                                                                        | : 10.69 m <sup>2</sup> |                          |
| <b>C. Analysis/Characteristic of stack</b>                                              |                        |                          |
| 1. Fuel used : Coal                                                                     |                        |                          |
| <b>D. Results of sampling &amp; analysis of gaseous emission</b>                        |                        |                          |
|                                                                                         | <b>Result</b>          | <b>Method</b>            |
| 1. Temperature of emission (°C)                                                         | : 121                  | EPA Part 2               |
| 2. Barometric pressure (mm of Hg)                                                       | : 735                  | EPA Part 2               |
| 3. Velocity of gas (m/sec)                                                              | : 9.8                  | EPA Part 2               |
| 4. Concentration of Oxygen (% v/v)                                                      | : 6.4                  | IS 13270:1992, Reaf:2014 |
| 5. Conc. of Particulate Matters (mg/Nm <sup>3</sup> ) at 6% O <sub>2</sub> on dry basis | : 24.0                 | EPA Part-17              |
| <b>E. Pollution control device</b>                                                      |                        |                          |
| Details of pollution control devices attached with the stack                            |                        | : ESP                    |
| <b>F. Remarks : NIL</b>                                                                 |                        |                          |

Report Prepared by :



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## TEST REPORT

Name & Address of the Customer :

Thermax Ltd.  
J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/932

Date : 31.08.2019

Sample No. : MSKGL/ED/2019-20/08/01419

Sample Description : Flue Gas Monitoring

Sampling Location : Coal crusher Plant

Date & Time of Sampling : 08.08.2019 at 01.00 P.M

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

### A. General information about stack

- |                                                               |                 |
|---------------------------------------------------------------|-----------------|
| 1. Stack connected to                                         | : Coal Crusher  |
| 2. Emission due to                                            | : Coal Crushing |
| 3. Material of construction of Stack                          | : Mild Steel    |
| 4. Shape of Stack                                             | : Circular      |
| 5. Whether Stack is provided with permanent platform & ladder | : Yes           |

### B. Physical characteristics of stack

- |                                            |                        |
|--------------------------------------------|------------------------|
| 1. Height of the stack from ground level   | : 30.0 m               |
| 2. Diameter of the Stack at sampling point | : 0.795 m              |
| 3. Height of the sampling point from GL    | : 7.0 m                |
| 4. Area of Stack                           | : 0.496 m <sup>2</sup> |

### C. Results of sampling & analysis of gaseous emission

|                                                               | Result | Method      |
|---------------------------------------------------------------|--------|-------------|
| 1. Temperature of emission (°C)                               | : 50   | EPA Part 2  |
| 2. Barometric pressure (mm of Hg)                             | : 735  | EPA Part 2  |
| 3. Velocity of gas (m/sec)                                    | : 8.6  | EPA Part 2  |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 20.0 | EPA Part-17 |

### E. Pollution control device

Details of pollution control devices attached with the stack : Bag Filter

F. Remarks : NIL

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For Mitra S.K. Private Limited





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## TEST REPORT

Name & Address of the Customer :  
Thermax Ltd.  
C/o J.K.Cement Works, Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/942  
Date : 31.08.2019  
Sample No. : MSKGL/ED/2019-20/08/00873  
Sample Description : Treated Effluent Water  
Sample Location : 25 MW TPP  
Date of Collection : 16.08.2019

Reference No.& Date : e-mail dtd: 23.04.2019

### ANALYSIS RESULT

| Sl No. | Parameter                        | Unit | Standard                                                    | Result                                        |
|--------|----------------------------------|------|-------------------------------------------------------------|-----------------------------------------------|
| 1.     | pH ( at 25° C)                   | ---  | 6.5 to 8.5                                                  | 6.50                                          |
| 2.     | Total Suspended solids (TSS)     | mg/l | 100                                                         | 28.0                                          |
| 3.     | Oil & Grease                     | mg/l | 10                                                          | <1.4                                          |
| 4.     | Total Residual Chlorine          | mg/l | 1.0                                                         | <0.1                                          |
| 5.     | Iron (as Fe)                     | mg/l | 1.0                                                         | 0.13                                          |
| 6.     | Chromium (Total)                 | mg/l | 0.2                                                         | <0.01                                         |
| 7.     | Free Available Chlorine          | mg/l | 0.5                                                         | <0.1                                          |
| 8.     | Copper ( as Cu)                  | mg/l | 1.0                                                         | <0.02                                         |
| 9.     | Zinc (as Zn)                     | mg/l | 1.0                                                         | <0.02                                         |
| 10.    | Temperature                      | ° C  | Shall not exceed 5° C above the receiving water temperature | 4° C higher than the intake water temperature |
| 11.    | Phosphate ( as PO <sub>4</sub> ) | mg/l | 5.0                                                         | 0.26                                          |
| 12.    | Chemical Oxygen Demand as COD    | mg/l | 250.0                                                       | 26.0                                          |
| 13.    | Biological Oxygen Demand as BOD  | mg/l | 30.0                                                        | 4.8                                           |

Report Prepared by :

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## TEST REPORT

Name & Address of the Customer :  
Thermax Ltd.  
C/o J.K.Cement Works, Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/943  
Date : 31.08.2019  
Sample No. : MSKGL/ED/2019-20/08/00874  
Sample Description : Treated Effluent Water  
Sample Location : 10 MW WHR  
Date of Collection : 16.08.2019

Reference No.& Date : e-mail dtd: 23.04.2019

### ANALYSIS RESULT

| Sl No. | Parameter                        | Unit | Standard                                                    | Result                                        |
|--------|----------------------------------|------|-------------------------------------------------------------|-----------------------------------------------|
| 1.     | pH ( at 25° C )                  | ---  | 6.5 to 8.5                                                  | 7.60                                          |
| 2.     | Total Suspended solids (TSS)     | mg/l | 100                                                         | 8.3                                           |
| 3.     | Oil & Grease                     | mg/l | 10                                                          | <1.4                                          |
| 4.     | Total Residual Chlorine          | mg/l | 1.0                                                         | <0.1                                          |
| 5.     | Iron (as Fe)                     | mg/l | 1.0                                                         | 0.39                                          |
| 6.     | Chromium (Total)                 | mg/l | 0.2                                                         | <0.01                                         |
| 7.     | Free Available Chlorine          | mg/l | 0.5                                                         | <0.1                                          |
| 8.     | Copper ( as Cu )                 | mg/l | 1.0                                                         | <0.02                                         |
| 9.     | Zinc (as Zn)                     | mg/l | 1.0                                                         | <0.02                                         |
| 10.    | Temperature                      | ° C  | Shall not exceed 5° C above the receiving water temperature | 4° C higher than the intake water temperature |
| 11.    | Phosphate ( as PO <sub>4</sub> ) | mg/l | 5.0                                                         | 3.0                                           |
| 12.    | Chemical Oxygen Demand as COD    | mg/l | 250.0                                                       | 18.0                                          |
| 13.    | Biological Oxygen Demand as BOD  | mg/l | 30.0                                                        | 2.6                                           |

Report Prepared by :

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## TEST REPORT

Name & Address of the Customer :  
Thermax Ltd.  
J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/410  
Date : 09.07.2019  
Sample No. : MSKGL/ED/2019-20/06/02345  
Sample Description : Flue Gas Monitoring  
Sampling Location : 25MW Thermal Power Plant  
Date & Time of Sampling : 12.06.2019 at 03.00 P.M

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                                         |                        |                          |
|-----------------------------------------------------------------------------------------|------------------------|--------------------------|
| <b>A. General information about stack</b>                                               |                        |                          |
| 1. Stack connected to                                                                   | : Boiler               |                          |
| 2. Emission due to                                                                      | : Power Generation     |                          |
| 3. Material of construction of Stack                                                    | : RCC                  |                          |
| 4. Shape of Stack                                                                       | : Circular             |                          |
| 5. Whether Stack is provided with permanent platform & ladder                           | : Yes                  |                          |
| 6. Generation Capacity                                                                  | : 25 MW                |                          |
| <b>B. Physical characteristics of stack</b>                                             |                        |                          |
| 1. Height of the stack from ground level                                                | : 110.0 m              |                          |
| 2. Diameter of the Stack at sampling point                                              | : 3.69 m               |                          |
| 3. Height of the sampling point from GL                                                 | : 38.10 m              |                          |
| 4. Area of Stack                                                                        | : 10.69 m <sup>2</sup> |                          |
| <b>C. Analysis/Characteristic of stack</b>                                              |                        |                          |
| 1. Fuel used : Coal                                                                     |                        |                          |
| <b>D. Results of sampling &amp; analysis of gaseous emission</b>                        |                        |                          |
|                                                                                         | <b>Result</b>          | <b>Method</b>            |
| 1. Temperature of emission (°C)                                                         | : 124                  | EPA Part 2               |
| 2. Barometric pressure (mm of Hg)                                                       | : 735                  | EPA Part 2               |
| 3. Velocity of gas (m/sec)                                                              | : 9.3                  | EPA Part 2               |
| 4. Concentration of Oxygen (% v/v)                                                      | : 6.4                  | IS 13270:1992, Reaf:2014 |
| 5. Conc. of Particulate Matters (mg/Nm <sup>3</sup> ) at 6% O <sub>2</sub> on dry basis | : 30.0                 | EPA Part-17              |
| <b>E. Pollution control device</b>                                                      |                        |                          |
| Details of pollution control devices attached with the stack                            |                        | : ESP                    |
| <b>F. Remarks : NIL</b>                                                                 |                        |                          |

Report Prepared by :

For Mitra S.K. Private Limited



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## TEST REPORT

Name & Address of the Customer :  
Thermax Ltd.  
J.K.Cement Works Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/411  
Date : 09.07.2019  
Sample No. : MSKGL/ED/2019-20/06/02346  
Sample Description : Flue Gas Monitoring  
Sampling Location : Coal crusher Plant  
Date & Time of Sampling : 12.06.2019 at 01.30 P.M

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

|                                                                         |                        |                      |
|-------------------------------------------------------------------------|------------------------|----------------------|
| <b><u>A. General information about stack</u></b>                        |                        |                      |
| 1. Stack connected to                                                   | : Coal Crusher         |                      |
| 2. Emission due to                                                      | : Coal Crushing        |                      |
| 3. Material of construction of Stack                                    | : Mild Steel           |                      |
| 4. Shape of Stack                                                       | : Circular             |                      |
| 5. Whether Stack is provided with permanent platform & ladder           | : Yes                  |                      |
| <b><u>B. Physical characteristics of stack</u></b>                      |                        |                      |
| 1. Height of the stack from ground level                                | : 30.0 m               |                      |
| 2. Diameter of the Stack at sampling point                              | : 0.795 m              |                      |
| 3. Height of the sampling point from GL                                 | : 7.0 m                |                      |
| 4. Area of Stack                                                        | : 0.496 m <sup>2</sup> |                      |
| <b><u>C. Results of sampling &amp; analysis of gaseous emission</u></b> | <b><u>Result</u></b>   | <b><u>Method</u></b> |
| 1. Temperature of emission (°C)                                         | : 52                   | EPA Part 2           |
| 2. Barometric pressure (mm of Hg)                                       | : 735                  | EPA Part 2           |
| 3. Velocity of gas (m/sec)                                              | : 9.0                  | EPA Part 2           |
| 4. Concentration of Particulate Matters (mg/Nm <sup>3</sup> )           | : 21.0                 | EPA Part-17          |
| <b><u>E. Pollution control device</u></b>                               |                        |                      |
| Details of pollution control devices attached with the stack            | : Bag Filter           |                      |
| <b>F. Remarks : NIL</b>                                                 |                        |                      |

Report Prepared by :

For Mitra S. K. Private Limited  
Authorized Signatory



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## TEST REPORT

Name & Address of the Customer :  
**Thermax Ltd.**  
C/o J.K.Cement Works, Mangrol  
Distt. Chittorgarh (Raj.)

Report No. : MSK/UDR/2019-20/363  
Date : 05.07.2019  
Sample No. : MSKGL/ED/2019-20/06/01419  
Sample Description : Treated Effluent Water  
Sample Location : 25 MW TPP  
Date of Collection : 12.06.2019

Reference No.& Date : e-mail dtd: 23.04.2019

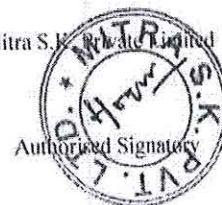
### ANALYSIS RESULT

| Sl No. | Parameter                        | Unit           | Standard                                                                | Result                                                    |
|--------|----------------------------------|----------------|-------------------------------------------------------------------------|-----------------------------------------------------------|
| 1.     | pH ( at 25 <sup>o</sup> C)       | ---            | 6.5 to 8.5                                                              | 7.41                                                      |
| 2.     | Total Suspended solids (TSS)     | mg/l           | 100                                                                     | 30.0                                                      |
| 3.     | Oil & Grease                     | mg/l           | 10                                                                      | <1.4                                                      |
| 4.     | Total Residual Chlorine          | mg/l           | 1.0                                                                     | <0.1                                                      |
| 5.     | Iron (as Fe)                     | mg/l           | 1.0                                                                     | 2.7                                                       |
| 6.     | Chromium (Total)                 | mg/l           | 0.2                                                                     | <0.01                                                     |
| 7.     | Free Available Chlorine          | mg/l           | 0.5                                                                     | <0.1                                                      |
| 8.     | Copper ( as Cu)                  | mg/l           | 1.0                                                                     | <0.02                                                     |
| 9.     | Zinc (as Zn)                     | mg/l           | 1.0                                                                     | <0.02                                                     |
| 10.    | Temperature                      | <sup>o</sup> C | Shall not exceed 5 <sup>o</sup> C above the receiving water temperature | 4 <sup>o</sup> C higher than the intake water temperature |
| 11.    | Phosphate ( as PO <sub>4</sub> ) | mg/l           | 5.0                                                                     | 0.63                                                      |
| 12.    | Chemical Oxygen Demand as COD    | mg/l           | 250.0                                                                   | 29.0                                                      |
| 13.    | Biological Oxygen Demand as BOD  | mg/l           | 30.0                                                                    | 4.6                                                       |

Report Prepared by :



For Mitra S. K. Private Limited



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## TEST REPORT

Name & Address of the Customer :  
**Thermax Ltd.**  
**C/o J.K.Cement Works, Mangrol**  
**Distt. Chittorgarh (Raj.)**

Report No. : MSK/UDR/2019-20/364  
 Date : 05.07.2019  
 Sample No. : MSKGL/ED/2019-20/06/01420  
 Sample Description : Treated Effluent Water  
 Sample Location : 10 MW WHR  
 Date of Collection : 12.06.2019

Reference No.& Date : e-mail dtd: 23.04.2019

## ANALYSIS RESULT

| Sl No. | Parameter                        | Unit | Standard                                                    | Result                                        |
|--------|----------------------------------|------|-------------------------------------------------------------|-----------------------------------------------|
| 1.     | pH ( at 25° C)                   | ---  | 6.5 to 8.5                                                  | 7.51                                          |
| 2.     | Total Suspended solids (TSS)     | mg/l | 100                                                         | 59.0                                          |
| 3.     | Oil & Grease                     | mg/l | 10                                                          | <1.4                                          |
| 4.     | Total Residual Chlorine          | mg/l | 1.0                                                         | <0.1                                          |
| 5.     | Iron (as Fe)                     | mg/l | 1.0                                                         | 0.75                                          |
| 6.     | Chromium (Total)                 | mg/l | 0.2                                                         | <0.01                                         |
| 7.     | Free Available Chlorine          | mg/l | 0.5                                                         | <0.1                                          |
| 8.     | Copper ( as Cu)                  | mg/l | 1.0                                                         | <0.02                                         |
| 9.     | Zinc (as Zn)                     | mg/l | 1.0                                                         | <0.02                                         |
| 10.    | Temperature                      | ° C  | Shall not exceed 5° C above the receiving water temperature | 4° C higher than the intake water temperature |
| 11.    | Phosphate ( as PO <sub>4</sub> ) | mg/l | 5.0                                                         | 0.66                                          |
| 12.    | Chemical Oxygen Demand as COD    | mg/l | 250.0                                                       | 16.0                                          |
| 13.    | Biological Oxygen Demand as BOD  | mg/l | 30.0                                                        | 2.4                                           |

Report Prepared by :

For Mitra S. K. Private Limited

